

CUSD 300 ENROLLMENT DOCUMENT CHECKLIST: Kindergarten – not previously enrolled in CUSD300

| ENROLLING GUARDIAN/PARENT DRIVER'S LICENCE or STATE ID: |
|---|
| AFFIDAVIT CONCERNING STUDENT RESIDENCY: |
| Form completed with listed documentation attached from Categories A and B |
| STUDENT DATA FORM |
| Completed and copies of required documents attached is applicable |
| HOME LANGUAGE SURVEY |
| RACE AND ETHNICITY IDENTIFICATION FORM |
| CHILDREN OF U.S. MILITARY PERSONNEL SURVEY |
| CUSD 300 STUDENT HEALTH PROFILE FORM |
| MEDICAL RECORDS |
| Physical Form |
| TRANSPORTATION FORM |
| BIRTH CERTIFICATE |

Copy attached to registration forms

Students



| person who has legal custody of the stuce enroll and attend on a tuition-free basis. assist the School District in determining documentation will be required. The Scl | residence of a student is deemed to be the same as the residence of the dent and permits only students who are residents of the School District to The person claiming custody must also reside in the School District. To residency and legal custody, the appropriate forms must be completed and hool District may investigate the residency of any student before or after sons to provide additional information to be considered by the School Grade(s): Name(s) of Custodial Parent/Legal Guardian: |
|--|---|
| Address of Student(s) – street, city, zi This must be the address where the stud | p: dent(s) regularly sleeps, eats meals, and spends weekends.] |
| Main Phone Number(s) of Custodial I [If phone number changes after enrollm updated information.] | Parent/Legal Guardian: ent, the parent/guardian is responsible for contacting the school with the |
| Name(s) of Persons Enrolling Student If different from custodial parent/legal address and phone number(s).] | (s): guardian above, explain your relationship to the student, and include |
| of the student must include with this for from Category B, all of which must be the student is (1) homeless, (2) enrolling Services [DCFS], or (3) enrolling with the appropriate line in Category C must be | with whom the student lives in the School District and who claims custody an at least one document from Category A and at least two documents acceptable by the School District. If the person enrolling the student claims a based on determination of the Department of Children and Family the intent to establish residency within 30 calendar days, only the checked; all necessary documentation must be included. |
| Signed lease for the D300 resident Closing statement for the purchase HUD settlement statement showin Notarized letter from the owner of duration of your residency there (1) | the D300 residence showing you as the taxpayer ce e of the D300 residence |

ADMINISTRATIVE PROCEDURES MANUAL





| Category B – Check and include a copy of <u>at least two</u> of the following; documents must be dated within the last 2 months: |
|---|
| Driver's license or Illinois State ID showing your D300 residence address |
| Utility bill for your D300 residence (gas, electric, water) |
| Public Aid card showing your D300 address |
| Home or apartment insurance certificate with your D300 address |
| State of Illinois automobile registration with your D300 address |
| |
| |
| Cable television or home Internet bill for your D300 residence Bank statement with your D300 address Pay stub showing your D300 address 200 address |
| Bank statement with your D300 address |
| Pay stub showing your D300 address |
| Medical bills showing your D300 address |
| Other documentation approved by school staff or additional information: |
| Documents will be provided within 30 days of today's date: |
| Category C – None of the items in Categories A or B above are applicable because: |
| The student is eligible for enrollment under the McKinney-Vento Homeless Assistance Act |
| The student is engine for enforment under the Welchiney-Vento Floricless Assistance Act The student is engine for enforment under the Welchiney-Vento Floricless Assistance Act The student is engine for enforment under the Welchiney-Vento Floricless Assistance Act |
| Residency will be established within 30 calendar days (Include documentation for real estate contract, |
| |
| closing, or lease; complete appropriate Temporary Enrollment Form) |
| Additional information: |
| Custody – Check as many of the following as are applicable: |
| I am the natural or adoptive parent |
| The student lives with me on a full-time basis |
| I provide the student with a regular place to sleep ("regular" means virtually full-time, includes most |
| weekends, holidays, and school vacation periods) |
| The student is a special education student |
| The student is a foreign exchange student and has been approved by the school administration |
| The student is at least 18 years old |
| I have a court order giving me custody or guardianship (provide appropriate documentation) |
| I am a caretaker relative of the student receiving aid for the student from the Illinois Department of Public |
| Aid (provide appropriate documentation) |
| I am a foster parent of the student who was placed with me by DCFS (provide appropriate documentation) |
| I am a representative of the childcare facility with which the student has been placed by DCFS (provide |
| appropriate documentation) |
| The student is under 18 years of age but has been emancipated by court order or marriage (provide |
| appropriate documentation) |
| I have been appointed as short-term guardian of the student (provide appropriate documentation) |
| series absoluted as successful. |

Students



| If you are not the natural or adoptive why the student is living with you: | e parent with legal custody of the student, | clearly state the reason(s) |
|---|---|--|
| Include any additional pertinent info | ormation: | |
| information regarding the residency of or to knowingly enroll or attempt to en resident of the School District or a no will seek prosecution to the full extens any residency-related crime. Additional a resident of Community Unit School information presented in this affidavit | shable by imprisonment and fine, to knowing a student for purposes enabling that student need a student on a tuition-free basis when the need and the law of any person whom the School ally, a civil lawsuit may be initiated by the School attendance are and in connection with any investigation of ate. I understand that I may be subject to criplesly. | to attend on a tuition-free basis ne student is known to be a non- s attending. The School District District believes has committed chool District. I affirm that I am ea my child attends and that the my residency or the residency of |
| Name of Person Enrolling Student | Signature of Person Enrolling Student | Date |
| | | |
| FOR REGI | STRAR OR SCHOOL/DISTRICT USE C | DNLY |
| Additional Information/Notes | | |
| | | |
| Name and Title of School Official | *Signature of School Official | Date |

*IT IS THE SCHOOL OFFICIAL'S RESPONSIBILITY TO <u>CONTACT ALL OTHER D300 SCHOOLS</u> AFFECTED BY THE INFORMATION ASSOCIATED WITH THIS AFFIDAVIT

| Grey Section for School Use Only Transportation Y N Graduation Year Home Building Serving Building | Entry Date Student # Grade Teacher |
|--|---|
| PLEASE PRINT | |
| Student Information (Please provide student's complete legal | name as it appears on the birth certificate) |
| Student's <u>Legal</u> Name Last First | Middle Mother's Maiden Name |
| | |
| Student's Home Address | Apartment |
| CityCount | yZip Code |
| | |
| Mailing Address | Zip Code |
| Male Female Date of Birth / / Birt | hplace / / |
| Male Female Date of Birth / Birt | City, State Country if not USA Date entered USA |
| Residence Phone () | |
| Student's email address: | Student's Cell Phone () |
| Student's enian address. | Student's Cen Fhone () |
| Student is transferring from: | |
| School Name City | State |
| Special class or program that this child has participated in: Special Education, | |
| Special Education, Has this child or any other child in the family attended any District 300 sch | |
| | odici chiaquen de les divo |
| Please respond to both items: 1. Custody of this child is held by: Both Parents Mother, Sole Father, Sole | Single Parent Court Ordered Legal Guardian Foster Care DCFS Other |
| 2. Parents are: Married Separated Divorced Father Deceased Moth | er Deceased Never Married |
| | MATION AND secondary residences will receive an automated phone call from gency. For general news, automated phone calls will go to the primary |
| Student Primary Residence Parent/Guardian | Student Primary Residence Additional Parent/Guardian |
| Last Name First Middle | Last Name First Middle |
| Relationship to Student | Relationship to Student |
| Home Phone | Home Phone |
| Work Phone Number Ext | Work Phone NumberExt |
| Cell Phone | Cell Phone |
| Email Address | Email Address |
| Preferred Communication Language English Spanish Most District-level communication will be sent via Email | Preferred Communication Language English Spanish Most District-level communication will be sent via Email |
| Please Complete Back Side of This Form | |

| Student Secondary Residence Parent/Guardian | Student Secon | Student Secondary Residence Other Parent/Guardian | | | | | | |
|--|-----------------------|--|----------------------|--|--|--|--|--|
| Last Name First Middle Address | Last Name Address | First | Middle | | | | | |
| Relationship to Student | | to Student | | | | | | |
| Home Phone | | | | | | | | |
| Work Phone NumberExt | 11 | Number | | | | | | |
| Cell Phone | Cell Phone _ | | | | | | | |
| Email Address | Email Addres | ss | | | | | | |
| Preferred Communication Language English Spanis Most District-level communication will be sent via Email | | ommunication Language Engli level communication will be sent via En | sh □ Spanish nail | | | | | |
| Other School-Aged Children in Family: | | | | | | | | |
| First and last name of child | Date of Birth | School this child attends | | | | | | |
| First and last name of child | Date of Birth | School this child attends | | | | | | |
| First and last name of child | Date of Birth | School this child attends | | | | | | |
| First and last name of child | Date of Birth | School this child attends | | | | | | |
| First and last name of child | Date of Birth | School this child attends | | | | | | |
| First and last name of child | Date of Birth | School this child attends | | | | | | |
| Emergency Contact Information: Please list the name(s) of up to two local person(s) who can be conhealth emergency), if the school is unable to contact a parent/guan | ardianRelationship to | student | | | | | | |
| Address | Home Ph | one Number () | | | | | | |
| Cell/Other Phone Number () | Sequence (ord | er of preference of contact) $1 \Box$ | 2 🗆 | | | | | |
| Name of person | Relationship to | student | | | | | | |
| Address | Ho | me Phone Number () | | | | | | |
| Cell/Other Phone Number () | Sequence (ord | er of preference of contact) 1 \square | 2 🗆 | | | | | |
| If neither parent nor legal guardian can be contacte deemed necessary. | d I authorize school | personnel to take emergency | action as | | | | | |
| Signature of Parent or Legal Guardian (10/11) | | Date | | | | | | |



Home Language Survey

The state requires the district to collect a Home Language Survey for every new student. This information is used to count the students whose families speak a language other than English at home. It also helps to identify the need for bilingual and English as a Second language education services in the schools.

Please answer the questions below:

If a family answers "yes" to either question 1 or 2, the student will be screened to determine if he/she qualifies for entry into one of the programs offered in District 300 for English Language Learners (ELL's).

| Studen | t's Name: | ID Number | Grade: | |
|--------|---|--------------------------|--------------------|---------------|
| Studen | t's native language: | School: | | |
| 1) | Is a language other than English spoken in you | r home? | Yes | No |
| | If yes, what language: | by whom? Pare | nt/Guardian | other |
| 2) | Does your son/daughter speak a language other | er than English? | Yes | No |
| | If yes, what language: | | | |
| 3) | If born outside the United States what was the | e first date of entry to | this country: | • |
| | How many years has the student lived in the U | Inited States? | | |
| 4) | Has your child ever received instruction in a biYesNo | ilingual or ESL progran | n in any other sch | ool district? |
| 5) | Does the Parent/Guardian understand English | ?Yes | No | |
| | If no, what language does the Parent/Guardian | n Understand? | | <u>.</u> |
| Signed | | Da | te: | |
| | (Parent or Guardian) | | | |

Community Unit School District 300 300 Cleveland Ave. Carpentersville, IL 60110

Re: Illinois State Board of Education

New U.S. Department of Education Race and Ethnicity Data Standards

Dear Parent or Guardian:

In fall 2007, the U.S. Department of Education issued new guidance on the collection and reporting of race and ethnicity data for public school students and staff. The guidance implements new federal race and ethnicity categories that were developed to obtain a more accurate picture of the nation's diversity. The new data collection process requires respondents to answer a two-part question, indicating ethnicity first and then one or more of five races. (In the past, individuals were allowed to choose only one race or ethnicity category.)

The Illinois State Board of Education (ISBE) will use the new categories starting with data to be reported for the 2010-11 school year. This requires school districts to re-identify race and ethnicity for all students—and the identification is to be done by parents or guardians. If a student's parents or guardians decline to indicate race and/or ethnicity, observer identification by school district staff is required.

The new race and ethnicity data will be used in the same manner as previously collected data, e.g., in reporting and analyzing test results by race and ethnicity. The information will not be used to check immigration status, and the confidentiality of individual student information will be protected.

Enclosed is the form that parents or guardians need to complete to identify race and ethnicity for their children. Please complete one form per child, and <u>be sure to answer both parts of the two-part question</u>. (Remember that school district staff is required to provide any missing information by observer identification.) Return the completed form to your child's school with their registration materials.

Thank you for your cooperation in providing the needed data.

Race and Ethnicity Identification Form CUSD 300

300 Cleveland Ave. Carpentersville, IL 60110 (847)426-1300

| School | | - | | |
|---|---|--|---|---|
| o Parents/Guardians: | | | | |
| omplete and return this form to your studer eside your answers. | nt's school with their registrati | on materials. Please comp | lete Parts 1 and 2 by c | ompletely darkening the circ |
| tudent | | | | |
| Last Name | First Nan | 1e | Grade | Student ID |
| | | | | |
| Part 1: Ethnicity Designation — Directions: Read the definition below and | | bat indicates this student's | s heritage. | |
| Is this student Hispanic or Latino Persons of Cuban, Mexican, Puerto R considered Hispanic or Latino. | | erican, or other Spanish | n culture or origin, re | egardless of race, are |
| Yes No | | | | |
| | | | | - · · · · · · · · · · · · · · · · · · · |
| Part 2: Race Designation | | | | |
| Directions: Read the definition below and ne race, regardless of ethnicity designation. | | | student's race. <u>You m</u> i | ist select at least |
| Indicate the student's race. (Sele | ect all that apply answe | r.) | | |
| American Indian or Alaska N (including Central America), and | | | | or South America |
| Asian: A person having origins including Cambodia, China, Indi | in any of the original peop a, Japan, Korea, Malaysia, | les of the Far East, Sou Pakistan, the Philipping | theast Asia, or the I e Islands, Thailand, | Indian subcontinent and Vietnam. |
| Black or African American: A | person having origins in a | ny of the black racial g | roups of Africa. | |
| White: A person having origins | in any of the original peop | les of Europe, the Midd | le East, or North Afi | rica. |
| Native Hawailan or Other Pac Samoa, or other Pacific Islands. | cific Islander: A person h | naving origins in any of | the original peoples | of Hawaii, Guam, |
| Part 3: I verify the information on t | his form is accurate. | I refuse to re-ide | entify the race and e | ethnicity of this student. |
| Signature, Parent/Guardian | Date | Signature, Pa | arent/Guardian | Đate |
| | EVB SCA | OOL USE ONLY | | |
| I am the obser | rok scho ver who completed this fo | | ian refusal to re-ide | ntify. |
| | Ç | ,, 3 | · · - · - | • |

Signature, Observer



Children of U.S. Military Personnel

Why must I take this survey?

Illinois State Board of Education Children of U.S. Military Personnel System

School District 300 is required by the Illinois State Board of Education to now provide the opportunity for parents/guardians to respond to data collection regarding Children of U.S. Military Personnel.

"At the time of annual enrollment or at any time during the school year, a school district or a recognized non-public school, except for sectarian non-public schools, serving any of grades kindergarten through 12 shall provide, either on its standard enrollment form or on a separate form, the opportunity for the individual enrolling the student to voluntarily state whether the student has a parent or guardian who is a member of a branch of the armed forces of the United States and who is either deployed to active duty or expects to be deployed to active duty during the school year. Each school district and recognized non-public school shall report this enrollment information as aggregate data to the State Board of

Ple

| Eat | ication." |
|-------|---|
| ase | submit information for each student who may be impacted. |
| 1. | Parent/Guardian is a member of a branch of the United States armed forces |
| | Yes |
| | No |
| 2. | If yes, are you currently deployed to active duty or expect to be deployed to active duty during the 2013 school year: |
| | Yes |
| | No |
| On | ly answer the following questions if you answered Yes to questions 1 and 2 above |
| 3. | Student name(s) Please include first and last name(s) |
| | |
| 4. | School your child(ren) attend |
| 5. | Birth Date(s) |
| 6. | Grade(s) |
| ank : | you for taking this survey. We appreciate the time you spent taking this survey. If you have any questions please conta |
| | |

Thank you for taking this survey. We appreciate the time you spent taking this survey. If you have any questions please contact your child's school.

CUSD 300 STUDENT HEALTH PROFILE FORM

| Name of Student: | | | | Date of Birth: | Date of Birth: | | | | |
|------------------------------|--|----------------|--------------------|---------------------------------------|----------------|--|--|--|--|
| Last | name Fi | st name | Middle Initial | | | | | | |
| Name of School: | | Gre | ade: | Home Phone: | | | | | |
| Parent'(s)/Guardian'(s): | | | | | | | | | |
| Clinic/Physician Name: | , | • | Phone: | | | | | | |
| MEDICATIONS YOUR CH | HILD TAKES: | | | | | | | | |
| | | | | | | | | | |
| HEALTH CONCERNS: | | | | | | | | | |
| | | | <u> </u> | | | | | | |
| | | | | | | | | | |
| Please list any additional f | | | | | | | | | |
| | e de la constante de la consta | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| · | | | | | | | | | |
| | | | | | | | | | |
| ast completed by Parent/G | Guardian | | Last Date Complete | od | | | | | |
| My child does r | ot have any cu | rrent health c | oncerns | | | | | | |
| | | | | | | | | | |
| Printed | | Signature Pare | ent/Guardian | D. | ate | | | | |



Dear Parent or Guardian:

We are enclosing a new physical (double-sided) form as a reminder that **all students entering**Early Childhood and Kindergarten are required to have a physical examination

and all current immunizations upon entry. This legal statute was instituted by the State of

Illinois to help prevent contagious diseases and to ensure continued good health among the students.

The following information is required:

A current physical exam, recorded on the approved form, and signed by a Physician, Advance Nurse Practitioner (APN) or Physician Assistant (PA). A current exam is one that was completed within 1 year of entry into early childhood and Kindergarten. The Health History Section must be completed and signed by a parent or guardian. The diabetes screening must be completed on the health examination form. Children through the age of six must be screened for lead poisoning. Incomplete forms will not be accepted and will be returned to you for completion.

New Illinois Department of Public Health rules for the 2014-2015 school year now mandate children entering Kindergarten show proof of having received two doses of varicella (chicken pox) or proof of immunity.

New Illinois Department of Public Health rules for the 2014-2015 school year now mandate **children 24 to 59 months of age** who have not received the primary series of pneumococcal conjugate vaccine, according to the recommended vaccination schedule, shall **show proof of receiving one dose of pneumococcal vaccine.**

We urge you to make an appointment immediately and take the attached physical examination form with you to your appointment for completion. We recommend that you keep a copy of the current physical and immunizations for your records. All forms must be completed and returned to the school nurse no later than the first day of attendance. Students that do not meet these requirements will not be allowed to attend school until these requirements have been met. Please contact the health office at your child's school if you have any questions regarding these requirements.

Sincerely, School Health Services



State of Illinois Certificate of Child Health Examination

FOR USE IN DCFS LICENSED CHILD CARE FACILITIES
CFS 600
Rev 2/2013

| Student's Name | | | | | | | Birth Date Sex Race/Ethnicity | | | ity | School /Grade Level/ID# | | | | | | | |
|---|-----------------------------|--------------|----------|-----------------|-----------|---------------------------------------|-------------------------------|--------------|----------|------------|-------------------------|----------|---------------------|-------------------|------------|--------------|------------|-------|
| Last | First | | | | Mido | lle | | Month/D | ay/Year | | | | | | | | | |
| Address Stree | ddress Street City Zip Code | | | | | Parent/Guardian Telephone # Home Work | | | | | | | | | | | | |
| IMMUNIZATIONS: determine if the vaccine attached explaining the | was give | en after | the mini | mum in | terval or | r age. If | | | | | | | | | | | | be |
| Vaccine / Dose | М | 1 IO DA Y | R | MO DA YR | | | N | 3 MO DA Y | /R | N | 4 10 DA Y | R | M | 5 IO DA Y | R | 6 MO DA Y | | YR |
| DTP or DTaP | | | | | | | | | | | | | | | | | | |
| Tdap; Td or Pediatric DT (Check specific type) | □Tda | ap□Tdl | □DT | □Tda | ap□Td | □DT | □Td | ap□Td | □DT | □Tda | ap□Td[| □DT | □Tda | ap□Td | □DT | □Td | ap□Td | □DT |
| | | PV 🗆 (| OPV | | PV 🗆 | OPV | | IPV □ | OPV | | PV 🗆 (| OPV | _ I | PV □ | OPV | | [PV 🗆 | OPV |
| Polio (Check specific type) | | | | | | | | | | | | | | | | | | |
| Hib Haemophilus influenza type b | | | | | | | | | | | | | | | | | | |
| Hepatitis B (HB) | | | | | | | | | | | | | | | | | | |
| Varicella (Chickenpox) | | | | | | | | | | CON | MMEN | TS: | | | | | | |
| MMR Combined Measles Mumps. Rubella | | | | | | | | | | | | | | | | | | |
| Single Antigen | Measles Rul | | Rubella | a | Mumps | | | | | | | | | | | | | |
| Vaccines | | | | | | | | | | | | | | | | | | |
| Pneumococcal Conjugate | | | | | | | | | | | | | | | | | | |
| Other/Specify Meningococcal, | | | | | | | | | | | | | | | | | | |
| Hepatitis A, HPV, Influenza | | | | | | | | | | | | | | | | | | |
| Health care provider (Note to the above immunization | | | | | | | | |) verify | ing abo | ve immu | nizatio | n histor | ry must | sign be | low. I | fadding | dates |
| Signature | | | | | | | | Ti | tle | | | | | Da | te | | | |
| Signature | | | | | | | | Ti | tle | | | | | Dat | te | | | |
| ALTERNATIVE PR | OOF (| OF IM | MUNI | ГΥ | | | | | | | | | | | | | | |
| 1. Clinical diagnosis is a | acceptal | ble if ve | rified b | y physic | cian. | *(A | ll measle | es cases di | agnosed | on or afte | er July 1, 2 | 2002, mu | st be con | firmed by | / laborato | ory evide | nce.) | |
| *MEASLES (Rubeola) | | | | PS MO | | | | LA MO | | | Physicia | | | | | | | |
| 2. History of varicella (Person signing below is veri | | . , | | | | | • | | | , | | | | | | umentati | on of dise | ease. |
| Date of Disease | | | Signatu | ıre | | | | | Title | | | | | | Date | | | |
| 3. Laboratory confirma Lab Results | tion (ch | neck one | , | leasles Date | | lMumj da y | • | □Rube | lla | □Нер | atitis B | | lVarico Attach o | ella copy of l | ab resu | lt) | | |
| | | | | | | | | | | | | | | | | | | |
| VISION AND HEARING SCREENING BY IDPH CERTIFIED SCREENING TECHNICIAN | | | | | | | | | | | | | | | | | | |

| | | | | VISIO | N AND | HEAF | RING S | CREE | NING 1 | BY IDP | н сег | RTIFIE | D SCR | EENING | TECH | NICIA | N | | |
|---------------|---|---|---|-------|-------|------|--------|------|--------|--------|-------|--------|-------|--------|------|-------|---|---|--------------------------------|
| Date | | | | | | | | | | | | | | | | | | | Code: |
| Age/ Grade | | | | | | | | | | | | | | | | | | | P = Pass |
| | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L | R | L | F = Fail U = Unable to test |
| Vision | | | | | | | | | | | | | | | | | | | R = Referred G/C = |
| Hearing | | | | | | | | | | | | | | | | | | | Glasses/Contacts |

| | | | | | Birtl | n Date | Sex | Scho | ool | | | Grade Level/ ID |
|--|--------------|------------------|----------|--|----------|---|---------------|-----------|----------|-------------------|---------------------------|--------------------------|
| Last | Firs | t | | Middle | | Month/Day/ Year | | | | | | |
| HEALTH HISTORY | | BE COMPL | ETED | AND SIGNED BY PARENT | _ | | | | | | /IDER | |
| ALLERGIES (Food, drug, inse | ect, other) | | | | | MEDICATION (List all pre | | | | | | |
| Diagnosis of asthma? Child wakes during night co | oughing? | Yes Yes | No No | | | Loss of function of one of organs? (eye/ear/kidney/te | | | Yes | No | | |
| Birth defects? | | Yes | No | | | Hospitalizations? When? What for? | | Y | Yes | No | | |
| Developmental delay? Blood disorders? Hemophil | lia | Yes | No No | | | Surgery? (List all.) | | \ \ | Yes | No | | |
| Sickle Cell, Other? Explain | | 168 | NO | | | When? What for? | | , | 1 63 | 110 | | |
| Diabetes? | | Yes | No | | | Serious injury or illness? | | | Yes | No | | |
| Head injury/Concussion/Pa | | Yes | No | | | TB skin test positive (past | . , | | Yes* | | If yes, refe departmen | er to local health t. |
| Seizures? What are they like | | Yes | No | | | TB disease (past or presen | | | Yes* | No | 1 | |
| Heart problem/Shortness of | | Yes | No | | | Tobacco use (type, freque | ency)? | | Yes | No | | |
| Heart murmur/High blood p | | Yes | No | | | Alcohol/Drug use? | 14. | | Yes | No | | |
| Dizziness or chest pain with exercise? | | Yes | No | | | Family history of sudden of before age 50? (Cause?) | | | Yes | No | | |
| Eye/Vision problems? Other concerns? (crossed ey | | lids, squintir | g, diffi | | _ | | □ Bridg | | | | | |
| Ear/Hearing problems? | 1 | Yes | No | | | Information may be shared wi Parent/Guardian | ıtın appropri | ate pers | onnel fo | or health | and education | onai purposes. |
| Bone/Joint problem/injury/ | scoliosis? | Yes | No | | | Signature | | | | | Dat | te |
| PHYSICAL EXAMINATES HEAD CIRCUMFERENCE | | | EME | NTS Entire section belief | low to | be completed by MI WEIGHT | D/DO/A | | A BMI | | В | 3/P |
| | | | | RE) BMI>85% age/sex tance (hypertension, dyslipidem | | | | | | | | |
| | | | | en age 6 months through 6 ye Chicago or high risk zip code | | nrolled in licensed or pub | lic schoo | l opera | ited da | y care, | preschool | l, nursery school |
| Questionnaire Administer | | | | od Test Indicated? Yes □ | | Blood Test Date | | | | esult | | |
| | | | | nildren in high-risk groups includ | | | | | | er condit | ions, freque | ent travel to or born |
| Skin Test: Date Rea | - | sed to adults ii | _ | risk categories. See CDC guideli Result: Positive Negati | _ | No test needed □ mm | Test pe | riorm | ea 🗀 | | | |
| Blood Test: Date Rep | orted | 1 1 | F | Result: Positive □ Negat | | Value | | | | | | |
| LAB TESTS (Recommended) |) | Date | | Results | | | | | Da | ate | | Results |
| Hemoglobin or Hematocrit | t | | | | | Sickle Cell (when indic | | | | | | |
| Urinalysis | 1 | | | | | Developmental Screeni | | | | | | |
| SYSTEM REVIEW | Normal | Comments | Follo | w-up/Needs | | | ormal C | Comme | ents/F | ollow-u | ıp/Needs | |
| Skin | | | | | | Endocrine | | | | | | |
| Ears | | | | Amblyonia Vos | Na | Gastrointestinal Capita Uninama | | | | | LMP | |
| Eyes | | | | Amblyopia Yes□ | No⊔ | Genito-Urinary | | | | | LIVIP | |
| Nose Throat | | | | | | Neurological Musculoskeletal | | | | | | |
| Mouth/Dental | | | | | | Spinal Exam | | | | | | |
| Cardiovascular/HTN | | | | | | Nutritional status | | | | | | |
| Respiratory | | | | ☐ Diagnosis of Asth | ma | Mental Health | | | | | | |
| Currently Prescribed | Asthma N | Medication: | | L Diagnosis of Asim | iiu | Wentai Heath | | | | | | |
| 3 | medicati | on (e.g. Sho | | ng Beta Agonist) | | Other | | | | | | |
| NEEDS/MODIFICATION | | () | | | | DIETARY Needs/Restr | rictions | | | | | |
| SPECIAL INSTRUCTIO | NS/DEV | ICES e.g. sa | fety gla | isses, glass eye, chest protector fo | or arrhy | thmia, pacemaker, prosthetic | c device, d | lental bi | ridge, f | alse teetl | h, athletic s | upport/cup |
| MENTAL HEALTH/OTI If you would like to discuss this | | | | the school should know about this school health personnel, check t | | | ☐ Counse | elor l | □ Prin | cipal | | |
| Yes □ No □ If yes, ple | ease describ | e. | | child's health condition (e.g. ,sei | zures, a | , 0, 1, | | | 0. | | liabetes, he | art problem)? |
| On the basis of the examination PHYSICAL EDUCATIO | | | | | TER! | (If No or Modi | - | e attach | explan | nation.) Yes [|] No [| ☐ Limited ☐ |
| Print Name | | | | (MD,DO, APN, PA) S | ignatu | re | | | | | I | Date |
| Address | | | | | P | hone | | | | | | |

Community Unit School District 300 Student Transportation Request Form

TO BE COMPLETED FOR BUS STUDENTS ONLY —

Please note that bus routes and bus stops are determined by the student's home address, OR the address of the child's before and after school day care provider.

| me of Student: | Last Nar | me | | Firs | t Name | | Middle | |
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| ne of Befor | e School Day | Care Pro | ovider: | | | | | |
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| | City | | | Zip Code | | FIIOHE NU | mber | |
| ne of After | School Day Ca | are Provi | ider: | | | | | |
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| ent/Guardian S | Gignature | | | Date | | | | |
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| | e Use, school staff Request | enters dat | | ns document Received | | | Eligible | |

COMMUNITY UNIT SCHOOL DISTRICT 300 2014-2015

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| Qtr. | 2 | - 41 | days | (Sem. | 1. | 85) |
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| AUGUST | |
|---|--------|
| PreK-12 students non-attend. day; teachers 8AM to 1PM | 11, 12 |
| PreK-12 students' first day of attendance (full day) | 13 |
| SEPTEMBER | |
| Labor Day - District Closed | 1 |
| | |

| Labor Day - District Closed | 1 |
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| OCTOBER | |
| PreK-12 students non-attend, day; teachers 8AM to 3PM | 10 |
| End of Quarter 1 | 10 |
| End of Quarter 1Columbus Day - District Closed | 13 |
| NOVEMBER | |
| PreK-12 non-attend. day; parent-teacher conferences | 24, 25 |
| Thanksgiving - District Closed DECEMBER | 26, 27, 28 |
| DECEMBER | |
| End of Quarter 2; Semester 1 | 19 |
| Winter Break Dec. 22 t | through Jan. 2 |
| Winter Break Dec. 22 t District Holiday - District Closed | 24, 25, 31 |
| JANUARY | |
| District Holiday - District Closed | 1 |
| PreK-12 students & teachers resume classes | 5 |
| PreK-12 students & teachers resume classes PreK-12 students non-attend. day; teachers 8AM to 3PM | 16 |
| Martin Luther King, Jr District Closed | 19 |
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| to 3PM [ROE]27 |
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| 23 through 27 |
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FEBRUARY

| MAY | |
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| Jacobs High School Graduation, Sears Centre (10:30) | 16 |
| Dundee-Crown High School Graduation, Sears Centre (2:30) | 16 |
| Hampshire High School Graduation, Sears Centre (6:30) | 16 |
| End of Quarter 4; Semester 2 | 22 |
| PreK-12 last attendance day if NO emergency closings | 22 |
| Memorial Day - District Closed | 25 |
| PreK-12 last possible attendance day if emergency closings | 28 |
| | |

| = No Student/Teacher Attendance = District Closed = Emergency Day (see April 6) | = Teacher Attendance Only = Begin/End of Semester = End of Nine Weeks |
|---|---|
| ALL DATES SUBJECT TO CHANGE T PENDING BOARD OF EDUCATION AI | |

| SEE PROFESSIONAL DEVELOPMENT CALENDAR FO | OR . |
|--|------------|
| EARLY RELEASE/LATE ARRIVAL DATES [to be posted at la | ater date] |

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Qtr. 3 - 46 days

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Qtr. 4 - 43 days (Sem. 2, 89)

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D300 Kindergarten Readiness Checklist

This checklist identifies key areas/skills that will help a child be ready for kindergarten and provides examples of ways to develop these skills in young children.

1. Vocabulary and Language Development

- ☐ Shortly after birth, read storybooks with your child every day.
- ☐ Throughout the day, talk with your child. For example, name pieces of clothing while you fold laundry and ask your child which family member a particular piece of clothing belongs to or name each food item as you put it in your cart at a grocery store and ask your child what his/her favorite food is.
- □ Play guessing games with your child. (For example. I see something yellow, can you find it?)



2. Letter Recognition & Sounds

- ☐ Help your child learn the alphabet (both uppercase/capital letters (B) and lower case letters (b).
- ☐ Help your child write their name using an uppercase (Capital) first letter followed by lowercase letters.
- □ Practice rhyming words and talk about how words make up stories. (For example, make up a story about pans and fans)

3. It is important for children to learn about a variety of topics. This is called "background knowledge."

- ☐ Read to your child both real life stories and make believe stories.
- ☐ Talk about where you are going when you travel with your child even if you are going on short trips to the store or to visit relatives.

4. Number Recognition and Counting

- ☐ Help your child count items in your grocery cart or crayons in a box.
- ☐ Help your child write the numbers 0 through 20 and then show your child what 2 is (2 cats, 2 pizzas (2 spoons)

5. Problem Solving Skills

- ☐ Help your child understand its ok to make mistakes and then learn from them
- ☐ Help your child learn to communicate their needs and wants. Teach them to say, "I need help, I want milk" etc.
- ☐ Teach your child to share and take turns with siblings and friends.



6. Be able to follow directions

☐ Help your child follow at least two step directions, such as put on your coat and your shoes or wash your hands and brush your teeth or take out a piece of paper and write your name on it.



7. Self-Help Skills

- □ Make sure your child can communicate when he/she needs to go to the bathroom and can use the restroom by him/herself
 − including zipping and buttoning pants.
- ☐ Make sure your child can tie shoes and button or zip their coats.
- ☐ Make sure your child can wash hands and blow his/her nose.
- ☐ Make sure your child can clean up after him/herself and put things away.

8. Self-Control

- ☐ Help your child finish a task, even if they get frustrated.
- ☐ Help your child to manage anger properly. (When they get frustrated, talk to them)



9. Act Independently

- ☐ Help your child learn to solve disputes without-an adult helping.
- ☐ Understand and follow routines, such as getting ready for bed.

10. Respect Others

☐ Teach your child to respect authority and respond to adult instructions.

11. Learn and Interact in a Structured Environment

- ☐ Help your child learn to sit still.
- ☐ Help your child learn not to interrupt when someone else is talking.
- ☐ Help your child to behave appropriately in the home, restaurant, store or any other public setting.



To enroll new kindergarten students, please contact the individual school, or the Teaching and Learning team at (847) 551-8403

If you are interested in a Developmental Screening, or would like information for pre-school programming, please call (224) 484-2300