



# Welcome to the 43rd Annual Institute and Conference of the National Black Nurses Association, Inc.!

# **NURSING: Multidisciplinary Approaches** to Patient Centered Care

### Dear NBNA Members and Attendees,

We are delighted that you will be joining us at the 43rd Annual Institute and Conference in Atlanta, July 29 through August 2, 2015, at the Atlanta Marriott Marquis. Please review the registration materials carefully as there are several changes and additions to the conference schedule and we don't want you to miss a single activity. Our goal is to continue to offer you the very best in continuing education, career development and networking opportunities during the conference.

Plans are well underway to ensure that you will have a productive and memorable experience at this year's conference. If you attended the 2014 conference in Philadelphia, we thank you for joining us.

If you missed us in Philadelphia, we look forward to seeing you in Atlanta!

Reverend Dr. Deidre Walton

President and the NBNA Board of Directors

#### Request to Attend the 2015 NBNA Annual Institute and Conference

Go to: www.nbna.org/conference to down load a template letter to request approval to attend the conference. This letter should be addressed to your institution and supervisor and signed by you.

To register as a speaker for the 2015 NBNA Annual Institute and Conference

If you have submitted an abstract for presentation, DO NOT USE THIS FORM to register for the conference. Please use the speaker registration form which may be found in Part 2 of the abstract forms at www.nbna.org.

#### About the Cover

The following photographs are courtesy of Atlanta Photos. From the top: Stone Mountain Cable Car; Kevin C. Rose; World of Coke - Yellow Truck, Kevin C. Rose; King Center Eternal Flame, James Duckworth; Six Flags Over Georgia, Acrophobia, Kevin C. Rose; Georgia Aquarium, Kevin C. Rose.

# **2015 Conference Highlights**

#### **TUESDAY, JULY 28**

9:00 am - 1:00 pm

**Local Chapter Health Fair (TBD)** 

4:30 pm - 5:30 pm

**Moderator/Monitor Workshop** 

#### **WEDNESDAY, JULY 29**

8:00 am - 12:00 pm

**American Red Cross Workshop** 

8:00 am - 2:00 pm

**Wound Care Workshop** (pre-registration preferred)

Lower Extremities: A Foundation of Excellence in Wound Care and Treatment

At the conclusion of the program, nurse participants will be able to:

- Describe a comprehensive assessment of lower extremities.
- Identify parameters for compromised circulation in the lower extremities.
- Provide a return demonstration of lower extremities compression wraps.
- · List contraindications for lower extremity compression.
- Discuss effective dressings for the management of lower extremity wounds.
- Differentiate methods of offloading pressure from lower extremities.

#### 8:00 am - 6:00 pm

#### **ELNEC PEDIATRIC PALLIATIVE CARE**

#### (Train-the-Trainer Program)

"Caring for patients with complex, chronic conditions or at end of life can be very challenging. This is especially true when the patient is an infant or child or if the patient is an expectant mother of a child with special needs. Skills required for this special population are easily transferrable across the life spectrum. The ability to clearly communicate difficult information, recognize and alleviate symptoms of suffering, coordinate care with an interdisciplinary team and provide grief/bereavement support is essential in caring for patients in today's complex healthcare system. This conference will increase participant's readiness in caring for the patients of the future while also assuring the application of self-care principles." Leading national pediatric specialists will serve as faculty for this Train-the-Trainer Program.

Who Should Attend: Staff Nurses, APRNs, Nurses working in pediatric acute care settings (i.e. Med/Surg., NICU, PICU, Clinics, Oncology, palliative care settings, Home Care Nurses, CE Providers & Staff Develop Educators, Undergraduate and graduate pediatric nursing faculty.

All participants must bring a copy of their license to the session for the CEU rosters.

2-days, workshop continues on Thursday, July 30, 7:30 am - 4:30 pm. Pre-registration is required and you must attend both sessions. Class size is limited to first 75, there will be a waiting list.

#### 8:00 am - 6:00 pm

#### Adult Mental Health First Aid USA Pre-registration is required.

Just as CPR helps you assist an individual having a heart attack—even if you have no clinical training—Mental Health First Aid helps you assist someone experiencing a mental health related crisis. In the Mental Health First Aid course, you learn risk factors and warning signs for mental health and addiction concerns, strategies for how to help someone in both crisis and non-crisis situations, and where to turn for help.

Certification will require completion of the pre- and post-session on line surveys. Class size is limited to 40 nurses, there will be a waiting list. Please do not register for this class if you have received the certification at previous conferences.

1:00 pm - 5:00 pm
Caribbean Exploratory Research Center
1:00 pm - 5:00 pm
Breast Cancer Screening Practicum
5:00 pm - 6:00 pm
New/First Time Attendee Reception

#### **THURSDAY, JULY 30**

7:30 am - 4:30 pm

**ELNEC PEDIATRIC PALLIATIVE CARE (Part 2)** 

7:30 am - 4:30 pm

Higher Education Mental Health First Aid USA Pre-Registration is required.

Mental illnesses and substance use challenges often present during adolescence and young adulthood, when many individuals are students at colleges and universities. College and university faculty, staff, and students can learn how to help each other within a framework of their unique culture and set of resources.

Certification will require completion of the pre- and post-session on line surveys. Class size is limited to 40 nurses, there will be a waiting list.

1:00 pm - 5:00 pm Exhibit Hall Grand Opening Refreshments will be served

6:00 pm - 8:00 pm Opening Ceremony

#### **FRIDAY, JULY 31**

#### 8:00 am - 12:00 pm NBNA Emerging Leaders Forum

Students must be registered for the conference to attend this session.

8:00 am - 4:00 pm

#### **NBNA Summer Youth Enrichment Institute**

"Developing the Next Generation of Nurses"

At the completion of the program participants will be able to:

- Describe the role of the nurse in the health care system
- · Identify two healthy life style behaviors
- Identify two test-taking strategies that will increase the participants success in science and math
- · Participate in a community service activity

Open to children ages 8 to 18. Each participant will receive a back pack and a certificate of completion. Please register your child on the attached form. Consent forms will be sent with your registration confirmation letter.

# HOTEL & CONFERENCE INFORMATION

# Atlanta Marriott Marquis 265 Peachtree Center Ave NE Atlanta, GA 30303

#### **HOTEL & CONFERENCE INFORMATION**

The Atlanta Marriott Marquis is conveniently located within blocks of some of Atlanta's most popular attractions. Visit the World of Coca-Cola to learn the history and taste various beverages from around the world. The Georgia Aquarium is located only 5 blocks from the Atlanta Marriott Marquis. The Peachtree Center Atlanta MARTA, is connected to the Marriott, which will provide easy access to city attractions.

#### **DIRECT RESERVATIONS CALL 866-469-5475**

This number will connect you with the Marriott Central Reservation system. When calling in, the guest should refer to the National Black Nurses Association Conference.

#### **ONLINE RESERVATION**

It is preferred that you visit the dedicated booking website that has been created for NBNA. https://resweb.passkey.com/go/NBNA2015. You can also find the reservation booking site at www.NBNA.org

#### **ROOM REGISTRATION**

#### **PLEASE BOOK EARLY!**

The deadline date for making reservations at the Atlanta Marriott Marquis is 5:00 pm. Eastern Time, Sunday, July 12, 2015. After that date, reservations will be accepted on a space and rate availability basis. If the Group Rate is not available, the Hotel's rack rate will apply.

#### **ROOM RATES**

Rates are \$159 USD for a single or double room, triple occupancy \$179. The rate for quadruple occupancy is \$199. The Atlanta Marriott Marquis will honor these dates three days pre- and post-conference dates. There is no additional charge for children under age 18 sharing with a parent using existing bedding. Sales and occupancy taxes of 16% which will be applied to sleeping rooms on a daily basis.

**SUITES**: The conference rate for suites per night: Governors Suite: \$399, Executive Suite: \$299; Diplomat Suite: \$199; and the Marriott Marquis Suite: \$725 per night. The prices quoted are for one bedroom suites. Please call the reservation number to confirm the availability of suites. The rate for a second connecting bedroom is \$159 plus tax.

If you have any special needs or health conditions, please notify the hotel when making your reservations. The Marriott does offer ADA compliant King bedrooms with a tub and Double/Double rooms with an ADA compliant shower. See NBNA.org for scooter information.

#### CHECK IN: 4:00 PM / CHECK OUT: 12:00 PM

#### **LATE CHECK OUT 2:00 PM**

Complimentary, based on availability and should be requested 24 hours in advance. Check out 2:00 - 6:00 pm: charged additional half day; after 6:00 pm: charged additional day.

#### **ROOM GUARANTEE**

The Atlanta Marriott Marquis does not require the first night's room and tax be paid in advance to guarantee your reservation. You will be asked to provide a valid credit card to hold your reservation. The credit card guarantee shall serve to confirm the reservation for the dates requested. We strongly suggest that you do NOT use a debit card to guarantee your room or incidentals at check-in.

**CANCELLATIONS:** Must be made 72 hours in advance of your scheduled arrival date. If you canceled your reservation after the deadline, your credit card will be charged for one night's stay. When you cancel, please note the cancelled reservation number.

**AIRLINE TRAVEL:** All major airlines have flights into the Hartsfield-Jackson Atlanta International Airport. Book early for the best rates!

#### **GROUND TRANSPORTATION**

Super Shuttle will be the official shuttle service for Hartsfield-Jackson International Airport. Visit www.supershuttle.com to book on line.

- You must bring your own child car seat or booster seat.
- Handicap accessible vehicles are available. Reservations must be made 1- week prior to arrival.
- Tickets are non-refundable.
- You are allowed 2 averaged sized bags and one carry-on per passenger. Oversized or additional luggage is subject to an additional fee at the discretion of the driver.

#### **CONFERENCE REGISTRATION**

#### THE MARQUIS BALLROOM FOYER - MARQUIS LEVEL

Registration for all attendees will begin on Tuesday, JULY 28 from 3:00 to 7:00 pm. Attendees who registered in advance may check in at the registration desk and pick up all meeting materials, including badges, special session tickets and conference program book. Onsite registration and individual ticket purchases will end at 2:00 pm on Thursday, JULY 30, 2015.

**NOTE:** *GUESTS* are defined as *Non-Nurses*. A RN/LPN/LVN *cannot* register as a guest. Guest registration includes sessions open to the public, conference institutes and workshops, refreshment breaks, exhibits, special activities, scheduled receptions, President's Gala, and Sunday Brunch. Guests are considered **FULL** conference attendees. Ticket purchases are available to all interested parties and are restricted to the event indicated.

#### WHAT TO WEAR

The attire for business sessions and educational sessions is business casual. Always bring a sweater or wrap, meeting rooms can be chilly. Friday, JULY 31: show solidarity with women and heart health by wearing a red item of clothing or a red accessory.

PLEASE NOTE: Do not fax your registration to the national NBNA office or register online after July 17, 2015.

You will need to register onsite at the conference.

# FIRST TIME ATTENDEES

**Welcome!** if you are a new member or this is your first time attending the conference this is the session for you. Learn more about NBNA and how to make the most of your attendance at the conference. It is all about networking, continuing education, and meeting new friends. You will also learn how to make the most of the exhibit hall experience, see what is new in nursing, meet the top health care providers in the country, and learn how you can earn your next degree at one of the finest nursing programs in the country. Bring your business cards and resume!

# NBNA REGISTRATION PAYMENT AND CANCELLATION POLICY

Payments by CHECK must be received in the NBNA office by Friday, JUNE 26. NO CHECKS WILL BE ACCEPTED AFTER JUNE 26. Payments may be made by money order or credit card (MasterCard or VISA) ONLY. You may register on-line at NBNA.org until Friday, JULY 17. Should it become necessary for you to cancel your registration, WRITTEN notification must be received (not postmarked) by Friday, JUNE 19. Refunds will be made 90 days following the conclusion of the NBNA Conference. A \$50 administrative fee will be deducted from the total amount refunded. No request for refunds will be granted after Friday, JUNE 19.

#### PRE-CONFERENCE REGISTRATION TICKETING

- ALL members, guests, VIPS, honorees, awardees, exhibitors, speakers, sponsors, spouses and children MUST have a ticket with a table assignment to attend the Gala.
- CHAPTER TABLES will be designated based on the number of registered members and registered guests that have purchased tickets to the Gala by June 15, 2015.
- GALA TICKETS with your table number will be included in the REGISTRATION PACKET of all Conference Attendees and Registered Guests. individually purchased tickets will also be included in the packet of the Registered Attendee.
- Individual ticket purchases to the President's Gala MUST be purchased by June 15, 2015 AND the NBNA Member/Guest relationship must be clearly identified at time of purchase in order to guarantee appropriate seating.
- Tickets will be collected at the door. NBNA Members and their guests will be guaranteed seating with their chapter if their registration form and payment are received in the National Office by June 15, 2015.

#### **ON-SITE REGISTRATION TICKETING**

#### (REGISTRATIONS OR TICKETS PURCHASED AFTER JUNE 15)

- Every attempt will be made to seat you with your chapter and accommodate your guests at the chapter table. After the June 15 deadline, seating will be assigned on a space availability basis.
- ON-SITE TICKET SALES will end at 2 pm, Thursday, JULY 30.
- For your convenience, a floor plan of the banquet seating will be on view prior to the day of the Gala. On the night of the Banquet, hostesses will have a list of each attendee's table assignment. Tickets will be collected at the door.
- THERE WILL BE NO REFUNDS for individual banquet or bruch tickets after Wednesday, JULY 1.
- There will be NO REFUND for banquet and brunch tickets that are included with your full registration.

# PRESIDENT'S GALA & BRUNCH SEATING PROCEDURES

- Ticket sales at the conference (ON-SITE) will end at 2:00 pm on Thursday, July 30, 2015.
- All members, guests, VIPS, honorees, awardees, exhibitors, speakers, sponsors, spouses and children MUST have a Gala or Brunch Ticket. There will NOT be assigned seating for the Sunday Brunch.
- Tickets will be collected at the door.
- All tickets will be placed in your Registration Packet and will be available on-site at the REGISTRATION DESK.

## IMPORTANT INFORMATION

# NBNA RULES OF ENGAGEMENT AT THE NBNA INSTITUTE AND CONFERENCE

- 1. Sessions start on time.
- You will receive your CEU certificate upon completion of the class in its entirety and by submitting an evaluation form. The evaluation form is provided to you at the BEGINNING of the class.
- 3. If you arrive more than 15 minutes after the start of the sessions, you will NOT receive a CEU certificate.
- 4. If you arrive more than 15 minutes after the start of the sessions, you CAN receive a CERTIFICATE OF ATTENDANCE.
- You must stay in the room during the entire session in order to receive your CEU or CERTIFICATE OF ATTENDANCE.
- 6. You cannot switch sessions.
- 7. You cannot receive a certificate for less than the hours scheduled.
- 8. If you do not get the CEU certificate on the day of the session, you will not get a certificate. You cannot come the next day to pick up your certificate. You must stay the entire time to receive CEUs.
- The NBNA National Office staff does not have CEU evaluation forms or CEU certificates. You must get those from the Cedars Sinai Department of Nursing staff who are on site at the NBNA Conference.
- 10. There are no CEUs for Opening Ceremony.
- 11. Treat NBNA staff, paid support staff, volunteers, sponsors, exhibitors and hotel staff with respect.
- Bring your business card and resume to share with sponsors, exhibitors and speakers.
- 13. The attire is business.
- 14. Do not place your CEU certificate in your conference book or bag.
- If you are an exhibitor and also a member of NBNA, you must pay
  the conference registration fee if you wish to attend the NBNA
  Business Meeting.
- 16. If you are a speaker and also a member of NBNA, you must pay the speaker registration fee if you wish to attend the NBNA Business Meeting.

PLEASE NOTE: Do not fax your registration to the national NBNA office or register online after July 17, 2015. You will need to register onsite at the conference.

# **REGISTRATION FORM PAGE 1**

| PAGE 1.<br>NAME:   |  |                                  |  | Р                                | HONE:                         |   |                             |  |  |
|--|--|----------------------------------|--|----------------------------------|-------------------------------|---|-----------------------------|--|--|
| 1. REGISTRAT PLEASE PRINT  |  |                                  |  |                                  |                               | NSORS DO I  |                             |  |  |
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| ADDRESS  |  |                                  |  |                                  |                               |   |                             |  |  |
| CITY   |  |                                  |  |                                  | STATE                         | ZIP   |                             |  |  |
| WORK PHONE (   | )  |                                  |  | HOME PHONE                       | )                             |   |                             |  |  |
| -AX  |  |                                  | E                                      | -MAIL                            |                               |   |                             |  |  |
| NBNA ID#   |  |                                  |  |                                  |                               |   |                             |  |  |
| NAME OF CHAPTER (  | REQUIRED INF   | O):                              |  |                                  |                               |   |                             |  |  |
| EMERGENCY CONTAG   | CT:  |                                  | F                                      | PHONE                            |                               |   |                             |  |  |
| ☐ I AM A DIRECT ME   | MBER (do not belo  | ng to a chapter)                 |  | NUM                              | BER OF VEGET                  | TARIAN MEAL REC   | UIRED:                      |  |  |
|  | ARE YOU UNDER AGE 40? YES O NO                                   |                                  |  |                                  |                               | PRACTITIONER?   |                             |  |  |
| 2. REGISTRAT   | ION FEES (   | PLEASE C                         | IRCLE THE                              | APPROPR                          | ATE FEES                      | )   |                             |  |  |
| MEMBER   | EARLY BIRD<br>THRU 3/31/15                                       | PRE-CON<br>4/1- 6/15/15          | ON SITE<br>AFTER 6/15/15               |                                  | -MEMBER                       | EARLY BIRD<br>THRU 3/31/15                                    | PRE-CON<br>4/1- 6/15/15     | ON SITE<br>AFTER 6/15/15               |  |
| RN/LPN/LVN   | \$375  | \$450                            | \$575                                  | RN/LP                            | I/LVN                         | \$550   | \$625                       | \$775                                  |  |
| tudent (NON-Licensed)  | \$230  | \$280                            | \$405                                  | Studer                           | t (NON-Licensed)              | \$305   | \$355                       | \$505                                  |  |
| Retired  | \$300  | \$375                            | \$500                                  | Retired                          |                               | \$375   | \$470                       | \$550                                  |  |
| NCLUDES (1) Gala ticket (1) bro<br>1) CEU program, business me                                     | _  | -                                |  |                                  |                               | brunch & closing sessions     restratfly ticket.              | on ticket (1) genera        | raffle ticket                          |  |
| I AM A NEW MEMBE   | _  | _i) (i) i asspoitiaiii           | e tieket                               | (1) (2)                          | program (1) Passpo            |   | =.=                         |  |  |
| ☐ This is my first NBNA Con  | ference S  | SUB-TOTAL S                      | j                                      |                                  |                               |   | SOR-IOTAL                   | \$                                     |  |
| 3. INSTITUTE R   | EGISTRAT   | ON (ONL                          | INE REGIST                             | TRATION N                        | OT ACCER                      | PTED AFTER  | JULY 17.                    | 2015)                                  |  |
| To receive the full cornstitutes will be held on Cancer  Childre                                   | mpliment of Co   | ontinuing Educ<br>Y 31. NOTE: to | cation Units, yo<br>opics subject to c | u MUST attend<br>hange. Please o | the institute<br>hoose ONE of | and/or workshop<br>the following:                             | of your choic               | e IN ITS ENTIRET<br>ascular Disease    |  |
| ☐ ELNEC Pediatric Pa   | alliative Care - 2   | :-Day Session (                  | Pre-registration                       | required)                        | PART I:<br>PART II:           | Wednesday<br>Thursday   |                             | :00 am - 6:00 pm<br>:00 am - 5:00 pm   |  |
| Adult Mental Healt   | th First Aid USA   | (Pre-registrati                  | on required)                           |                                  |                               | Wednesday   | <b>July 29</b> / 8          | :00 am - 6:00 pm                       |  |
| ☐ Mental Health First Aid for Higher Education USA (Pre-registration required)                     |  |                                  |  |                                  |                               | Thursday  | July 30 / 7                 | :30 am - 4:30 pm                       |  |
| Presidents' Leadership Institute (Chapter presidents, vice presidents or designated delegate ONLY) |  |                                  |  |                                  |                               | Wednesday   | July 29 / 8                 | :00 am - 3:00 pm                       |  |
| Lower Extremities Foundation of Excellence in Wound Care Workshop                                  |  |                                  |  |                                  |                               | Wednesday   | July 29 / 8:00 am - noon    |  |  |
| Caribbean Research Exploratory Workshop  |  |                                  |  |                                  |                               | Wednesday   | July 29 / 1:00 pm - 5:00 pm |  |  |
| American Red Cros  | ss Workshop  |                                  |  |                                  |                               | Wednesday   | July 29 / 8                 | :00 am - noon                          |  |
| Breast Cancer Scre   | ening Practicu   | m                                |  |                                  |                               | Saturday  | Aug 1 / 1:0                 | 00 pm - 4:00 pm                        |  |
| NBNA Summer Yo   | outh Enrichme  | nt Institute (c                  | onsent forms sent                      | with registration                | confirmation.)                | Friday  | July 31 / 8                 | :00 am - 4:00 pm                       |  |
| Register my:RE   | LATIONSHIP TO  | ATTENDEE                         | CHILD'S I                              | NAME                             |                               | AGE OF CHILD  | ı                           | GENDER                                 |  |
| ☐ I will atte  | end the <b>Chapte</b><br>end the <b>Emergi</b><br>N/LVN and will | ng Leaders Fo                    |  |                                  |                               | e <b>Under Forty Fo</b> n <b>teer:</b> O Registra<br>O Modera | tion O W                    | orkshop Monitor<br>hibit Hall (Friday) |  |

### **REGISTRATION FORM PAGE 2**

| NAME:   | PHONE:   |  |  |            |
|---|--|--|--|------------|
| . GUEST REGISTRATION*   |  |  |  |            |
| ION-NURSE ADULTS:   | CHILDREN:  |  |  |            |
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|   |  |  | (age   | )          |
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|   |  |  | (age   | )          |
| (IF DIFFERENT FROM REGISTRANT'S)  |  |  |  |            |
| # OF GUESTS:  | X \$275 =  | SUB-TO                                       | TAL  |            |
| * NON-NURSE GUE   | ST(S) REGISTRATION (ADULTS OR CHILE  | NRENI) \$275 FACH                            |  |            |
| REGISTRATION INCLUDES: EDUCATIONAL SESSION  | NS OPEN TO THE PUBLIC, EXHIBIT AREA,   | PRESIDENT'S BAN                              | IQUET, AND SUND  | AY BRUNCH. |
| S. PURCHASE ADDITIONAL BANQUET<br>UNCHEON TICKETS   | Γ, BRUNCH OR INSTITUTE O   |  |  |            |
| S. PURCHASE ADDITIONAL BANQUE   | T, BRUNCH OR INSTITUTE O   | F EXCELLEN                                   | CE CEREMON   | IY AND     |
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## NO REQUEST FOR REFUNDS WILL BE GRANTED AFTER JUNE 19, 2015.

#### THERE ARE **THREE** WAYS TO REGISTER:

- 1. FAX your completed form with credit card information to: 301.589.3223
- 2. ON-LINE @ www.NBNA.org
- **3. MAIL** your completed form with payment to:

(Please allow 2 weeks for check processing)

NBNA

8630 Fenton Street, Suite 330

Silver Spring, MD 20910

JOIN NOW AT www.NBNA.org



#### **SUNDAY, JULY 26**

2:00 pm - 5:00 pm Bag Stuffing

#### **TUESDAY, JULY 28**

9:00 am - 1:00 pm Local Chapter Health Fair 2:00 pm - 4:00 pm Board of Directors Meeting

3:00 pm - 7:00 pm Registration

4:30 pm - 5:30 pm Moderators/Monitors Workshop

#### **WEDNESDAY, JULY 29**

7:00 am - 5:00 pm Registration

8:00 am - 12.00 pm American Red Cross Workshop 8:00 am - 2:00 pm Wound Care Workshop (5 CEUs)

8:00 am - 3:00 pm Presidents' Leadership Institute (CEUs TBD)
8:00 am - 6:00 pm ELNEC Pediatric Palliative Care-Part 1 (8 CEUs)
8:00 am - 6:00 pm Adult Mental Health First Aid USA (8 CEUs)

1:00 pm - 5:00 pm Caribbean Exploratory Research Workshop (4 CEUs)
3:30 pm - 4:30 pm Credentialing

3:30 pm - 4:30 pm New Members/First time attendees Workshop

3:30 pm - 5:00 pm Chapter development Workshop 4:30 pm - 5:30 pm Moderators / Monitors Workshop

5:00 pm - 6:00 pm New Members/First Time Attendees Workshop

and Networking Reception

#### **THURSDAY, JULY 30**

6:00 am - 7:00 am Exercise Class 7:00 am - 5:00 pm Registration

8:00 am - 10:00 am
7:30 am - 4:30 pm
ELNEC Pediatric Palliative Care-Part 2 (8 CEUs)
Hental Health First Aid for Higher Education (8 CEUs)

10:30 am - 12:30 pm Plenary Session (2 CEUs)

1:00 pm - 5:00 pm Exhibit Hall Grand Opening, Refreshement served

#### FRIDAY, JULY 31

6:00 am - 7:00 am Exercise Class

6:30 am - 7:45 am Breakfast (2 sessions; CEUs to be determined)

7:00 am - 5:00 pm Registration

8:00 am - 12:00 pm Institutes (Select one of six session; 4 CEUs)

8:00 am - 12:00 pm Emerging Leaders Forum

8:00 am - 4:00 pm NBNA Summer Youth Enrichment Institute

11:00 am - 3:00 pm Career Fair

11:00 am - 3:00 pm Exhibit Hall, raffle and refreshments

12:30 pm - 3:00 pm NBNA Nursing Innovations Theater (CEUs TBD)
12:30 pm - 2:30 pm Institute of Excellence Awards and Luncheon

3:30 pm - 4:30 pm 4:30 pm - 6:00 pm 5:00 pm - 7:00 pm Very Session (1 CEU) Under Forty Forum NBNA Choir Rehearsal

#### **SATURDAY, AUGUST 1**

6:00 am - 7:00 am Exercise Class

6:30 am - 7:45 am Breakfast Sessions (2 sessions, CEUS TBD) 8:00 am - 10:00 am Business Meeting (chapter awards)

10:00 am - 10:30 am Candidates forum 10:30 am - 11:00 am Members Speaks 11:00 am - 1:00 pm Exhibit Hall

11:00 am - 12:00 pm NBNA Nursing Innovations Theater (CEUs TBD)

12:00 pm Passport Raffle12:30 pm Grand Raffle

1:00 pm - 3:00 pm Workshops (select one of sessions; (2 CEUs)

1:00 pm - 4:00 pm Breast Cancer Screening Practicum

3:30 pm - 4:30 pm NBNA Choir Rehearsal

6:00 pm - 7:00 pm Board and Lifetime Member Photo

7:00 pm - 11:00 pm President's Gala

#### **SUNDAY, AUGUST 2**

8:00 am - 9:30 am Ecumenical Service

10:00 am - 12:00 pm Brunch and Closing Session (1 CEU)

#### THERE ARE THREE WAYS TO REGISTER:

- 1. FAX your completed form with credit card information to: 301.589.3223
- 2. ON-LINE AT www.NBNA.org
- 3. MAIL your completed form with payment to:

(Please allow two weeks for check processing)

