



Thank You, Soup Makers!

Thanks to everyone who supported our 4-H Craft Sale. Once again, it was a great success! Lots of work, but worth it in the long run! Thanks to the people who sold soup tickets, worked during the sale & came to buy things! Special thanks to the people who donated their wonderful homemade soups: Tami Ratkovich, Lorri Goebel, Joe Solano, Marsha Bouchard, Nita Gowdy, Kathy Kunselman, Jeana Nelson, Dawn Loveless, (Apologies if we missed anyone.) Do you know, this fundraiser raised more than \$2,600 for our 4-H clubs and council? If you were there you saw the hard work it took to accomplish it all. Thanks to everyone who helped make our Christmas Craft Sale successful!



Congratulations, Lorri Goebel

for being chosen as Leader/Advisor for 4-H Council!



4-H Council meets Wednesday, January 7 at 7:00 PM. There's still time to earn your Lucky 7 hoodie! Attend 7 meetings of 4-H Council by July 2014 and you will receive a Lucky 7 hoodie! Besides that, door prizes, information, and FUN!

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HAPPY NEW YEAR

4 - H LIVESTOCK NEWS

MQA/ PQA Training!



Remember, ALL 4-Her's with an animal project (except Horse and Dog) **MUST** take MQA training once as a junior and once as a senior. We will be using the Colorado 4-H MQA Training trailer again this year to do our MQA/PQA training in Fremont County. We will only have the trailer for two (2) days so **ALL** 4-Her's that need to take MQA/PQA training **MUST** take it on one of these days. We will start earlier so you can come immediately after school. Note change of times!

Monday, March 9, 3:00 PM until 6:00 PM, 4-H Building
Tuesday, March 10, 3:00 PM until 6:00 PM, 4-H Building

The only other option is for you to take it in another county **with prior approval.**

Tentative dates for other counties I know of, places and times TBA.

Wednesday, March 11 – Teller County

Thursday, March 12 – Park County

Friday, March 13 – Chaffee County

Saturday, March 14 – Custer County

Monday, March 16 – Elbert County

Tuesday, March 17 – Elbert County

Wednesday, March 18 – El Paso County

Thursday, March 19 – Pueblo County

Animal e-Record Book Dates for 2015

August 12 (Wednesday) – Livestock, Horse, and Dog e-Record Books due in the Extension by 5:00 PM

August 22 (Saturday) – e-Record Book Judging beginning at 8:00 AM (Lunch provided)

August 26 (Wednesday) – Best e-Record Book Committee starting at 6:30 PM

IMPORTANT NOTICE!

Animal Care and Housing Forms for 4-H Members

ALL 4-H members with animal projects are **REQUIRED** to fill out an Animal Care Housing Form (attached to 4-H enrollment form). This form must be filled out and on file in the Extension Office for a 4-H member to be enrolled in an animal project.

4 - H LIVESTOCK NEWS, CONT.

Colorado Location ID (LID) Requirements for Animals

The Fremont County Fair Board **REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses** to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair.

ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Becky and make sure we have your number.

If you move your projects to a new location, you will need a new Location # for that location.

Location Numbers can be obtained by either going to www.coanimalid.org and filling out a request or calling (303) 869-9134.

Notice from Mike Herrick, Colorado Brand Inspector Bill of Sale Procedure

If you are doing Market Beef in Fremont County you need to call Mike at 429-3147 and make an appointment for him to come to your place and inspect your Beef BEFORE weigh day on January 31. You must have a Bill of Sale with the seller's signature on it for him to see. Mike will give you a new Bill of Sale (blue form) and you **MUST** bring this blue Bill of Sale with you to weigh day on January 31 and to the Fremont County Fair weigh day on July 30.

Deadline and Dates for Market Beef

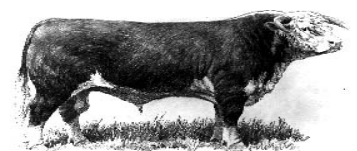
All Market Beef must be weighed and tagged for the 2015 Fremont County Fair

Thursday, January 29 – Must be enrolled in, own and have in your possession – Market Beef.

Saturday, January 31, 9:00-10:30 AM - weigh and tag Market Beef not nominated for CSF.

Saturday, January 31, 10:30 AM until finished - weigh, tag and retinal scan (\$5.00 per head)
Market Beef to be nominated for CSF.

Place: Livestock Barn - Royal Gorge Rodeo Grounds



4 - H LIVESTOCK NEWS, CONT.

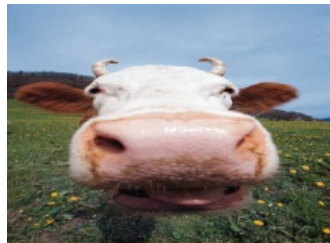
Colorado State Fair Market Beef

All Market Beef animals must be identified in the program by the bona fide junior exhibitor only. It is **MANDATORY** for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The **ONLY** way to get a county tag is to bring the animal to the **Fremont County Market Beef Weigh Day**. At this time they will be tagged, weighed and retinal scanned.

Office fee - There will be a processing fee of \$5.00 per animal nominated for the Colorado State Fair. Payment will be required at time of weigh-in. Checks are to be made out to Fremont County Extension Fund. This is a Fremont County office fee and is not a charge by the Colorado State Fair.

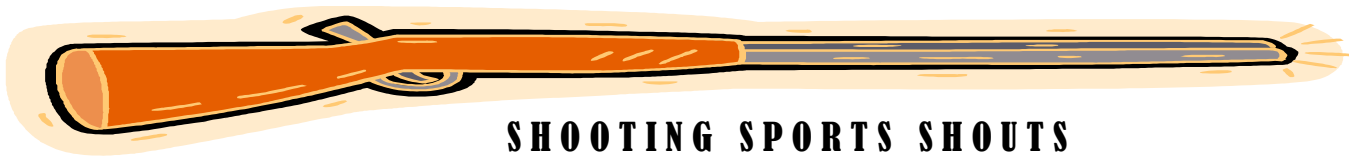
Show eligibility for Junior Market Beef at the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number **MUST** be on the nomination card.

All Market Beef nominated for the CSF are required to be retinal scanned (No nose prints will be accepted). All nomination cards **MUST** be signed by the 4-H agent if the project is bona fide through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. If the 4-H member wants to retinal scans for the Colorado State Fair - they **MUST** be present to sign the nomination card(s). If you have questions contact Tommy.



**2015 4-H Market Goat and Sheep Weigh In and Swine Tag In Day
Saturday, May 9, 2015**

New for 2015 - - Market Sheep, Market Goat and Market Swine will be done on the same day, Saturday, May 9 ONLY! See the October 2014 4-H Update for more information.



SHOOTING SPORTS SHOUTS

Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

The 4-H class will be held:
February 27, 2015 – 5:00-9:00 PM
February 28, 2015 – 8:00 AM-12:00 PM
March 7, 2015 – 8:00 AM – 3:00 PM

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar for offering these classes for our 4-H program.

Shooting Sports News

Early Shooting—let's get started now! Coaches are willing to help you get your practices in.

Some rules do apply to these practices:

1. You must have shot .22 Rifle, Shotgun, Archery or Muzzleloading for at least one year previously in order to attend these practices for the discipline you wish to practice.
2. You must be currently enrolled in 4-H for the 2015 year before attending any of these practices.
3. You must have attended the safety classes for the discipline you are shooting before attending these practices.
4. You must call your discipline coach by the Thursday before the practice to let them know you will be there on the Saturday practice date. Currently we are practicing on the 1st and 3rd Saturdays, beginning January 17.
5. Practices other than Shotgun will be held at the Florence Law Enforcement Range. Shotgun will be held at Cactus Flats.
6. These practices will count for the four required practices on the range with your coaches. Contact Lorri Goebel at 372-3992 for .22, Mike Marriott at 275-1605 for Shotgun, Dave Racette at 275-8148 for Archery, or Eugene Valdez at 275-1490 for Muzzleloading. ALL OF THESE PRACTICES WILL BE "WEATHER PERMITTING." If the weather is too cold or snowy we will call you to let you know.

Shooting Sports Leader Trainings Scheduled

Every Shooting Sports leader must attend certification training before he or she is approved as a leader. The schedule for 2015 is now posted on the website: www.co4Hshooting.org. Fremont County will not be hosting a training this year. The closest will be Pueblo County, who will be hosting a training session this year on March 27-29. Funds are available to reimburse half of the workshop fee for our 4-H leaders after they attend. Registration information is available at the above website or in the extension office. There is still time to apply to be a volunteer if you aren't currently enrolled. Disciplines offered may be: Rifle, Muzzleloading, Archery, Shotgun, Outdoor Skills, and Range Safety Officer (RSO). We especially need leaders in .22 Rifle. Can you help? Be sure to call the Extension Office if you have questions!

4-H PROJECTS... WHEN - WHERE - HOW



Dog Training

4-H Dog Training Schedule will be every Thursday night starting in January. January 8, 6:00 PM – 8:00 PM, 4-H Bldg – Informational meeting – No dogs please. If you have any questions you may contact Maureen Sheridan at 671-5374.



Leathercraft Workshops Start Soon!

If you are signed up for the Leathercraft Project and need some help, workshops will start March 11 and be held the 2nd and 4th Wednesdays of each month from 6:00 PM to 8:00 PM at the 4-H Building. Tandy from Tandy Leather in Colorado Springs will be there on March 11. As always, she will have starter kits and samples that she will sell to the kids at cost. If you have questions, please call Butch Anderson at 269-9123.

Note: We have a couple basic leather kits for sale in the Extension Office. They are brand new, never opened, and cost \$40 each. (That's half price!) First come, first served!

Outdoor Skills

Shooting, Hunting, Wildlife, Fishing, Hiking, Camping, Photography, Outdoor Cookery. All of these projects and more, are included in the **Outdoor Skills** project! Why not give it a try? We promise you will be busy & learn LOTS! Classes are starting soon.

- Jan. 3:** 9-12, 4-H Building, Outdoor Cooking
Jan. 17: 9-12, 4-H Building, So You Don't Want to Go to Jail? Colorado Hunting Laws
1-3, Florence Law Enforcement Range, Winter Shooting
Feb. 7: 9-12, 4-H Building, Shot Placement & Field Dressing
1-3, Florence Law Enforcement Range, Winter Shooting
Feb. 21: 1-4, 4-H Building, Basic First Aid
1-3, Florence Law Enforcement Range, Winter Shooting

Other classes scheduled 1st & 3rd Saturdays throughout the year.

Cloverbuds

Cloverbuds from all clubs will meet on Saturday, January 11, from 1:00 PM to 3:00 PM at the 4-H Building. Tally Ho will be hosting this month. If you have questions, you can contact Katia at 275-1260. There is no charge for this month's activities. Come for fun with 4-H projects! Parents, please stay to help out!



THIS & THAT

Club Officer Training

Date: Jan. 31, 2015

Place: Colorado State Fairgrounds & Big Daddy's Sunset Bowl - Pueblo

Cost: \$10 per youth includes supplies, lunch & bowling (Fremont County 4-H Council will pay the Fee). Parents & Leaders - transportation will be needed. Carpooling is encouraged. No charge for adults to attend the workshop though.

Schedule:

10:00-10:30 AM	Opening Session
10:30-11:30 PM	Officer's Training (President, V-President, Secretary, Treasurer, Reporter, Recreation)
11:30-12:00 PM	Lunch
12:00-1:00 PM	Parliamentary Procedure & Activity
1:00-1:30 PM	Games and Closing Session
1:30 PM	Clean-up and Walk to Bowling Alley
2:00-3:30 PM	Bowling (2 games)

Registration

DUE BY: January 20, 2015

Registration will take place in 4HOnline.

Login to your family account at <https://co.4honline.com/>

Click the orange "Continue to Family" button.

Scroll down to the bottom box titled "Register a Member in an Event."

Select the member or chaperone's name, then the event, and then click the "Register" button.

Answer the question about which break out session and then click through all of the annoying payment screens (there are several.)

At the very end you will get to a screen that says "Finish 2015 Officer's Training" at the top and it will have a "Print Confirmation" button if you would like to use it.





Cooking With Verla

Do you have a child who is interested in the Foods project? Verla will be leading first and second year Foods projects if there is enough interest. Classes will be during the week, after school, at the 4-H Building. More information later, but if you are interested, get them enrolled!

*** Please Take Note***

The Extension Office will notify you either by email or phone call to let you know when your project books come in. Please come in at your earliest convenience to pick up your books or call us to make other arrangements, 276-7390. Thank you.

* * NOTICE * *

To get your club Secretary and Treasurer Books please go to the following link:

Secretary and Treasurer Book: <http://www.colorado4h.org/resources/stbooks/index.php>

If you have any questions, please contact the Extension Office at 276-7390.

Attention: The deadline for submitting information for the 4-H Newsletter will be the 25th of each month. Our goal is to mail or email the link to the newsletter on or before the first of each month. If you have not received this information or your newsletter by the 10th of each month, please contact the Extension Office.

UPCOMING OPPORTUNITIES

JANUARY

- 1 Holiday (New Year's Day) Extension Office Closed
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 15 4-H Horse Council, 7:00 p.m., 4-H Building
- 24-25 State Leadership Development Conference (LDC), Denver
- 26 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 27 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
- 27 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 29 Must be enrolled in, own and have in your possession-Market Beef Project
- 31 Market Beef Weigh Day, 9:00 a.m.-10:30 a.m., if you're not nominating for CSF, Fair Grounds
- 31 Market Beef Weigh Day, 10:30 a.m. until finished (retinal scanning) for beef nominating for CSF, Fair Grounds

FEBRUARY

- 4 4-H Council, 7:00 p.m., 4-H Building
- 6-8 Youth Fest, Ponderosa Camp, Larkspur
- 10 Fremont County Fair Board, 7:00 p.m. 4-H Building
- 16 Holiday (Presidents' Day) Extension Office Closed
- 19 4-H Horse Council, 7:00 p.m., 4-H Building
- 24 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 27 Hunter Education for Shooting Sports (Must also attend Feb. 28 & Mar 7), 5:00 p.m. – 9:00 p.m., 4-H Building
- 28 Hunter Education for Shooting Sports (Must also attend Feb 27 & Mar 7), 8:00 a.m. – 12:00 p.m., 4-H Building

MARCH

- 2 Last day to be enrolled in ANY 4-H project (Animal and General) to be eligible to exhibit that project at the Fremont Co. Fair
- 2 Must own and have in your possession-Breeding Beef, Dairy Cattle, and Dogs.
- 4 4-H Council, 7:00 p.m., 4-H Building
- 7 Hunter Education for Shooting Sports (Must also have attended Feb 27 & 28), 8:00 a.m. – 3:00 p.m., DOW Building
- 9 MQA/PQA Class (1st of 2 classes), 3:00 p.m. to 6:00 p.m. 4-H Building
- 10 MQA/PQA Class (2nd of 2 classes), 3:00 p.m. to 6:00 p.m. 4-H Building
- 10 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 13-15 District Retreat (ages 13 & older) Silvercliff Ranch, Buena Vista
- 19 4-H Horse Council, 7:00 p.m., 4-H Building (Leaders, Parents and 4-Her's are invited to attend to pick up your horse packet and to go over the information. Questions will be answered regarding the Gymkhanas, Royalty, and County Fair.)
- 24 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

APRIL

- 1 Must own and have in your possession-Rabbit Doe(s) that you must breed April 22 or after (see May 21) to kindle a litter for market rabbit pen
- 1 4-H Council, 7:00 p.m., 4-H Building
- 14 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 18 Outdoor Skills and YHEC Competitions, Cactus Flats, Time TBA
- 20 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 21 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
- 28 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 30 DOG CERTIFICATES must be turned in to the Extension Office no later than 5 p.m.

MAY

- 6 4-H Council, 7:00 p.m., 4-H Building—Speech & Demonstration Contest
- 7 Must own and have in your possession-Market Sheep, Market Goats, Market Swine (Must be ear notched if you plan on entering the state fair), Breeding Sheep, and Breeding Goats.
- 9 WEIGH DAY-Market Sheep, 9:00 a.m.-9:30 a.m., Fair Grounds (Must retinal scan lambs and fill out card for State Fair - 4-Her MUST be present)
- 9 WEIGH DAY-Market Goats, 9:30 a.m.-10:30 a.m., Fair Grounds (Must retinal scan goats and fill out card for State Fair - 4-Her MUST be present)
- 9 TAG-IN DAY-Market Swine, 10:30 a.m.-11:30 a.m., Fair Grounds (Must be ear notched and fill out card for State Fair - 4-Her MUST be present)
- 12 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 21 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 21 Market Rabbits MUST be born to does you own (see April 1) on/or after May 21 in order to meet the "less than 70 day age limit".
- 25 Holiday (Memorial Day Observed) Extension Office Closed
- 26 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 27 Registration Deadline for 1st Gymkhana, 4:00 p.m. Extension Office
- 28 Must own and have in your possession-Horse.
- 28 HORSE CERTIFICATES must be turned in to the Extension Office no later than 5 p.m.
- 28 Last Day to OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.) Any projects dropped after May 28 FOR ANY REASON will mean an incomplete in that project.
- 30 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)

JUNE

- 1-July 1 Take County Fair Written Tests in Extension Office. All market animals and horse.
- 3 4-H Council, 7:00 p.m., 4-H Building
- 9 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 10 Registration Deadline for 2nd Gymkhana, 4:00 p.m. Extension Office
- 13 Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 18 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 19-21 Shooting Sports Family Camp, Victor
- 22-26 State 4-H Conference, Colorado State University, Fort Collins
- 22 Cake Decorating Contest, 2:00 p.m., CSU Extension Office
- 22 Creative Cooks Contest, 2:00 p.m., CSU Extension Office
- 23 Fremont County Fair 4-H Sale Committee. 6:30 p.m., 4-H Building
- 24 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
- 27 Third 4-H Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 28 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence

JULY

- 1 MAIN CLUB LEADERS 4-H Club Secretary Book (for attendance page only) due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
- 1 Last day to take written tests for Fremont County Fair
- 1 Last day to have Horse Levels written and riding tests completed for the County Fair
- 1 Last day to turn in entries for Fremont County Fair at no charge
- 1 4-H Council, 7:00 p.m., 4-H Building
- 2-8 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 8!
- 2 Holiday (4th of July Observed) Extension Office Closed
- 14 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 11 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
- 12 Fremont County Fair, Sporting Clays, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 12 Fremont County Fair, Air Rifle, 4-H Building, 1:00 p.m.
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 18 Fremont County Fair, Muzzleloading, Archery Florence Law Enforcement Range, 8:30 a.m. Check in, 9:00 a.m. shoot
- 19 Fremont County Fair, .22, Florence Law Enforcement Range, 7:30 a.m. Check-In, 8:00 a.m. Shoot
- 19 Shooting Sports Potluck Dinner and Awards, 4-H Building, 6:00 p.m.
- 20 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 21 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
- 21 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
- 23 Shooting Sports Record Book Judging, 6:00 p.m. Cactus Flats Clubhouse
- 25-Aug 2 Fremont County Fair

AUGUST

- 2 Fremont County Fair Livestock Auction
- 3 Fremont County Fair Livestock Facilities Clean-Up Day (all 4-Her's requested to be here)
- 8 Fremont County Fair Building Clean-Up Day (all 4-Her's requested to be here)
- 11 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 12 ALL Livestock, Dog, and Horse e-Record Books for judging are due in the Extension Office no later than 5:00 p.m
- 13 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
- 18 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
- 22 Saturday, Record Book judging, 8:00 a.m. to 2:00 p.m., 4-H Building (judging will begin at 8:00 am and lunch will be served at noon) each club is requested to send at least 2 adults (leaders or parents) to help with record book judging. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be judged and will not be eligible for record book awards. Their books will be judged on a pass/fail basis only and not scored. We will be checking all e-record books that were turned in for completion only! We encourage you to send more than 2 if you can, the more people we have to help the better. If you come to judge you MUST be on time and stay until we are finished! You have a year to plan for this!
- 25 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 26 Record Book Committee meeting to pick Best Record Books, request at least 1 adult representative from each 4-H club, 6:00 p.m., 4-H Building
- 28-Sept 7 Colorado State Fair

SEPTEMBER

- 1 MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
- 2 4-H Council, 7:00 p.m., 4-H Building
- 7 Holiday (Labor Day) Extension Office Closed
- 8 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 9 Can start picking up Colorado State Fair projects at CSU Extension Office.
- 15 Secretary and Reporter books for judging and Treasurer books for outstanding club award credit are due in the Extension Office no later than 5:00 p.m.
- 15 MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
- 22 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

OCTOBER

- 4-10 National 4-H Week
- 5 ALL Organizational Club Leaders MUST be enrolled. The new on-line system will not let us open your club until you are enrolled and entered as the Organizational Leader.
- 5 4-H Open House, 6:00 p.m. - 7:30 p.m., 4-H Building
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair board, 7:00 p.m., 4-H Building
- 14 Achievement Night, Potluck, 6:00 p.m., Florence High School
- 26 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 27 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence

NOVEMBER

- 4 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 10 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 Holiday (Veterans Day) Extension Office Closed
- 13-15 Dare To Be You Camp, (ages 9-13), Pueblo
- 26 Holiday (Thanksgiving) Extension Office Closed

DECEMBER

- 2 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 8 Fremont County Fair Board Dinner, TBA
- 24 Holiday (Christmas) Extension Office Closed
- 31 Must be enrolled in Fremont County 4-H for the next year by 5:00 p.m. to be eligible for early enrollment prizes.

January 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Office Closed Happy New Year!	2	3 Outdoor Skills
4	5	6	7 4-H Council 4-H Bldg 7:00 PM	8 Dog Training Informative Mtg. 4-H Bldg 6 – 8:00 PM	9	10
11	12	13 Fair Board 4-H Bldg 7:00 PM	14	15 Dog Training 4-H Bldg 6:00 PM <hr/> 4-H Horse Council 4-H Bldg 7:00 PM	16	17 Outdoor Skills
18	19	20	21	22 Dog Training 4-H Bldg 6:00 PM	23	24 LDC-Denver
25 LDC-Denver	26 4-H Foundation 4-H Bldg 7:00 PM	27 CSU Ext. Advisory Committee Mtg. 7:00 AM Two Sisters <hr/> Fremont Co. Fair Livestock Sale Comm. 4-H Bldg 6:30 PM	28	29 Dog Training 4-H Bldg 6:00 PM	30	31 Market Beef Weigh In 9 – 10:30 AM Retinal Scan Beginning at 10:30 AM

February 2015

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1	2	3	4 4-H Council 4-H Bldg 7:00 PM	5 Dog Training 4-H Bldg 6:00 PM	6 Youthfest Larkspur	7 Youthfest Larkspur <hr/> Outdoor Skills
8 Youthfest Larkspur	9	10 Fair Board 4-H Bldg 7:00 PM	11	12 Dog Training 4-H Bldg 6:00 PM	13	14 Cloverbuds 4-H Bldg 1 - 3
15	16 OFFICE CLOSED PRESIDENTS DAY	17	18	19 Dog Training 4-H Bldg 6:00 PM <hr/> 4-H Horse Council 4-H Bldg 7:00 PM	20	21 Outdoor Skills
22	23	24 Fremont Co. Fair Livestock Sale Comm. 4-H Bldg 6:30 PM	25	26 Dog Training 4-H Bldg 6:00 PM	27 Hunter Safety 4-H Bldg 5:00—9:00	28 Hunter Safety 4-H Bldg 8:00—12:00

March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Last day to enroll to be eligible to show at County Fair <hr/> Shotgun Safety Class, 4-H Bldg 6:00 PM	3	4 4-H Countil 4-H Bldg 7:00 PM	5 Dog Training 4-H Bldg 6:00 PM	6	7 Hunter Safety 4-H Bldg 8—3
8	9 MQA/PQA 4-H Bldg 3:00 – 6:00	10 MQA/PQA 4-H Bldg 3:00 – 6:00	11 Leathercraft Workshop 4-H Bldg 6:00—8:00	12 Dog Training 4-H Bldg 6:00 PM <hr/> Trap Workshop Cactus Flats	13	14 Cloverbuds 4-H Bldg 1-3
15	16	17 Fair Board 4-H Bldg 7:00 PM	18	19 Dog Training 4-H Bldg 6:00 PM	20 District Retreat Buena Vista	21 District Retreat Buena Vista <hr/> Skeet Workshop Cactus Flats
22 District Retreat Buena Vista	23	24	25 Leathercraft Workshop 4-H Bldg 6:00—8:00	26 4-H Horse Council 4-H Bldg 7:00 pm <hr/> Dog Training 4-H Bldg 6:00 PM	27	28
29	30	31 Fremont Co. Fair Livestock Sale Comm. 4-H Bldg 6:30 PM				

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.