

GRAND LODGE OF F&AM OF HAWAII APPLICATION FOR DEGREES



(Applicant must complete in his own handwriting – Print legibly)

("Applicant") hereby app	oly for membership in _		, Free & Accepted	
rue and correct. I agree t	hat the information in the d by the Lodge Maste	nis application er, and I auth	honor, that all my statements and responses herein are a may be read to and investigated by members of the horize the use of such information for background	
			m upon final disposition of application.)	
1. Full name (last, first, m	iddle):		SSN	
2. Birth date:	Age (at last birthday)	:Birth	Place:	
3. Wife's name:	Childr	en/ages:		
4. Current residence (no.	./street/apt., city, state):			
5. Prior residences (place	e, date) past 15 years:			
6. Work address (no./stre	et/ofc., city, state):			
7. Phone: (res)	(wk)	(cell)	Email	
8. State explicitly your	business/occupation/emp	oloyment, plac	es and dates for past 15 years:	
	• 1	•	application have you been a Hawaii resident or a ed or home-ported in Hawaii?	
10. If any prior Masonio	c application, when, whe	re, outcome?		
which would prevent yo	ou from learning and prac	cticing the pri	Do you have any physical or mental impairment nciples of Freemasonry or which would create a	
	·		or involving moral turpitude, without being pardoned	
Applicant's signature	full name):		Date:	
know the Applicant; and of to believe the Applicant is of fraternity, and we therefore	(c) have made careful investi f good moral character and e recommend him for memb	igation to ascert possesses the po ership.	(a) are Lodge members in good standing; (b) personally ain if he is worthy. In our opinion, we have strong reasons sitive qualifications which will ultimately bring honor to the(Print)	
			, , , , , , , , , , , , , , , , , , , ,	
			Cell Phone:	
			(Print)	
			Cell Phone:	
Reference #1: (Print) Relationship:				
			Cell Phone:	
	#1: (Print)			
			1 ————————————————————————————————————	
	Work Pho			

INFORMATION ABOUT APPLYING FOR MEMBERSHIP

Here are a few things you should know about Freemasonry. First, there is nothing mysterious or exotic about our organization. It is an ancient fraternity which promotes ideals that are entirely consistent with a man's civil, moral and religious duties. Although we have confidential signs and passwords by which we recognize each other, we are not a secret society.

Masonry does not support any particular religion or political position. It is based on the great principles of belief in God and the brotherhood of Man. We believe that we owe to God, our neighbors, and ourselves a duty to practice virtue in our daily lives. We have adopted the "working tools" of a stonemason and other symbols to demonstrate these principles.

Seeking admission must not be motivated by mercenary or other unworthy motives. You should not enter our ranks in the hope or expectation that you will derive any financial or material benefit. The aim of our Order is to cultivate brotherly friendship, and a willingness to assist our members, their families and the community around us. We also promote truth, honesty, fair dealing, and equality among all men. Finally, good citizenship is an essential quality of Masonic character, and we accept only those who cheerfully obey every lawful authority.

Your admission to our Craft will entail certain financial obligations which you must be able to discharge without detriment to yourself or family. In addition to your initiation fees (*see below*), there will be annual dues payable after you become a Master Mason, and from to time to time you may be called upon to contribute for the relief work connected with the Craft.

There are three Degrees in Masonry, which will be conferred in successive order. To advance to the 2nd and 3rd Degrees, you must pass a simple exam demonstrating your proficiency in the preceding Degree. If you do not complete your 2nd Degree exam and present yourself for the 3rd Degree within three years after initiation, your initiation fees may be forfeited.

Freemasonry has in all ages insisted that men should come to its doors entirely of their own free will, and not as a result of solicitations or from feelings of curiosity, but simply from a favorable opinion of the Institution, a desire for knowledge, and a charitable disposition. You should submit your application only if you completely understand the foregoing information.

Approved Grand Secretary: 08-09-2013