



**Association of New Jersey Recyclers  
 2008 Annual Meeting & Membership Meeting  
 Wednesday, March 5, 2008  
 Annual Business Meeting Starts at 8:30 AM  
 NJ EcoComplex (Burlington County)**

**AGENDA**

**Registration, Refreshments & Displays  
 Annual Business Meeting Reports and Nominations - Starts at 8:30 AM  
 Annual Membership Meeting  
 Announcements & Buffet Lunch**

**Membership Meeting Topics:**

- **Recycling Funding Restored!!** -
  - All about the Recycling Enhancement Act and its components
  - What does it mean for recycling tonnage grants
- **New Recycling Regulations** - New county, municipal and generator requirements
- **Electronics, TV Recycling** - National and State picture
- **Networking Break**
- **Recycling the new spiral fluorescent bulbs**

**Registration Form**

Cut out and return with your check, Purchase Order or Voucher

**Registration Fee**  
**Includes lunch**

Please Type or Print

**ANJR Members:**

\_\_\_\_\_ \$55.00 for registration postmarked by 2/22/08  
 \_\_\_\_\_ \$60.00 for registration postmarked after 2/22/08

**Non-Members:**

\_\_\_\_\_ \$65.00 for registration postmarked by 2/22/08  
 \_\_\_\_\_ \$70.00 for registration postmarked after 2/22/08

Please send completed registration form with check or voucher  
 to:

**ANJR**  
 120 Finderne Ave.  
 Bridgewater, NJ 08807  
 908-722-7575 fax 908-722-0280  
 E-mail: anjr@verizon.net

**Name:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_



**Exhibitors– Want to exhibit?  
 Call 908-722-7575 for more information**