

# Fall of 2015 Physical Therapist Assistant Program Application

Applications are accepted one (1) time per year. The deadline to apply is as follows, late applications **WILL NOT** be accepted.

Applications must be received <u>on or before</u>:

• June 15 for admission into the following Fall Semester beginning in August.

#### Your application packet should contain the following:

(NOTE: incomplete packets will NOT be accepted)

- Completed Application
- Two (2) OFFICIAL sealed transcript from **all** colleges attended except COS
- One (1) unofficial transcript from COS (if applicable)

Applicants will be notified by official letter regarding the status of their entry into the PTA Program.

| Application Deadline | Semester for Admission | Date of Notification |
|----------------------|------------------------|----------------------|
| June 15, 2015        | August 2015            | July 15, 2015        |

\* If the deadline falls on a weekend or holiday, applications are due the following business day.

### <u>Seal your application and supporting documents in a 9"x12" manila envelope.</u> <u>Please hand deliver or mail your completed application packet to:</u>

College of the Sequoias Attn: PTA Program John Muir Room 125 915 S. Mooney Blvd. Visalia, CA 93277



## College of the Sequoias—PTA Program Application Form

| Personal Information               |          |              |            |        |        |       |           |                  |          |              |      |
|------------------------------------|----------|--------------|------------|--------|--------|-------|-----------|------------------|----------|--------------|------|
|                                    |          |              |            |        |        |       |           |                  |          |              |      |
| Mr. 🗌 Ms.                          |          |              |            | r      | irst   |       |           | 1.1.             | r        | Previous Las | 4    |
|                                    | Last     |              |            | F      | 1151   |       | Λ         | A.I.             | r        | Tevious Las  | I    |
| Address:                           |          |              |            |        |        |       |           |                  |          |              |      |
|                                    | Street . | Address      |            |        |        |       |           |                  | Арс      | artment/Uni  | t #  |
|                                    | City     |              |            |        |        | State | è         |                  |          | Zip (        | Code |
| Phone:                             |          |              |            |        | _      | Birth | Date:     | MM/DD/YYYY       |          |              |      |
| Email:                             |          |              |            |        |        |       |           |                  |          |              |      |
| COS Banner ID#: Social Security #: |          |              |            |        |        |       |           |                  |          |              |      |
| Have you c                         | already  | / attained a | college de | egree? | No     | AS 🗌  | AA 🗌      | required<br>BS 🗌 |          | ма 🗌         | ms 🗌 |
| Major:                             |          |              |            |        |        |       |           |                  |          |              |      |
| Military                           |          |              |            |        |        |       |           |                  |          |              |      |
| Military S                         | tatus:   | Active Duty  |            | Reserv | rist 🗖 | V     | eteran wi | ithin last       | 15 years |              |      |

AP 5055 states: Any member or former member of the Armed Forces of the United States or California State Military Reserve for any academic term within fifteen years of leaving active duty provided the student did not receive either a dishonorable discharge or a bad conduct discharge pursuant to Education Code 66025.8. A copy of your DD-214 is required with your application.

| College Education |            |                |               |  |  |
|-------------------|------------|----------------|---------------|--|--|
| College Name      | City/State | Dates Attended | Degree Earned |  |  |
|                   |            |                |               |  |  |
|                   |            |                |               |  |  |
|                   |            |                |               |  |  |
|                   |            |                |               |  |  |
|                   |            |                |               |  |  |
|                   |            |                |               |  |  |

### College of the Sequoias—PTA Program Application Form (continued)

| Prerequisite Courses<br><u>Required</u> to be completed prior to application for entry into PTA Program |         |                       |       |       |  |  |
|---|---------|-----------------------|-------|-------|--|--|
| Course  | College | Semester/<br>*Quarter | Units | Grade |  |  |
| Biology 30 (Anatomy) 4 Semester<br>Units  |         |                       |       |       |  |  |
| Biology 31 (Physiology) 4 Semester<br>Units   |         |                       |       |       |  |  |

\**All Quarter System Units will be converted to Semester System Unit Credits and must meet the requirement of 8 semester units.* 

| Additional Graduation Requirements <u>Recommended</u> to be completed prior to entry into PTA Program |         |      |       |       |  |  |
|---|---------|------|-------|-------|--|--|
| Course  | College | Term | Units | Grade |  |  |
| English 1 (Area A1)   |         |      |       |       |  |  |
| Communication 1, 4, or 8 (Area A2)  |         |      |       |       |  |  |
| Humanities (Area C)   |         |      |       |       |  |  |
| Social/Behavioral Science (Area D)  |         |      |       |       |  |  |
| History 17, 18, or Pols 5   |         |      |       |       |  |  |
| Math Competency—230 or Equivalent   |         |      |       |       |  |  |
| Physical Education  |         |      |       |       |  |  |

Acknowledgement

I certify to the best of my knowledge all information provided on this document is complete and accurate. I understand and acknowledge it is my responsibility to verify that all required documents are included with this application. I understand that failure to include any required documents <u>will result</u> in disqualification of my application.

Signature: \_\_\_

Date:

\_ Unknown

### Demographic Information (optional)

Please complete the following survey:

| Gender: | Age:               | Ethnicity:       | (Mark only <u>one</u> )     |  |  |
|---------|--------------------|------------------|-----------------------------|--|--|
| Male    | < 25 years of age  | African American |                             |  |  |
| Female  | 26-30 years of age | American         | Indian                      |  |  |
|         | 31-40 years of age | Non-Filipin      | o Asian or Pacific Islander |  |  |
|         | 41-50 years of age | Filipino         |                             |  |  |
|         | 51-60 years of age | Hispanic         |                             |  |  |
| Date:-  | > 61 years of age  | Caucasia         | n                           |  |  |
|         |                    | Other            |                             |  |  |