



PI \_\_\_\_\_

Faculty Sponsor \_\_\_\_\_ (Must be  
affiliated as "sponsor" role in eRA Commons)

**F31 – Pre-doctoral Fellows – SF424**

Date Reviewed \_\_\_\_\_ Admin. Contact \_\_\_\_\_

IAF – OSP # \_\_\_\_\_ SIMS Budget # \_\_\_\_\_

**SF424 (R&R pages) - Page 1 & 2:**

- \_\_\_\_\_ Type of Submission/Applicant Info.
- \_\_\_\_\_ DUNS No/EIN No.
- \_\_\_\_\_ Period – up to 5 years

**R&R Other Project Information**

- \_\_\_\_\_ Human Subjects
- \_\_\_\_\_ Vertebrate Animals
- \_\_\_\_\_ Project Summary/Abstract (**30 lines max**)
- \_\_\_\_\_ Project Narrative – brief description
- \_\_\_\_\_ Bibliography/Literature Cited
- \_\_\_\_\_ Facilities
- \_\_\_\_\_ Equipment

**#12. Other Attachments Section:**

Additional Educational Information (Dept. Chair Letter). Describe the grad program enrolled, structure of program, milestones, monitor and evaluation of the student's progress, etc. **See Parent PA-14-147**

**Planned Enrollment Report**

**R&R Senior Key/Key Person Profile**

\_\_\_\_\_ PI Commons user name (credential)

**Biosketches (PI: Use form page -**  
includes pubs, test scores & course info.)

**Project/Performance Site Location(s)**

**Cover Letter File (include Referees)**

**Appendix Material – See**  
**instructions in Fellowship Guide**

**PHS Fellowship Supplemental Form**

**A. Application Type**

**B. Research Training Plan:**

1. \_\_\_\_\_ Introduction (resubmission)
2. \_\_\_\_\_ Specific Aims – **1 pg. limit**
3. \_\_\_\_\_ Research Strategy – **6 pg. limit**
  - Significance
  - Approach
  - Preliminary Studies
4. \_\_\_\_\_ Progress Report Publication List (renewal only)
- 5-10. \_\_\_\_\_ Human Subjects
- 11-12. \_\_\_\_\_ Vertebrate Animals
13. \_\_\_\_\_ Select Agent Research
14. \_\_\_\_\_ Resource Sharing
15. \_\_\_\_\_ Respective Contributions – **1 pg. limit**
16. \_\_\_\_\_ Selection of Sponsor & Institution – **1 pg. limit**
17. \_\_\_\_\_ Responsible Conduct of Research – **1 pg. limit**

**C. Additional Information**

1. \_\_\_\_\_ Human Embryonic Stem Cells
- 2-5. \_\_\_\_\_ Fellowship Applicant
6. \_\_\_\_\_ Applicants for Concurrent Support, if applicable – **1 pg.**
- 7-8. \_\_\_\_\_ **Limited to one page each.**
9. \_\_\_\_\_ Doctoral Dissertation & Other Res. Exp. – **2 pgs.**
10. \_\_\_\_\_ Citizenship
11. \_\_\_\_\_ Institution (if applicable)

**D. Sponsor Section (& Co-sponsor) – 6 pg limit**

**E. Budget (No F&A) 5 yr max. ONLY LIST TUITION IN SECTION E.**  
(See NRSA Stipend Table)

**Letters of Reference 3-5:** See Fellowship  
Application Guide for instructions  
(Submitted through eRA Commons BY  
deadline, **NO GRACE PERIOD ANYMORE**)

**Format:**

- \_\_\_\_\_ pdf documents
- \_\_\_\_\_ ½" margins
- \_\_\_\_\_ No headers/footers
- \_\_\_\_\_ Font size = 11 pt. (Type  
Arial, Helvetica, Palatino,  
Linotype, Georgia)
- \_\_\_\_\_ File names: no spaces or  
special characters – 50  
characters or less

**Links:**

NRSA Stipend Levels:  
<http://grants.nih.gov/grants/guide/notice-files/NOT-OD-14-046.html>  
Parent F31:  
<http://grants.nih.gov/grants/guide/pa-files/PA-14-147.html>