

**INYO COUNCIL FOR THE ARTS**  
**137 S. Main Street, Bishop, CA 93514**  
**760.873.8014; Fax: 760.873.5518; email: millpond@inyo.org**

Dear Food Vendor:

Thank you for your interest in participating in the Millpond Music Festival. This is an outdoor festival held annually at the Millpond Recreation area, approximately 5 miles north of Bishop, CA, just off Highway 395. The 2013 festival will be held September 20th through 22nd.

Applications are due by July 15th and decisions will be made by July 22nd, 2013.

Participants must supply their own display. Booth fees will be based on a commission rate of 15% of gross sales, to be paid by check (payable to ICA) or cash. We will provide you with an envelope for the fees, which must be given to an ICA staff person (to be specified) at the end of the festival. We do not require cash register receipts, our fees are collected on the "honor system." We trust our vendors to be honest and to pay the agreed upon fees. As you know, ICA is a non-profit community-based organization that works to bring quality arts programs to our community, including our schools. Fees paid by vendors help us to fulfill our mission – thank you!

Food vendors must provide a certificate of liability insurance with their application and comply with all requirements of the Inyo County Environmental Health Department. The county inspector will visit your booth prior and during the show. You must enclose \$20 check to cover inspection fee with your application (make check payable to ICA).

All booths are required to be set up by 5 p.m. on Friday, September 20th. Each participant is responsible for the safety, protection and insurance of their own equipment. We do not guarantee protection against theft.

You may bring vehicles to the food vendor area only during the following specified times, NO EXCEPTIONS:

- Between 12:00 noon and 4:00 p.m. on Friday, September 20th
- After 11:00 p.m. on Friday, September 20th
- Between 7:00 and 11:00 a.m. on Saturday, September 21st
- After 11:00 p.m. on Saturday, September 21st
- Between 7:00 and 11:00 a.m. on Sunday, September 22nd

Please remember that no dogs are allowed in Millpond County Park.

We look forward to hearing from you. If you have any questions call us at 760-873-8014.

ICA Staff

**2013 MILLPOND MUSIC FESTIVAL FOOD VENDOR APPLICATION AND AGREEMENT**

To expedite your acceptance as a vendor at the Millpond Music Festival, please read, fill out and return the following agreement as soon as possible. Please attach a certificate of insurance and \$20 check to your application.

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Vehicle License Plate #: \_\_\_\_\_ Color, Make & Model: \_\_\_\_\_

Type of food proposed (specific menu items): \_\_\_\_\_

\_\_\_\_\_

Brief description of your set-up including booth size. New applicants must include photo of booth set-up:

\_\_\_\_\_

Will you need electricity? If so, how much? (There is very limited availability): \_\_\_\_\_

\_\_\_\_\_

**Admission passes are required for every person that enters Millpond County Park during the event.** No one will be admitted without a ticket. Each food vendor will receive two (2) weekend passes and you may request up to four (4) additional passes per day for your employees/volunteers. If you need more passes, please contact ICA office no later than August 15<sup>th</sup> to discuss discounted admission passes for additional employees/volunteers.

**Please indicate # & type of passes requested:**

\_\_\_\_\_

I agree to comply with all requirements in accordance with the Inyo County Environmental Health Department. I understand that if I do not meet these requirements, I will be asked to close down. (An inspector will come by to check your set-up).

I agree to pay the commission of 15% of gross sales charged by the Inyo Council for the Arts, to be paid by cash or check payable to ICA, no later than Sunday, September 22nd, 2013. If you have any questions call 760-873-8014.

I have read and agree with the letter and application.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date