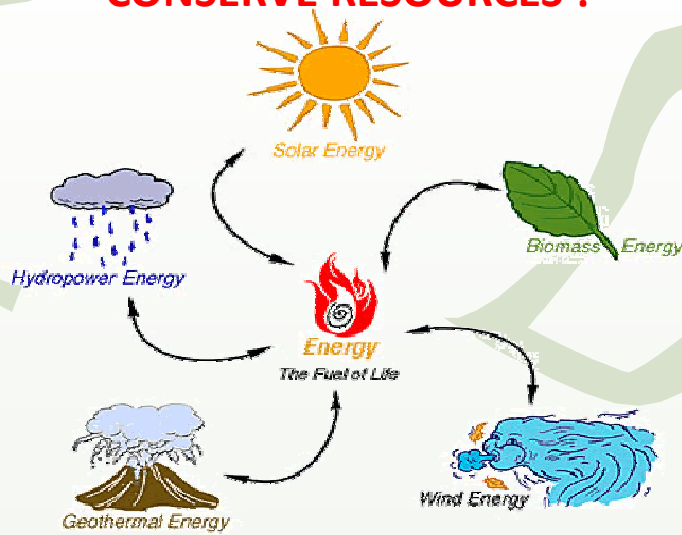


# EAST ALGOMA RENEWABLE ENERGY WORKSHOP

**CONSERVE RESOURCES !**

**SAVE MONEY !**

**MAKE MONEY !**



**Find out what is available for your home or business !**

*Grants & Incentives. Technologies & Options. Resources & Expertise. Investment Opportunities. Costs & Revenues.*

Workshop: January 27, 2010 from 9-am to 3-pm  
followed by Energy Tradeshow from 3-pm to 6-pm  
**BLIND RIVER COMMUNITY CENTRE**  
\$20 registration fee payable at the door.

**Registration deadline January 22.**

**Register early and reserve your resource kit !**

**Thank you to our sponsors & partners**

In partnership with FedNor and  
En partenariat avec FedNor et

# RENEWABLE ENERGY WORKSHOP

**\*\* Registration & Exhibitor Form \*\***  
**Date: Wednesday, January 27, 2010**  
**Registration Deadline: January 22, 2010**  
**Blind River Community Centre**

*Please Print or Type*

**Name/Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **Prov:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Tel:** \_\_\_\_\_ **Ext.** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**I am an exhibitor?**  **Yes**  **No**

<b>Cost</b>	<b>Description</b>	<b>Please Check (all that apply)</b>
Free	8' x 10' Display Space	<input type="checkbox"/>
Free	2' x 8' Table	<input type="checkbox"/>
Free	Chairs	<input type="checkbox"/> 1 or <input type="checkbox"/> 2

Yes, I will require an electrical outlet for my display

*Please return completed form to:* Courtney Lahaie  
Blind River Development Corporation  
(e) bdo@blindriver.com  
(p) 705-356-5715 Ext. 227  
(f) 705-356-5720

## **\*\*Important Notes\*\***

- **The DEADLINE for exhibit space registration is January 22, 2010 on a first come first served basis.**
- Exhibitors are expected to be present from 3.00 pm until 6.00 pm for the trade show.