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## Members, it is time for our Annual Golf Tournament.

This is a very important fundraiser for the FKCA. The funds raised help support our scholarship program. Please see the sponsorship information on p. 4.

PLEASE spread the word and get a team together for the Tournament. We also need your sponsorships. You can choose Hole Sponsors, Beverage Sponsor and our Silver and Bronze Sponsors; all are much needed.

Let us know how your company can help. Please fill out the form on p. 5 and return to the FKCA. Thank you in advance.





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## New Members Welcome

We welcome all new members into our organization by acknowledging them in our newsletter with a brief description of what services and products they offer.

This month we welcome:

AM Companies, featuring AM Electric and AM Sunmasters, contact person is Armand Messina

C-Schorr Designs, contact person is Carl Schror

DRN Moving, contact person is Derek Norman

Key Tel, contact person is Bill Hunter

O'Steen and Sons Construction, Inc., contact person is John O'Steen

More information on their companies and services will appear in a future newsletter.

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## Member Spotlight

The Board of directors has decided to run a Membership spotlight article or two in our newsletter. Please submit a short description of your business and we will put it out to all our members. This is another opportunity for you to get the word out about your Contracting Business to other members.



# 11th Annual Golf Tournament

Florida Keys Contractors Association

Sombrero Country Club

March 30, 2013



**REGISTRATION: 8AM-9AM SHOTGUN START AT 9AM**

Format: Handicap 4-person Scramble

Entries limited to 96 participants (waiting list available if needed)

\$100.00 per person/\$400.00 per team entry fee

Fee includes tournament fees, continental breakfast, buffet lunch and beverages

Raffle tickets, mulligans, 50/50 tickets and red/pink tees are available for purchase at registration table

Entry form and fee must be received no later than March 26, 2013.

Please mail to: FKCA, PO Box 522797, Marathon Shores, FL 33052

Or Fax to 305-743-7079 and drop off your check at 6465 Overseas Hwy #3, Marathon, FL

For more information, please call Robin at 305-743-7080.

**Gold Sponsor**

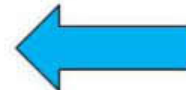


**Silver Sponsor**

**Bronze Sponsor**



**\*\*Your Company Name\*\*  
could be here!**



### Registration Form

No, I am not on a Team, but would like to be assigned to a team!!!

Yes, We have a Team!!!

Please make reservations for the following Golfers (Please print legibly)

Team Name/Company: \_\_\_\_\_

Player #1 \_\_\_\_\_ Phone # \_\_\_\_\_ HDCP \_\_\_\_\_

Player #2 \_\_\_\_\_ Phone # \_\_\_\_\_ HDCP \_\_\_\_\_

Player #3 \_\_\_\_\_ Phone # \_\_\_\_\_ HDCP \_\_\_\_\_

Player #4 \_\_\_\_\_ Phone # \_\_\_\_\_ HDCP \_\_\_\_\_



**The Florida Keys  
Contractors Association  
11th Annual Golf Tournament  
Saturday, March 30, 2013  
Sombrero Country Club**

**Members and Non-Members are welcome**

**Our annual golf tournament is fast approaching and we are in need of your help more than ever. Our main fundraiser is for the Monroe County High School Scholarship Program.**

**A Scholarship will be awarded from the Florida Keys Contractors Association to a student who intends on majoring in the Architectural/Construction/Engineering Field. We work closely with Monroe County High School Scholarship Coordinators accepting applications from seniors who will be graduating this year. One finalist from Key West High School, Marathon High School and Coral Shores High School will be chosen as the finalists for the scholarship.**

**Sponsorship is the number one way to advertise your Business and support the scholarship program. Please see the sponsorship form.**

**If you have any questions, please feel free to call  
Robin at 305-743-7080**

**If you are not a member and would like more information about membership, please let us know and we will be more than happy to send you an application. With the current membership drive it is \$200 for the first year which includes 6 months of free business card advertising along with other discounts throughout the year**

# Florida Keys Contractors Association 11th Annual Golf Tournament March 30, 2013

## SPONSOR FORM

SPONSOR COMPANY NAME: \_\_\_\_\_

CONTACT PERSON/TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**TYPE OF SPONSOR**

**AMOUNT ENCLOSED**

**\$400.00 Silver Sponsor:** \_\_\_\_\_

**\$200.00 Bronze Sponsor:** \_\_\_\_\_

**\$100.00 Hole Sponsor:** \_\_\_\_\_

**\$400.00 Silver Sponsor:** Receive one individual golf entry free with Silver Sponsor for the tournament. Large sponsor sign on one of the Par 3's. Name on every piece of literature sent out promoting tournament including entry form. Live mention at tournament luncheon. Appreciation plaque to hang on company wall.

**\$200.00 Bronze Sponsor:** Hole sponsor with choice of hole (excluding par 3's). Live mention at tournament luncheon. Appreciation plaque to hang on company wall.

**\$100.00 Hole Sponsor:** Sign located on tee box or greens with sponsor's name. This is the most important part of our fundraiser; there are no limits as to how many signs you can purchase.

**PLEASE FAX THIS FORM TO 305-743-7079 AND MAIL YOUR CHECK PAYABLE TO  
FLORIDA KEYS CONTRACTORS ASSOCIATION (FKCA)  
PO BOX 522797, MARATHON SHORES, FL 33052**

**THE SOONER YOU SIGN UP THE SOONER THE ADVERTISING FOR YOU COMPANY STARTS IN THE NEWS-  
PAPER, FLYERS & NEWSLETTERS**

PLEASE DO NOT HESITATE TO CONTACT ROBIN AT 305-743-7080, IF YOU HAVE ANY QUESTIONS

For more information, please email [admin@floridakeyscontractorsassoc.com](mailto:admin@floridakeyscontractorsassoc.com)

**THANK YOU FOR YOUR SUPPORT**

## FKCA January Membership Meeting

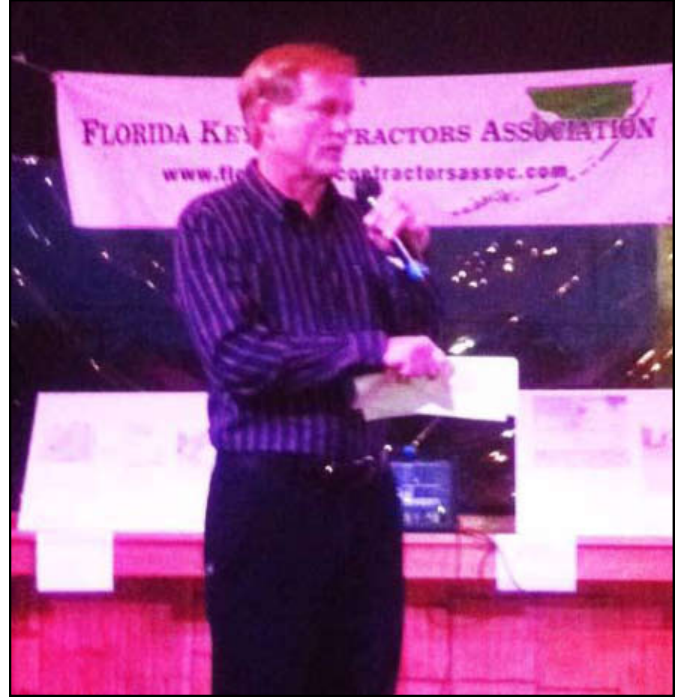
The FKCA waste water seminar for the Cudjoe Regional system was held at Boondocks Drafthouse. We had a great turn out with over 120 people in attendance. The food was awesome and Larry and Lanny put on a good presentation for us.

I want to Thank our Guest Speakers; Tom Walker FKA; Kevin Wilson Monroe County, Bill Brookman MCDOH, Devon Villareal of DEP and Randy Bell of Water Resource Technologies (a new Member) It was very informative to all that attended.

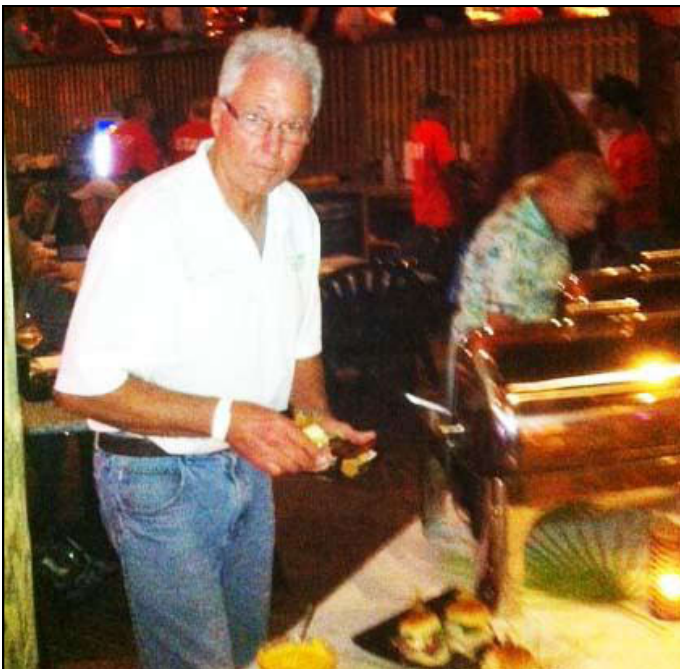
We could not have done this without Brookes Thommes for pulling the event together, I also want to thank our board members that helped, Harry Kostic of Monroe County, Christina Weinhofer of Sweetwater Homes, Todd Childress of Rhodes Plumbing, Jim Reynolds of Reynolds Engineering and Robin Ringemann our Administrative Assistant.

Stay Tuned for our next General Membership meeting time and date. If you did not show up at the last meeting try and make the next one. We have a real fun time and get to talk and discuss the current issues that affect our Businesses. Make an effort to be a part of the Florida Keys Contractors Association you won't regret it. – Chris Gratton





## An Interesting Meeting



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Advertising in the FKCA Hotline is available to all members

Member Rates:

Business card size Ad -

\$14.59 per month

¼ page ad - \$25.00 per month

½ page ad - \$47.92 per month

Non-Members are welcome to advertise, however Non-Member Rates are considerably higher.

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SMS Terms and Conditions: \*Message and data rates may apply. Maximum file size 160 characters per month. Reply HELP for help or STOP to cancel at any time. The short code 72468 is used by Sherwin-Williams to promote their Paint Pro Alerts campaign. You may opt-out by submitting a Zip Code to 72468. For additional information, text HELP to short code 72468. You may opt-out at anytime by texting STOP to short code 72468. Supported carriers include: AT&T, U.S. Cellular, Verizon Wireless, Sprint, Virgin Mobile, Cricket, Boost, Nextel and T-Mobile. For more information, contact us at 1-800-4-Sherwin.

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305-393-4242 Cell  
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Email: [alltropicalconstruction@yahoo.com](mailto:alltropicalconstruction@yahoo.com)

**Here are some useful Website addresses:**

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contractor/design/building](http://www.myfloridalicense.com/dbpr/contractor/design/building) license verification

<http://www.floridabuilding.org/c/default.aspx>  
building code/Florida product approval

[http://www.leg.state.fl.us/Statutes/index.cfm?Mode=View%  
20Statutes&Submenu=1&Tab=statutes&CFID=134600178&CFTOKEN=68801850](http://www.leg.state.fl.us/Statutes/index.cfm?Mode=View%20Statutes&Submenu=1&Tab=statutes&CFID=134600178&CFTOKEN=68801850)  
Florida statutes

<http://database.ul.com/cgi-bin/XYV/template/LISEXT/IFRAME/fireressrch.html>  
ul certifications

<http://www.flhsmv.gov/mobilehome/homeinstallation.html>  
installation of mobile/manufactured(not modular) homes

[http://www.miamidade.gov/building/pc-search\\_app.asp](http://www.miamidade.gov/building/pc-search_app.asp)  
Miami-Dade approvals

<http://www.boaf.net/>  
BOAF education/interpretations

<http://sunbiz.org/>  
business owner verification

<http://library.municode.com/index.aspx?clientId=14298>  
Monroe County municode

[http://egov.monroecounty-fl.gov/eGovPlus/entity/login\\_main.aspx](http://egov.monroecounty-fl.gov/eGovPlus/entity/login_main.aspx)  
Monroe egov

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### **Keys Insurance Services**

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*Key Largo*  
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**FEBRUARY 2013**

DATE	TIME	TYPE OF MEETING	LOCATION
2/12 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
2/14 (Thu)	9:30am	KCB City Commission Meeting	City Hall, Key Colony Beach
2/14 (Thu)	5:30pm	Village Regular Council Meeting Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)
2/19 (Tue)	5:30pm	Marathon Planning Commission	Marathon Fire Station (8900 O/S Hwy)
2/20-21 (Wed-Thu)	9:00am	BOCC	Nelson Government Center Key Largo
2/26 (Tue)	5:30pm	Marathon City Council Meeting	Marathon Gov. Center (2798 O/S Hwy, 2 <sup>nd</sup> Floor)
2/28 (Thu)	9:30am	KCB City Commission Meeting	City Hall, Key Colony Beach
2/28 (Thu)	5:30pm	Village Regular Council Meeting Islamorada, Village of Islands	Founders Park CC (87000 O/S Hwy)

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**HELPFUL CONTACTS:**

Monroe County Code Enforcement; Ronda Norman, Director; [Norman-Ronda@MonroeCounty-FL.Gov](mailto:Norman-Ronda@MonroeCounty-FL.Gov)  
City of Marathon Code Compliance; Lynn Tsouchlos, Code Supervisor; [tsouchlosl@ci.marathon.fl.us](mailto:tsouchlosl@ci.marathon.fl.us)  
Department of Business and Professional Regulation (DBPR); Bill Tejada; [Guillermo.tejada@dbpr.state.fl.us](mailto:Guillermo.tejada@dbpr.state.fl.us)  
Division of Worker's Compensation, John Kulha, Compliance Investigator; [john.kulha@myfloridacfo.com](mailto:john.kulha@myfloridacfo.com)

Army Corps Regulatory Program:

USACE Home Page: [www.saj.usace.army.mil](http://www.saj.usace.army.mil)  
Permit Listing: [www.saj.usace.army.mil/regulatory/permitting\\_gp.htm](http://www.saj.usace.army.mil/regulatory/permitting_gp.htm)

Code Compliance Information

Upper Keys Office: Lisette Cutie 305-453-8806  
Upper Keys: 305-453-8806 or 305-289-2810  
City of Marathon Office: 305-289-4109  
Director: Lynn Tsouchlos: 305-289-4121  
Middle Keys Office: 305-289-2810  
Director: Ronda Norman, 305-289-2520  
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### MEMBERSHIP APPLICATION

Application for Membership is hereby made for a

Business Name: \_\_\_\_\_ C.C.#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City Zip

Physical Address: \_\_\_\_\_  
City Zip

Business Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Applicant or Representative: \_\_\_\_\_

Email: \_\_\_\_\_

Best way for us to contact you/correspond with you: \_\_\_\_\_  
(via email, phone, mail etc.)

**Membership Dues: Dues for Membership Application are \$300.00**

Application is hereby made for membership in the Florida Keys Contractor’s Association, Inc. Application will be reviewed by the Board of Directors and applicant will be notified in writing. If approved, applicant will abide by the Association’s Charter and Bylaws will support its objectives and pay all established dues.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Applicant sponsored by: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

The above application is hereby approved by the Board of Directors for membership on  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Membership dues in the amount of \$ \_\_\_\_\_ received.

**Florida Keys Contractors  
Association**

For information, please contact the FKCA at:

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