

DEBT STATEMENT PURSUANT TO SECTION 8110  
LOCAL GOVERNMENT UNIT DEBT ACT

Local Government Unit \_\_\_\_\_

\_\_\_\_\_ County

Statement as of \_\_\_\_\_  
(Date – within 60 days of filing date)

Section 8002 I. GROSS INCURRED DEBT

		Electoral	Nonelectoral	Lease Rental
A.	Bonds outstanding	\$ _____	\$ _____	\$ _____
	List and identify	\$ _____	\$ _____	\$ _____
	by year of issue	\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
B.	Notes Outstanding	\$ _____	\$ _____	\$ _____
	List and identify	\$ _____	\$ _____	\$ _____
	by year of issue	\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
		\$ _____	\$ _____	\$ _____
	TOTAL	\$ _____	\$ _____	\$ _____

II. CREDITS & EXCLUSIONS

Section 8028(b)

Less:  
(where applicable)

1.	Sinking Funds, reserve accounts, bond proceeds	\$ _____	\$ _____	\$ _____
2.	Current appropriations	\$ _____	\$ _____	\$ _____
3.	Uncollected special assessments	\$ _____	\$ _____	\$ _____
4.	Delinquent taxes and liens	\$ _____	\$ _____	\$ _____
5.	Surplus cash	\$ _____	\$ _____	\$ _____
6.	Solvent debts due	\$ _____	\$ _____	\$ _____
7.	Indemnifying insurance	\$ _____	\$ _____	\$ _____
8.	Self-liquidating and self-sustaining debt (Excluded under Sections 8024, 8025, 8026)	\$ _____	\$ _____	\$ _____
	TOTAL NET INDEBTEDNESS	\$ _____	\$ _____	\$ _____

III. The aggregate principal amount of bonds or notes being issued or evidencing lease rental debt \$ \_\_\_\_\_

IV. The principal amount of bonds or notes which will no longer be deemed to be outstanding pursuant to Section 8250 after settlement of the issue. *(Refunding issues only)* \$ \_\_\_\_\_

The borrowing base as shown by appended borrowing base certificate \$ \_\_\_\_\_

Applicable debt limitations

(a) nonelectoral *(250% of the borrowing base; 300% for counties)* \$ \_\_\_\_\_

**(a)(1) nonelectoral plus lease rental debt limit for school district borrowings** *(225% of the borrowing base)* \$ \_\_\_\_\_

(b) nonelectoral plus lease rental *(350% of the borrowing base; 400% for counties)* \$ \_\_\_\_\_

Section 8110(a) IN WITNESS WHEREOF, we, \_\_\_\_\_,

\_\_\_\_\_ and \_\_\_\_\_,

being authorized to prepare, certify and file the foregoing statement, have hereunto set out hands and affixed the seal

of the \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,  
(Name of Local Government Unit)

20\_\_\_\_.

(SEAL)

Secretary

SECTION 8110(b) CERTIFICATE

(If claiming exclusions on the debt statement, the following certification must be included)

I hereby certify that no decrease in the amounts to be excluded is required by any change of circumstances other than decreases resulting from the payments of bonds or notes.

(note: if there is a decrease other than from payments, the Local Government Unit must reduce the amount being excluded to reflect the changed circumstances).

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BORROWING BASE CERTIFICATE - SECTION 8002

The borrowing base is the arithmetic average of total revenues received for the three fiscal years preceding the fiscal year in which the debt ordinance is enacted, as set forth in a certificate stating the total revenues for each year and stating the average. The certificate may be executed by any authorized official of the local government unit or an independent accountant. The computation of the borrowing base must be done in accordance with the definition of revenues in Section 8002. The following method may be used:

BORROWING BASE CERTIFICATE

Prepared as of  
(Date)

FISCAL YEAR

(Three prior fiscal years)	_____	_____	_____
Total Revenues Received (money from <u>all</u> sources)	\$ _____	\$ _____	\$ _____
<u>Less:</u>			
(1) State and Federal subsidies and reimbursements related to a particular project financed by debt	\$ _____	\$ _____	\$ _____
(2) Revenues, receipts, assessments, etc., pledged for self-liquidating debt	\$ _____	\$ _____	\$ _____
(3) Interest on moneys in sinking funds pledged for debt	\$ _____	\$ _____	\$ _____
(4) Grants and gifts-in-aid measured by construction or acquisition of specific projects	\$ _____	\$ _____	\$ _____
(5) Nonrecurring receipts	\$ _____	\$ _____	\$ _____
 SUBTOTAL	\$ _____	\$ _____	\$ _____
 TOTAL NET REVENUES		\$ _____	
 BORROWING BASE (Total Net Revenues divided by 3)		\$ _____	

(SEAL)

Secretary

COMMONWEALTH OF PENNSYLVANIA :  
 : SS  
COUNTY OF \_\_\_\_\_ :

Before me, the undersigned Notary Public, personally appeared \_\_\_\_\_,  
\_\_\_\_\_ and \_\_\_\_\_, who  
being duly sworn according to law depose and say that they are the \_\_\_\_\_,  
(Title of Officer)  
\_\_\_\_\_ and \_\_\_\_\_ of  
(Title of Officer) (Title of Officer)  
\_\_\_\_\_ and that the facts set forth in the foregoing  
(Name of Local Government Unit)  
are true and correct.

\_\_\_\_\_  
(Title of Officer)  
\_\_\_\_\_  
(Title of Officer)  
\_\_\_\_\_  
(Title of Officer)

Sworn to and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public