FREEMAN

6555 West Sunset Road Las Vegas, NV 89118 Ph: 702-579-1700 • Fax: 469-621-5604 FreemanLasVegasES@freemanco.com

DISCOUNT PRICE DEADLINE DATE OCTOBER 16, 2015

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

2

2

1

1 per 100 sq. ft.

4

4

2

6

6

3

8

8

4

Of Orion. OLINA	Show 2015	/ November	3-6, 2015						
COMPANY NAME:			BOOTH #:						
CONTACT NAME:				PHONE #:					
E-MAIL ADDRESS:									
For Assistance, please call	702-579-1700	to speak with o	ne of our expe	erts.					
Exhibitors in linear 1 select one (1) 9' x 1 for each 10' x 10'.	0' x 10', 10		x 30', or 10)' x 40' con	figuratio				
Example: If you have a 10' x 20' booth, you may order up to, but not more than, one (1) 9' x 20' carpet, two (2) tables, four (4) chairs, and two (2) wastebaskets. PLEASE NOTE: * If you would like to order additional items not specified here, please see the order forms on the following pages. * This package does not apply to island or peninsula booths - all items must be ordered separately.									
Description			Quantity Quantity C						
				I	-				
☐ Standard Booth	Carpet (sele	ct color below)		I	red				
Standard Booth Select Carpet Color:	Carpet (sele	□ Blue	e I	Offei	red) sq. ft. □ Gr	(<i>p</i>	leas 2	e circle	4
	□ Black □ Midnight	□ Blue Blue □ Plui	e m	Offei 1 per 100	red) sq. ft. □ Gr □ Re	(p 1 een	leas 2	e circle 3 □ Latte	4
Select Carpet Color:	□ Black □ Midnight	□ Blue Blue □ Plui g three (3)	e m options	Offer 1 per 100 Gray Red	red) sq. ft. □ Gr □ Re	(p 1 een	leas 2	e circle 3 □ Latte	4
Select Carpet Color: Exhibit Table from t	□ Black □ Midnight l the followin gh draped ta	□ Blue □ Plui g three (3) (able (select co	e m options	Offer 1 per 100 Gray Red	red) sq. ft. □ Gr □ Re	1 een d Pepper	leas	3 Latte	4 do
Select Carpet Color: Exhibit Table from t 6' long x 30" hi	□ Black □ Midnight l the followin gh draped ta gh draped ta	Blue Plur g three (3) of the control of the contro	options olor below) olor below)	Offer 1 per 100 Gray Red	red) sq. ft. □ Gr □ Re	een d Pepper	2	a Carrele 3 Latte Tuxe	do 4
Select Carpet Color: Exhibit Table from t 6' long x 30" hi 4' long x 42" hi	□ Black □ Midnight l the followin gh draped ta gh draped ta	Blue Plur g three (3) of the control of the contro	options olor below) olor below)	Offer 1 per 100 Gray Red	gred sq. ft.	een d Pepper	2 2	e circle 3 Latte Tuxe	do 4

Number of Booth Packages	x \$363.60 = \$
	8.1% Tax = \$
	Subtotal = \$
Number of 500 Watt Electrical Outlets	x \$93.70 = \$
	Total \$

Limerick® Chair by Herman Milller-no arms (#C210108)

Limerick® Stool by Herman Milller (#C210109)

Wastebasket