



# ALPHA STATE TEXAS EDUCATIONAL FOUNDATION (ASTE F)

## CONTRIBUTION FORM

**Instructions:**

- A separate contribution form and check are required for each fund to which a gift is made.
- Gift acknowledgement will be sent to the honoree or to the person designated for a memorial gift.
- Contributions or bequests to ASTEF are deductible as charitable contributions for federal income tax purposes.
- Mail completed contribution forms with checks made to **ASTE F to PO Box 797787, Dallas, TX 75379.**

<b>Date:</b>		<b>Amount:</b>	<b>\$</b>
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**NAME of FUND** to which contribution is to be applied (Please select only one):

Scholarship Fund   
  Leadership Fund   
  Projects Fund

**GIFT IS FROM:**

\_\_\_\_\_

(Name of individual, chapter, area, or group)

**DONOR/CONTACT INFORMATION:**

<b>Name:</b>		<b>Email:</b>	
<b>Mailing Address:</b>		<b>City/Zip Code:</b>	
<b>Telephone:</b>			

(The above name will appear on the acknowledgment sent to the honoree or person designated for memorial.)

Complete one of the following (optional):

<input type="checkbox"/> In MEMORY OF:	<input type="checkbox"/> In HONOR OF:
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Please notify the following person of the gift/contribution (optional):

<b>Name:</b>	
<b>Mailing Address:</b>	
<b>City/State/Zip Code:</b>	

**For CHAPTER RECOGNITION ONLY – Select ONE AND ONLY ONE AREA to which credit or recognition will be given:**

Scholarship Fund	Leadership Fund	Projects Fund
<input type="checkbox"/> Honors - \$1 per member	<input type="checkbox"/> Journeymen - \$1 per member	<input type="checkbox"/> Groundbreakers - \$1 per member
<input type="checkbox"/> Double Honors - \$2 per member	<input type="checkbox"/> Trailblazers - \$2 per member	<input type="checkbox"/> Builders - \$2 per member
<input type="checkbox"/> Triple Honors - \$3 per member	<input type="checkbox"/> Chapter Contribution	<input type="checkbox"/> Chapter Contribution
<input type="checkbox"/> Chapter Contribution		

<b>SPECIAL INSTRUCTIONS:</b>
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**FOR RECOGNITION IN THE TSO CONVENTION PROGRAM, CONTRIBUTIONS MUST BE POSTMARKED BY APRIL 1.**