

### 2011 BPPE Annual Report (Institution)

| NO. | QUESTION   | ANSWER              | NO. | QUESTION  | ANSWER   |
|-----|--|---------------------|-----|---|--|
| 1   | Report for Year  | 2011                | 15  | Does your institution participate in federal veteran's financial aid education programs               | NO   |
| 2   | Institution Name   | Shepherd University | 16  | Does your institution participate in California financial aid programs, such as the Cal Grant program | NO   |
| 3   | Institution Code   | 1939371             | 17  | Does your institution participate in, or offer any additional financial aid program                   | NO   |
| 4   | Street Address   | 1111 W. Sunset Blvd | 18  | Number of Doctorate Degrees Offered   | 1 (Doctor of Ministry)   |
| 5   | City   | Los Angeles         | 19  | Number of Students enrolled in Doctorate level programs at this institution                           | 16   |
| 6   | State  | California          | 20  | Number of Master Degrees Offered  | 3 (M.Div, MM, MSIT)  |
| 7   | Zip Code   | 90012               | 21  | Number of Students enrolled in Master level programs at this institution                              | 88 (M.Div: 55, MM: 25, MSIT: 8)  |
| 8   | Number of Branch Locations   | 0                   | 22  | Number of Bachelor Degrees Offered :  | 4 (BABS, BM, BSIT, BSN)  |
| 9   | Number of Satellite Locations  | 0                   | 23  | Number of students enrolled in Bachelor programs at this institution                                  | 110 (BABS: 39, BM: 35, BSIT:27, BSN: 9)  |
| 10  | Is this institution current with all assessments to the Student Tuition Recovery Fund  | YES                 | 24  | Number of Associate Degrees Offered   | 2 (ASN, ADN)   |
| 11  | Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education                               | NO                  | 25  | Number of Students enrolled in Associate programs at this institution                                 | 313 (ASN: 200, ADN:191)  |
| 12  | If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor | YES "ATS"           | 26  | Number of Diploma or Certificate Programs Offered :   | 1 (ESL)  |
| 13  | Has any accreditation agency taken any final disciplinary action against this institution  | NO                  | 27  | Number of Students enrolled in diploma or certificate programs  | 62   |
| 14  | Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act                                 | NO                  | 28  | Please provide a link to your institutional catalog if it appears on your website:                    | <a href="http://www.shepherduniversity.edu/images/download/su.catalog.2012-2013">www.shepherduniversity.edu/images/download/su.catalog.2012-2013</a> |

### 2011 BPPE Annual Report (Programs)

| NO. | QUESTION | SCHOOL OF NURSING |           |     | SCHOOL OF THEOLOGY |       |       | SCHOOL OF MUSIC |    | SCHOOL OF INFORMATION TECHNOLOGY |      | ESL | TOTAL / AVERAGE |
|-----|----------|-------------------|-----------|-----|--------------------|-------|-------|-----------------|----|----------------------------------|------|-----|-----------------|
|     |          | RN to BSN         | LVN to RN | ASN | BABS               | M Div | D Min | BM              | MM | BSIT                             | MSIT | ESL |                 |

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| 1                 | Report for Year                                      | 2011                |                                   |   |                  |                    |                    |                   |                 |                        |                        |             |        |
|-------------------|--|---------------------|-----------------------------------|---|------------------|--------------------|--------------------|-------------------|-----------------|------------------------|------------------------|-------------|--------|
| 2                 | Institution Code                                     | #1939371            |                                   |   |                  |                    |                    |                   |                 |                        |                        |             |        |
| 3                 | Degree/Program Level                                 | Bachelor            | Associate                         | Associate   | Bachelor         | Master             | Doctor             | Bachelor          | Master          | Bachelor               | Master                 | Certificate |        |
| 4                 | Degree/Program Title                                 | Bachelor of Science | Associate Degree                  | Associate of Science  | Bachelor of Arts | Master of Divinity | Doctor of Ministry | Bachelor of Music | Master of Music | Bachelor of Science    | Master of Science      | Certificate |        |
| 5                 | Name of Program                                      | Nursing             | Nursing                           | Nursing   | Theology         | Theology           | Theology           | Music             | Music           | Information Technology | Information Technology | ESL         |        |
| 6                 | Number of Degrees or Diplomas Awarded                | 5                   | 32                                | 54  | 7                | 8                  | 2                  | 4                 | 3               | 4                      | 3                      | 28          | 150    |
| 7                 | Total Charges for this program                       | \$11,660            | \$79,132.00                       | \$32,660  | \$20,160.00      | \$20,100.00        | \$11,440.00        | \$49,512.00       | \$25,245.00     | \$39,445.00            | \$16,825.00            | \$6,260.00  |        |
| 8                 | Number of Students Who Began the Program             | 5                   | 32                                | 54  | 7                | 8                  | 2                  | 4                 | 3               | 4                      | 3                      | N/A         | 122    |
| 9                 | Students Available for Graduation                    | 5                   | 32                                | 54  | 7                | 8                  | 2                  | 4                 | 3               | 4                      | 3                      | N/A         | 122    |
| 10                | Graduates (100%)                                     | 5                   | 32                                | 54  | 7                | 8                  | 2                  | 4                 | 3               | 4                      | 3                      | N/A         | 122    |
| 11                | Completion Rate (100%)                               | 100.00%             | 100.00%                           | 100.00%   | 100.00%          | 100.00%            | 100.00%            | 100.00%           | 100.00%         | 100.00%                | 100.00%                | N/A         | 100%   |
| 12                | 150% Completion Rate                                 | N/A                 | N/A                               | 24.00%  | 85.70%           | 50.00%             | N/A                | N/A               | 33.30%          | N/A                    | N/A                    | N/A         |        |
| 13                | IPEDS Data   | No                  | No                                | No  | No               | No                 | No                 | No                | No              | No                     | No                     | No          |        |
| PLACEMENT         |  |                     |                                   |   |                  |                    |                    |                   |                 |                        |                        |             |        |
| 14                | Graduates Available for Employment                   | 0                   | 19                                | 5   | 2                | 1                  | 0                  | 0                 | 2               | 3                      | 3                      | N/A         | 35     |
| 15                | Graduates Employed in the Field                      | 0                   | 16                                | 4   | 2                | 1                  | 0                  | 0                 | 2               | 3                      | 3                      | N/A         | 31     |
| 16                | Placement Rate                                       | N/A                 | 84.20%                            | 80.00%  | 100.00%          | 100.00%            | N/A                | N/A               | 100.00%         | 100.00%                | 100.00%                | N/A         | 88.57% |
| 17                | Employed less than 32 hours per week                 | 0                   | 5                                 | 0   | 0                | 0                  | 0                  | 0                 | 0               | 0                      | 0                      | N/A         | 5      |
| 18                | Employed 32 or more hours per week                   | 0                   | 11                                | 4   | 2                | 1                  | 0                  | 0                 | 2               | 3                      | 3                      | N/A         | 26     |
| EXAM PASSAGE RATE |  |                     |                                   |   |                  |                    |                    |                   |                 |                        |                        |             |        |
| 19                | Occupation that requires licensing                   | No                  | Yes                               | Yes   | No               | No                 | No                 | No                | No              | No                     | No                     | No          |        |
| 20                | Year   | N/A                 | 2011                              | 2011  | N/A              | N/A                | N/A                | N/A               | N/A             | N/A                    | N/A                    | N/A         |        |
| 21                | Name of the licensing entity that licenses the field | N/A                 | Board of Registered Nursing (BRN) | Board of Vocational Nursing and Psychiatric Technicians (BVNPT) | N/A              | N/A                | N/A                | N/A               | N/A             | N/A                    | N/A                    | N/A         |        |
| 22                | Name of Exam   | N/A                 | NCLEX-RN                          | NCLEX-PN  | N/A              | N/A                | N/A                | N/A               | N/A             | N/A                    | N/A                    | N/A         |        |
| 23                | Number of Students Taking Exam                       | N/A                 | 30                                | 52  | N/A              | N/A                | N/A                | N/A               | N/A             | N/A                    | N/A                    | N/A         | 82     |

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|   |  |     |                                   |   |     |     |     |     |     |     |     |      |        |
|---|--|-----|-----------------------------------|---|-----|-----|-----|-----|-----|-----|-----|------|--------|
| 24  | Number Who Passed the Exam                           | N/A | 22                                | 36  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | 58     |
| 25  | Number Who Failed the Exam                           | N/A | 8                                 | 16  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | 24     |
| 26  | Passage Rate   | N/A | 73.30%                            | 69.20%  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | No   | 70.73% |
| 27  | Is This Data from the Licensing Agency               | N/A | Yes                               | Yes   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| 28  | If the response to #27 was "no" provide              | N/A | N/A                               | N/A   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | 2010 |        |
| 29  | Year   | N/A | 2010                              | 2010  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| 30  | Name of the licensing entity that licenses the field | N/A | Board of Registered Nursing (BRN) | Board of Vocational Nursing and Psychiatric Technicians (BVNPT) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| 31  | Name of Exam   | N/A | NCLEX-RN                          | NCLEX-PN  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| 32  | Number of Students Taking Exam                       | N/A | 1                                 | 42  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | 43     |
| 33  | Number Who Passed the Exam                           | N/A | 1                                 | 34  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | 35     |
| 34  | Number Who Failed the Exam                           | N/A | 0                                 | 8   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | 8      |
| 35  | Passage Rate   | N/A | 100.00%                           | 81.00%  | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  | 81.40% |
| 36  | Is This Data from the Licensing Agency               | N/A | Yes                               | Yes   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| <b>SALARY DATA</b>  |  |     |                                   |   |     |     |     |     |     |     |     |      |        |
| 37  |  | N/A | N/A                               | N/A   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| 38  |  | N/A | N/A                               | N/A   | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A  |        |
| <b>39. STUDENTS EMPLOYED IN THE FIELD REPORTED TO BE RECEIVING THE FOLLOWING SALARY OR WAGE</b> |  |     |                                   |   |     |     |     |     |     |     |     |      |        |
| 0-5000  |  | 0   | 0                                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | N/A  | 0      |
| 5001-10000  |  | 0   | 0                                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | N/A  | 0      |
| 10001-15000   |  | 0   | 0                                 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | N/A  | 0      |
| 15001-20000   |  | 0   | 0                                 | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | N/A  | 1      |
| 20001-25000   |  | 0   | 0                                 | 0   | 1   | 1   | 0   | 0   | 1   | 0   | 0   | N/A  | 3      |
| 25001-30000   |  | 0   | 0                                 | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | N/A  | 1      |

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|              |  |   |   |   |   |   |   |   |   |   |   |     |   |
|--------------|--|---|---|---|---|---|---|---|---|---|---|-----|---|
| 30001-35000  |  | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | N/A | 6 |
| 35001-40000  |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | N/A | 3 |
| 40001-45000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | N/A | 2 |
| 45001-50000  |  | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 3 |
| 50001-55000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 0 |
| 55001-60000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | N/A | 2 |
| 60001-65000  |  | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 6 |
| 65001-70000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 0 |
| 70001-75000  |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 1 |
| 75001-80000  |  | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 1 |
| 80001-85000  |  | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 2 |
| 85001-90000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 0 |
| 90001-95000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 0 |
| 95001-100000 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 0 |
| over 100000  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N/A | 0 |