



## NATIONAL HOSPITAL INSURANCE FUND

P. O. Box 30443 - 00100, NAIROBI, KENYA

Website: [www.nhif.or.ke](http://www.nhif.or.ke) Email: [info@nhif.or.ke](mailto:info@nhif.or.ke)

Folio No: .....

### REGISTRATION FORM

*Tick where applicable*     Employed     Self Employed     Organized Groups     Sponsored  
*Tick where required*     Registration     Choice/Change facility

#### Guidelines:

1. Attach Copies of Identification cards for both the contributor and spouse.
2. For new registration of employed persons attach an introduction letter from employer.

#### PART I: MEMBER DETAILS

Surname: ..... Other Names: .....  
 NHIF No: ..... National I.D./Passport/Alien I.D No.: .....  
 Date of Birth (DD/MM/YYYY): ..... Gender (Male/Female): .....  
 Employer/Organized Group Code: ..... Sponsor Code: .....  
 Payroll/Personal No.: ..... Mobile Phone No.: .....  
 Place of Residence (sub county): .....  
 E-Mail Address: .....  
 Postal Address: ..... Post Code: .....

#### PART II: SPOUSE DETAILS

Surname: ..... Other Names: .....  
 National I.D./Passport/Alien I.D. No.: ..... Date of Birth (DD/MM/YYYY): .....  
 Gender (Male/Female): ..... Mobile Phone No.: .....

## **PART III: CHILDREN DETAILS AND CHOICE/ CHANGE OF FACILITY**

### **Guidelines:**

1. Please attach a copy of Birth Certificate for each child. For children under six (6) months, a birth notification is acceptable.
2. To choose an outpatient medical facility, please refer to the list of our accredited outpatient health facilities available in the N.H.I.F Website and Offices countrywide.
3. To access benefits one MUST be a duly registered member and must have declared their dependant.
4. To choose an OPC Facility, attach a copy of the contributor's National ID

	Name	Date of Birth				Preferred Medical Facility	
		Date	Month	Year	Gender M/F	Code	Name
PRINCIPAL							
SPOUSE							
CHILD 1							
CHILD 2							
CHILD 3							
CHILD 4							
CHILD 5							
CHILD 6							
CHILD 7							
CHILD 8							
CHILD 9							
CHILD 10							

## **PART IV: PHOTOGRAPHS**

Please attach one coloured passport size photo for each of the persons named in part I, II and III. Indicate the name of the person and contributor's I.D. Number at the back of the individual passport size photo.

CONTRIBUTOR

Contributor's Name:

.....  
.....

SPOUSE

Spouse's Name:

.....  
.....

1<sup>st</sup> CHILD

Child's Name:

.....  
.....

2<sup>nd</sup> CHILD

Child's Name:

.....  
.....

3<sup>rd</sup> CHILD

Child's Name:

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4<sup>th</sup> CHILD

Child's Name:

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5<sup>th</sup> CHILD

Child's Name:

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6<sup>th</sup> CHILD

Child's Name:

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7<sup>th</sup> CHILD

Child's Name:

.....  
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8<sup>th</sup> CHILD

Child's Name:

.....  
.....

9<sup>th</sup> CHILD

Child's Name:

.....  
.....

10<sup>th</sup> CHILD

Child's Name:

.....  
.....

**PART V: CHANGE OF OUTPATIENT HEALTH FACILITY**

**Guidelines:**

1. For change of medical facility please fill PART III to indicate your preferred medical facility.
2. Attach a copy of the Principal Members National ID
3. Please tick in the table below reasons of change where applicable.

01	Transferred to a new workstation	
02	Unavailability of 24 hours service	
03	Requested to buy prescribed drugs	
04	Unavailability of dental services (if applicable)	
05	Unavailability of optical services (if applicable)	
06	Lack of specialized services	
07	Bad attitude from clinic staff	
08	Current facility stopped offering services	
09	Other reasons (please specify)	

**PART VI: DECLARATION**

I hereby declare that the above information is correct to the best of my knowledge.

Name ..... Sign..... Date .....

Official Rubber Stamp.....

**FOR OFFICIAL USE ONLY**

1. Receiving Officer \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_
2. Authorization Officer \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_
3. Data Capture Officer \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_