

Counselors:  
Thomas E. Tutak  
Ann Marie Hoch  
Timothy Regan  
Abdul Zaid



# **LACKAWANNA HIGH SCHOOL**

550 Martin Road  
Lackawanna, NY 14218  
[www.lackawannaschools.org](http://www.lackawannaschools.org)

716-827-6727 Ext 2900  
716-827-6724 Fax

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## Guidance Office

March 2014

Dear Parent or Guardian,

As you and your son or daughter plan for college, please know that every graduating senior has the opportunity to apply for numerous scholarships available to our students through the generous support of individuals and local organizations.

Enclosed is the application for these scholarships. To be considered as a candidate for these awards to further their post-secondary studies, all seniors planning to extend their education after graduation should fill out the application and return it to the Guidance Office by **Friday, April 25, 2014**. **Applications received after this deadline cannot be considered.**

After all applications have been received, they will be forwarded to the various donors for selection of the scholarship recipient. Each donor selection is based on such criteria as academic achievement, participation in extracurricular activities, and financial need.

At the graduation rehearsal, the Guidance Office will notify winners of the above scholarships.

**In order to recognize your child's accomplishments in the graduation program please notify the Guidance Office by Friday, May 16, 2014 of any scholarship(s) your child has been awarded (i.e. college and/or private scholarships).**

If you have any questions, you can contact the Guidance Office at 827-6727, Ext. 2900 or 2901.

Sincerely,

Abdul M. Zaid  
Guidance Chairperson

Ann Marie Hoch  
Guidance Counselor  
Scholarship Coordinator

AMZ/sms

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# **LACKAWANNA HIGH SCHOOL** **LOCAL SCHOLARSHIP APPLICATION**

### **Procedure**

**Part 1: All applicants must complete the application form.**

**Part 2: Type a letter which must include:**

- General estimate of your family's financial status.
- Name of the college(s) to which you have applied and/or been accepted, and the course of study.
- Your reason for choosing your college major.
- Address this letter to:

SCHOLARSHIP COMMITTEE  
GUIDANCE OFFICE  
LACKAWANNA HIGH SCHOOL

*Be sure to check your grammar and spelling!*

**REMEMBER: DO NOT PUT YOUR NAME OR ADDRESS ON THE LETTER! PLEASE CLOSE THE LETTER WITH YOUR APPLICANT #.**

**Part 3: Please type your response to the following essay question in one page or less and 1.5 line spacing:**

- Why do you feel you should receive a scholarship? (*Any essay longer than one page will be automatically disqualified!*)

*Be sure to check your grammar and spelling!*

*Be sure to put your Applicant # in the top left corner of your essay page*

**ALL THREE PARTS MUST BE COMPLETED TO BE  
CONSIDERED FOR ANY LOCAL SCHOLARSHIP!**

- A. Each scholarship will be judged separately by individual donors by one or more of the following criteria:
- Scholastic achievement
  - Extracurricular activities
  - Community involvement/volunteer experience
  - Financial need
  - Essay
- B. Completed applications are due in the Guidance Office on or before **Friday, April 25, 2014**.
- C. Students will be notified that they have been selected as a recipient of one or more scholarships by letter at the graduation rehearsal.
- D. Scholarship winners are required to attend photo session prior to graduation ceremony.
- E. A sample letter will be available on the district website under Guidance page.

**Please understand that the information you provide in this application must be accurate to the best of your knowledge. Providing false information will lead to your automatic disqualification.**

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### **APPLICATION FOR SCHOLARSHIP AWARDS**

Application # \_\_\_\_\_

(Attach additional sheet if necessary; must be typewritten)

Occupation of Mother: \_\_\_\_\_ Mother's Place of Employment: \_\_\_\_\_

Occupation of Father: \_\_\_\_\_ Father's Place of Employment: \_\_\_\_\_

Number of members in household: \_\_\_\_\_

Did you attend Truman School? \_\_\_\_\_

Did you attend Martin Road Elementary? \_\_\_\_\_

Your High School activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Awards/Honors received: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Offices/Positions held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Community/Volunteer activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Student's Place of Employment: \_\_\_\_\_

Approximate number of hours worked per week: \_\_\_\_\_

Please list below in order of preference the occupation/major you plan to pursue in college:

1. \_\_\_\_\_

2. \_\_\_\_\_