## **SELF DECLARATION FORM**

The furnishing of false information or supersession of any factual information in the attestation form would be a disqualification and is likely to render the candidate unfit for appointment in the Bank. If the fact that false information has been furnished or there has been supersession of any factual information in the attestation form which comes to notice any time during the service of a person his services would be liable for termination.

| 01. | Name in full (IN BLOCK CAPITAL) With aliases of any (Please indicate if |   | :  | SURNAME: |            |   |
|-----|---|---|--|----------|------------|---|
|     |   | led of dropped<br>art of your n   | •  |          | NAME :     |   |
|     | Surname.  | an or your n  | arrio a  |          | MIDDLE NAM | ΛE :                                    |
| 02. | Present addre<br>Thana, District<br>Street, Road a                      | •   | Village,<br>Lane /   | :        |            |   |
| 03. | Village, Than   | Permanent address in full (i.e.<br>age, Thana, District, House No.<br>ne / Street, Road and Town.                                     |  |          |            |   |
|     | other than Inc  | If originally a resident of Country er than India, the address of that untry and date of migration to the an Union.                   |  |          |            |   |
| 04. |   | rticulars of place (with period of residence) where you have resided for more an one year at a time during the preceding five years). |  |          |            |   |
|     | From  | То  | Residential address in full (i.e. village, Village, Thana, District, House No. Lane / Street, Road and Town. |          |            | Head Quarters of the place mentioned in |
|     |   |   |  |          |            |   |
|     |   |   |  |          |            |   |

| 05. | Name of Dependents :   |  |   |     |                    |                    |  |  |
|-----|--|--|---|-----|--------------------|--------------------|--|--|
|     | No   | Name   |   | Age | Relation           | Occupation         |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
| 06. |  | t date of birth<br>MMYYYY)   | •   | :   | ,                  |                    |  |  |
| 07. | ,  |  |   | :   |                    |                    |  |  |
| 08. | Age at Matriculation   |  |   | :   |                    |                    |  |  |
| 09. | Place of Birth   |  |   | :   |                    |                    |  |  |
|     | District & State in which situated   |  |   | :   |                    |                    |  |  |
|     | District & State to which you belong   |  |   | :   |                    |                    |  |  |
| 10. | Religi   | ion  |   | :   |                    |                    |  |  |
|     | Are you a member of Scheduled Caste / Scheduled Tribe / OBC ? Answer 'Yes' or 'No' and if 'Yes' state the name of sub-caste. |  |   |     |                    |                    |  |  |
| 11. |  | ational qualification show<br>ges since 15 <sup>th</sup> year of age | wing place of education with years in schools an e. |     |                    |                    |  |  |
|     |  | e of School/College<br>full address                                  | Date<br>ente  |     | Date of<br>leaving | Examination passed |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |
|     |  |  |   |     |                    |                    |  |  |

: 3 :

| 12. | If you have, any time been employed, give details. |        |    |                              |  |  |
|-----|--|--------|----|------------------------------|--|--|
|     | Designation of Post hold or                        | PERIOD |    | Full address of the Office / |  |  |
|     | description of the work                            | FROM   | TO | Firm / Institution           |  |  |
|     |  |        |    |                              |  |  |
|     |  |        |    |                              |  |  |
|     |  |        |    |                              |  |  |
|     |  |        |    |                              |  |  |
|     |  |        |    |                              |  |  |
|     |  |        |    |                              |  |  |

Have you ever been arrested or kept under detention bound down / fined /convicted by a Court of Law for any offence, or debarred / disqualified by the Public Service Commission from appearing its examination selection or debarred from taking any examination or restricted by the authority / institution.

YES /NO -

If the answer is 'YES' give full particulars of the case of detention / fine / conviction / sentence etc.

## **DECLARATION**

I certify that, the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment in the Bank. I have / will have no objection to the Bank making enquiries at any time ( immediately / in the near future ) regarding the statements made by me in the application, in any manner they decide to do so inclusive of police enquiry into my antecedents.

I hereby authorize the Bank to disclose all or any particulars /details / above information submitted by me with the bank to any Institution/ Government / Organisation/ an agency (ies) as may be considered necessary / desirable / in case of need by the Bank.

| Γ | IU | C | C | • |
|---|----|---|---|---|
|   |    |   |   |   |

SIGNATURE OF THE CANDIDATE

DATE:

Y:\RP\RECRUITMENT-2014\FORMATS FOR IT OFFICER.-2014-15\\2 SELF\_DECLARATION BIO-DATA.doc