

# BOARD MEMBER APPLICATION

JWCH Institute, Inc.  
1910 W. Sunset Blvd., Suite 650  
Los Angeles, Ca 90026-3290  
Phone: 213.484.1186  
Fax: 213.413.3443

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Home Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State Issued: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Race/Ethnicity: \_\_\_\_\_

Nominated By: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Occupation: \_\_\_\_\_

Job Title: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Areas of expertise you bring to the board (Please check one or more):**

- |  |  |
|--|--|
| <input type="radio"/> Accounting / CPA     | <input type="radio"/> Marketing / Membership   |
| <input type="radio"/> Strategic Planning   | <input type="radio"/> Legal                    |
| <input type="radio"/> Human Resources      | <input type="radio"/> FQHC / 330 Organizations |
| <input type="radio"/> Banking / Controller | <input type="radio"/> Medical / Health         |
| <input type="radio"/> Fundraising          | <input type="radio"/> Event Planning           |
| <input type="radio"/> Legal Advocacy       | <input type="radio"/> Other                    |

# BOARD MEMBER APPLICATION

## Board Committee Listing (Please check one or more Committees of interest.)

- Executive
- Governance
- Finance
- Consumer Advocacy
- Quality Assurance
- Audit
- Fundraising

Type of Board Membership Applied For (check one):

- Consumer (user of JWCH services)       Community (representative with special expertise)

1. Please briefly describe why you would like to volunteer to serve on the Board.

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2. Please **briefly** describe your academic and professional background, and other relevant experience (include any degrees or other professional titles you hold).

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3. Please briefly outline the specific skills you bring, or contributions you hope to make, to the Board.

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4. Please list any other clubs, boards or professional organizations you are involved with (or have been involved with in the last 5 years) and specify your positions and years of service. (Attach additional sheet if necessary).

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5. If you are a medical provider, lawyer, CPA, or hold another type of professional license please provide the information requested below:

Type Of License	State	License Number	Issue Date	Expiration

## BOARD MEMBER APPLICATION

I am applying for a position on the Board of Directors of JWCH Institute, Inc. I understand that there are substantial meeting attendance and participation requirements, including at least 12 monthly meetings at which in person attendance is required, active and involved participation on a committee and attendance of committee meetings (which can range anywhere from quarterly to monthly meetings depending on the committee), an annual weekend retreat and attendance at and support (monetary or in-kind) of JWCH Institute, Inc. events, fundraisers and other board functions.

I hereby certify that all of the information contained in the application is true and correct to the best of my knowledge.

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Signature

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Date

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Printed Name

**\*\*Please attach current copy of your curriculum vitae and/or resume\*\***