## CHUO CHA USIMAMIZI WA FEDHA THE INSTITUTE OF FINANCE MANAGEMENT

(ESTABLISHED UNDER THE ACT No. 3 OF 1972)



## **MASTERS COURSE APPLICATION FORM**

The Institute of Finance Management is located at the heart of the Dar es Salaam City with a strong presence of Government and Business entities, but all students are trained and encouraged to pursue academic excellence. Please complete this form carefully and fully. The personal information collected on or in conjunction with this form is required to determine your eligibility for admission and will be used to contact you regarding Institute's programmes and services. It will form part of your record as an applicant, student and a member of the IFM alumni.

| Master of S<br>Master of S | Science in Accounting and Finance Science in Finance and Investment Science in Human Resource Management | [ | ] | Affix your passport-size photo here using a stapler (write your name at the back of the photo) |
|----------------------------|--|---|---|--|
| • •                        | form can be downloaded from the Institute ructions carefully, complete the form and sign it.             |   |   | •  |
| CHECKLIST                  |  |   |   | For Official use only  |
| Attachments:               | mmendations forms (sealed and signed)  |   |   | Received on  |

Two recommendations forms (sealed and signed)

Secondary School and other relevant Certificates

Advanced Diploma / Degree Academic Transcripts and Certificates

A CV detailing your previous studies and employment / self-employment experience

Submit the application form, attachments and a TShs. 50,000/= (or US \$ 50.00)\* IFM receipt for a non-refundable application fee.

Rector Institute of Finance Management Shaaban Robert Street P. O. Box 3918 Dar Es Salaam, TANZANIA.

Phone: +255 22 2112931/3/4 +255 22 2123697

Fax: +255 22 2112935

E-mail: rector@ifm.ac.tz or admissions@ifm.ac.tz

Website: http://www.ifm.ac.tz

Physical Address: Admissions Office, The Institute of Finance Management, Corner of Shaaban Robert Street and Samora Avenue,

**Opposite The National Museum.** 

| 33                     | • |
|------------------------|---|
| Received on dd/mm/yyyy |   |
|                        |   |
| IFM receipt No.        |   |
|                        |   |
| Admitted<br>Yes No     |   |
| [][]                   |   |
| Admission No.          |   |
|                        |   |

|                     | ll Particulars        |                |         |       |              |        |               |               |
|---------------------|-----------------------|----------------|---------|-------|--------------|--------|---------------|---------------|
| Surname/Family Name |                       |                |         | Other | Name(s)      |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
| Gender              | Date of Birth         | Country of     | Rirth   | N:    | ationality   |        | Disabilities/ | Special needs |
|                     | Date of Birth         | Country of     | Dirai   | 146   | ationanty    |        | Yes           | opoolal noodo |
|                     |                       |                |         |       |              |        | No            |               |
| Permanent           | Address               |                |         |       |              |        | Nature of     | Disability    |
|                     |                       |                |         |       |              |        | /special n    | eed (if any)  |
|                     |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
| Telephone           | Number                |                | Fax Nui | mber  |              | E-ma   | il Address    |               |
| Landline            |                       |                |         |       |              |        |               |               |
| Mobile:             |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              | 1      |               |               |
| Employe             | mont Doggrd           |                |         |       |              |        |               |               |
|                     | ment Record           |                |         |       |              | T      |               |               |
| Institution         | (Current Employer)    |                | Positio | 1     |              | From   | :             | То:           |
|                     |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
| Nature of V         | Work (Responsibilitie | es)            |         |       |              | 1      |               |               |
|                     |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
| Academ              | ic Qualifications     | 3              |         |       |              |        |               |               |
| Highest Ac          | ademic Qualification  | ns Institu     | ition   |       |              |        | Year of 0     | Graduation    |
| Attained            |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
| 0 ' ''              |                       |                |         |       | 1            | /4 1   | 1.5.1         | 004           |
| Specialisat         | tion                  |                |         |       | Undergraduat | e/Adva | incea Diplo   | oma GPA       |
|                     |                       |                |         |       |              |        |               |               |
| Other Acad          | demic or Professiona  | al Qualificati | ons     |       | 1            |        |               |               |
| 1.                  |                       |                |         |       |              |        |               |               |
| 2.                  |                       |                |         |       |              |        |               |               |
| 3.                  |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |
| 4.                  |                       |                |         |       |              |        |               |               |
| 5.                  |                       |                |         |       |              |        |               |               |
|                     |                       |                |         |       |              |        |               |               |

| Referees   | Please give the names and addresses of two persons who are acquainted with your academic or professional work and enclose their letters of recommendation with this application confirming you have done so by ticking the appropriate                         |         |                  |  |  |  |  |
|--|--|---------|------------------|--|--|--|--|
|  | boxes.   |         |                  |  |  |  |  |
| <b>Name</b>                                      | ecommendation  | Address |                  |  |  |  |  |
| enclosed   |  |         |                  |  |  |  |  |
| Name   |  | Address |                  |  |  |  |  |
|  | ecommendation  |         |                  |  |  |  |  |
| enclosed   |  |         |                  |  |  |  |  |
|  |  |         |                  |  |  |  |  |
| Financial Support                                |  |         |                  |  |  |  |  |
| How do you intend to finar                       | nce your studies?  |         |                  |  |  |  |  |
| Self   | Employ   | er      | Other(s) Specify |  |  |  |  |
| Name and Address of your Sponsor (if applicable) | Financial Name   |         | Address          |  |  |  |  |
|  |  |         |                  |  |  |  |  |
| Prospectus                                       |  |         |                  |  |  |  |  |
|  | I  |         |                  |  |  |  |  |
| Declaration                                      | I certify that the information given in this application and in the supporting documents is accurate and complete. I understand that the submission of inaccurate information may be sufficient cause for refusal of admission or termination of registration. |         |                  |  |  |  |  |
| Signature  |  | Date    |                  |  |  |  |  |

|   | R OF  |  |          |   | S IN BL | ACK INK AND W | RITE INSIDE THE | : BOXES   |
|---|---|--|----------|---|---------|---------------|-----------------|-----------|
| Applicant  Please complete this section. Give this form to the person where your referee. Return your application form with a season containing this recommendation form. |   |  |          |   |         |               |                 |           |
| Surname/Family Name Other Name(s)   |   |  |          |   |         |               |                 |           |
| Applicant's S   | ignature  |  |          |   | Date    |               |                 |           |
| Referee   | evaluate<br>Please<br>study/re<br>and wea<br>commer | To enable us assess the candidate's suitability for the Programme, we kindly request that you evaluate the candidate in the areas indicated in the table below (Tick the appropriate cell). Please indicate the applicant's qualifications and potential to undertake advanced study/research. Describe the applicant's motivation and intellect and Indicate both strong and weak points. Please write frankly. If the applicant's first language is not English, please comment on his/her ability to read, write and speak English. |          |   |         |               |                 |           |
| How long have   | <u> </u>  | the Appli  | icant?   |   |         |               |                 |           |
| In what capac   | ity?  | <u> </u>   |          | 1 |         |               |                 |           |
| Intellectual A  | hility  | Excel  | llent Go |   | od      | Average       | Poor            | Very Poor |
| intellectual A  | .omty   |  |          |   |         |               |                 |           |
| Capacity for Thinking   | Original  |  |          |   |         |               |                 |           |
| Maturity  |   |  |          |   |         |               |                 |           |
| Motivation for Postgraduate   |   |  |          |   |         |               |                 |           |
| English<br>Language   | Written:  |  |          |   |         |               |                 |           |
| Proficiency   | Oral:   |  |          |   |         |               |                 |           |
| Ability to wor  | k with  |  |          |   |         |               |                 |           |
| Other capabi<br>mentioning:   | lities/talents                                      | s worth  |          |   |         |               |                 |           |
| What do you<br>Applicant's v  |   |  |          |   |         |               |                 |           |
| What is your<br>on the suitab<br>applicant to t<br>Programme?   | ility of the<br>he applied                          | dation   |          |   |         |               |                 |           |
| Give any comments t   | hat you c   |  |          |   |         |               |                 |           |

| Referee's Name and Contacts |             |                   |                     |
|-----------------------------|-------------|-------------------|---------------------|
| Name                        |             | Title (Dr/Prof/ M | r./ Mrs./ Miss/ Ms) |
| Institution                 |             |                   | Position            |
| Postal Address              | Telephone ( | Landline)         | Mobile              |
| Fax                         | E-mail      |                   |                     |
| Referee's Signature         |             |                   | Date                |

Please enclose the completed form in a sealed envelope and sign it across the seal. Return the envelope to the applicant, who will forward it with his/her application to:

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For more information contact the Director of Postgraduate Studies or the Registrar.

| RECOMMENDATION FORM (2)   |                                   |           |         |                     |   |   |   |  |
|---|-----------------------------------|-----------|---------|---------------------|---|---|---|--|
|   | ER OF                             |           |         |                     |   |   |   |  |
| PLEAS   | SE TYPE OF                        | R USE BL  |         |                     |   |   | RITE INSIDE THE   |  |
| Applicant   |                                   |           |         | e comple<br>eferee. |   |   | form to the persor<br>n form with a s   |  |
| • •   |                                   |           |         |                     | recomm  | endation form.  |   |  |
| Surname/Fan   | Surname/Family Name Other Name(s) |           |         |                     |   |   |   |  |
| Applicant's S   | ignature                          |           |         |                     | Date  |   |   |  |
|   |                                   |           |         |                     |   |   |   |  |
|   |                                   |           | To onah | lo uo coco          | no the con  | didata's quitability for  | the Drogramme, we ki  | adly request that you  |
| Referee  To enable us assess t evaluate the candidat Please indicate the study/research. Designed and weak points/per all comment on his/hor all comments. |                                   |           |         |                     | date in th<br>the appli<br>escribe the<br>Please wr | e areas indicated in t<br>cant's qualifications<br>ne applicant's motivat | he table below (Tick to<br>and potential to up-<br>tion and intellect and<br>cant's first language is | he appropriate cell).<br>ndertake advanced<br>Indicate both strong |
| How long have   | •                                 | the Appli | cant?   |                     |   |   |   |  |
| In what capac   | ity?                              |           |         | T                   |   |   |   |  |
|   |                                   | Excel     | lent    | Go                  | od  | Average   | Poor  | Very Poor  |
| Intellectual A  | bility                            |           |         |                     |   |   |   |  |
| Capacity for Capacity for Capacity  | Original                          |           |         |                     |   |   |   |  |
| Maturity  |                                   |           |         |                     |   |   |   |  |
| Motivation fo<br>Postgraduate   |                                   |           |         |                     |   |   |   |  |
| English   | Written:                          |           |         |                     |   |   |   |  |
| Language<br>Proficiency   | Oral:                             |           |         |                     |   |   |   |  |
| Ability to wor  | k with                            |           |         |                     |   |   |   |  |
| Other capabilities/talents worth mentioning:  |                                   |           |         |                     |   |   |   |  |
| What do you<br>Applicant's w  |                                   |           |         |                     |   |   |   |  |
| What is your<br>on the suitab<br>applicant to t<br>Programme?   | ility of the he applied           | dation    |         |                     |   |   |   |  |
| Give any comments t relevant abou   | hat you c                         |           |         |                     |   |   |   |  |

| Referee's Name and Contacts |        |                      |          |
|-----------------------------|--------|----------------------|----------|
| Name                        |        | Title (Dr/Prof/ Mr./ |          |
| Institution                 |        |                      | Position |
| Postal Address              |        | e (Landline)         | Mobile   |
| Fax                         | E-mail |                      |          |
| Referee's Signature         |        |                      | Date     |

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