

## REGISTRATION FORM

PLEASE COMPLETE THIS FORM AND MAIL IT WITH A CHECK OR VOUCHER BY THURSDAY, OCTOBER 8, 2009.

(Please print or type)

Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

*Please duplicate for multiple registrations*

### SYMPOSIUM FEES

#### Conference & Luncheon

\$99/person \$ \_\_\_\_\_

\$80/person – ANJR members \$ \_\_\_\_\_

#### Conference only

\$80/person \$ \_\_\_\_\_

\$55/person – ANJR members \$ \_\_\_\_\_

#### Luncheon only

\$55/person \$ \_\_\_\_\_

\$45/person – ANJR members \$ \_\_\_\_\_

### EXHIBITOR

Fee includes **one registration for conference & luncheon**

Non-member \$300/exhibit \$ \_\_\_\_\_

ANJR members \$200/exhibit \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

Check for vegetarian lunch

Sorry, No Refunds • Questions? Call the ANJR office  
Please make checks/vouchers payable to **ANJR**

Phone: 908-722-7575 • Fax: 908-722-0280  
Email: [anjr@verizon.net](mailto:anjr@verizon.net)

Mail to:

**ANJR • 120 FINDERNE AVE. • BRIDGEWATER, NJ 08807**

## DIRECTIONS

**Sheraton Eatontown Hotel**  
Route 35 & Industrial Way  
Eatontown, NJ 07724  
732-542-6500

### From the Garden State Parkway North or South

Take the Parkway North or South to Exit 105 to Route 36 East. Proceed through three traffic lights and bear off to the right at the sign for Route 35 South (Asbury/Seaside Heights). Proceed through one light. Bear off to the right before the second light (Industrial Way). Make a left onto Industrial Way and go through the light. Hotel is on the corner. Follow signs to banquet parking and entrance.

### From the NJ Turnpike North

Take the NJ Turnpike North to Exit 7A- Rt.195 East. Take Rt. 195 East to the Garden State Parkway North. Take Garden State Parkway North to Exit 105. Follow directions above.

### From the NJ Turnpike South

Take NJ Turnpike South to Exit 11- Garden State Parkway. Take Garden State Parkway South to Exit 105. Follow directions above.



120 FINDERNE AVE. | BRIDGEWATER, NJ 08807

Phone: 908-722-7575

Fax: 908-722-0280

Email: [anjr@verizon.net](mailto:anjr@verizon.net)

*3 Recertification Credits for Certified Recycling Professionals*

Printed on recycled, recyclable paper  
Designed and printed at Burlington County College

# Different Shades of Green

Celebrating  
ANJR's Silver  
Anniversary



29TH ANNUAL

## Recycling Symposium & Awards Luncheon

Wednesday, October 14, 2009

Sheraton Eatontown Hotel  
"Green Attire Requested"



**Symposium begins at 8:30 AM**

**Awards Ceremony  
& Luncheon begins at 1:00 PM**

*Vendors will be exhibiting all morning*

### **Special Events**

*Test Ride an Electric Car –  
the new BMW Mini Cooper All Electric Car*

*View a Green Lighting display  
Business Card Draw for Door Prize*



# Different Shades of Green

## ASSOCIATION OF NEW JERSEY RECYCLERS 29TH ANNUAL RECYCLING SYMPOSIUM & AWARDS LUNCHEON

*Celebrating  
ANJR's Silver  
Anniversary*

**Wednesday, October 14, 2009**

Sheraton Eatontown Hotel  
"Green Attire Requested"

### **Opening & Introduction**

*Dominick D'Altilio, ANJR President*

### **Sustainable Jersey**

#### **Next Steps in Sustainable Jersey Certification**

*Donna Drewes, Community Planner,  
Municipal Land Use, TCNJ*

#### **Building an Effective Municipal Green Team & Integrating Recycling Programs into the Certification Process**

*Bernie Peterson, CRP, CPWM,  
Recycling Coordinator, Woodbridge Township  
Ken O'Brien, CPWM, CRP,  
Superintendent of Public Works, Mendham Borough*

### **Networking Break**

#### **Where—Oh—Where Are Markets?**

*George Chen, President, GT Trading International,  
President Paper Stock Industries*

### **Green Building**

#### **New Green Building Codes for All New Construction**

*William Amann, P.E., LEED AP,  
Chairman, US Green Building Council of NJ  
President, M & E Engineers*

#### **Green Demolition**

*Mark Fruits, Municipal Service Coordinator,  
Woolwich Township*

#### **Green Building Provides Long Term Benefits for Corporations**

*Tom Costantino, Resource Recovery Manager, PSEG*

### **Awards**

#### **NJDEP Poetry Contest Winners**

#### **Certified Recycling Professionals Graduation**

### **Awards Ceremony & Luncheon**

#### **ANJR REX Award**

#### **ANJR Recycling Leadership Awards**

#### **NJDEP Recycling Awards**

### **Gift Auction**

**Bring your \$\$ for great auction items!!!**

**3 RECERTIFICATION CREDITS FOR CERTIFIED RECYCLING PROFESSIONALS**