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U.S. DEPARTMENT OF AGRICULTURE FOOD SAFETY AND INSPECTION SERVICE GRANT OF INSPECTION	1. DATE 10/21/2003	2. ESTABLISHMENT NO. 20575, P-20575
	3. DISTRICT CODE 0030 12	
4. NAME AND MAILING ADDRESS OF APPLICANT (Use 9 Digit Zip Code if Known) Rains Natural Meats Division of Pro Show Enterprises 23795 260th Street Gallatin, MO 64640	5. LOCATION OF ESTABLISHMENT 23795 260th Street Gallatin, MO 64640 Telephone: 660-663-3674	
	6. ADDRESS OF DISTRICT OFFICE 4920 West 15th Street Lawrence, KS 66049	
7. TYPE OF INSPECTION <input checked="" type="checkbox"/> MEAT <input checked="" type="checkbox"/> POULTRY <input type="checkbox"/> IMPORT	8. DATE OF INAUGURATION OF SERVICE 11/30/1998	
9. IS THIS A USDA HEADQUARTERS ESTABLISHMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		

A survey of your establishment at the location shown above (Item 4 or 5) indicates compliance with the applicable requirements of the regulations under the Federal Meat Inspection Act or the Poultry Products Inspection Act, or both. Accordingly, inspection service is granted.

A copy of your Application for Federal Meat, Poultry or Import Inspection, Form FSIS 5200-2, is enclosed. This application specifies the type of operation conducted at your establishment and contains your agreement and certification that you will conform strictly to applicable Federal law and regulations pertaining to meat inspection, poultry inspection, or the importation of meat and poultry products.

Your establishment is under the supervision of the District Office. Call the District Office if you need help in interpreting the provisions of the regulations.

REMARKS:

This grant is valid only for the applicant listed above who is liable for any inspection overtime or holiday costs for the operation of the plant. Should the applicant decide to sell, rent, or lease this location, the applicant will continue to be liable for any charges until the District Manager receives written notification of the change.

This grant of inspection supersedes the conditional grant in effect for this establishment, dated June 9, 2003; it is being issued due to validation of the plant's HACCP plan in accordance with 9 CFR 304.3(b).

Slaughter and processing operations are conducted at this establishment.

Dr. Dean Booth is the circuit supervisor; he may be contacted through the District Office in Lawrence, Kansas.

DISTRICT MANAGER

Wm M Walker