

# Canadian County Free Fair Board, Inc.

220 N. Country Club Road  
El Reno, OK 73036

Telephone: (405) 262-0683  
Fax: (405) 262-2267

Office Hours:  
9-12 Noon

[www.canadiancountyfair.com](http://www.canadiancountyfair.com)

## RENTAL AGREEMENT

This agreement, made and entered into on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between The Canadian County Fair Board, Inc. and (user) \_\_\_\_\_, for rental of all or part of the Fairground Facilities, on the following date(s): \_\_\_\_\_.

### EDUCATIONAL BUILDING:

4 hrs or less (including setup and cleanup).....\$75.00 \$ \_\_\_\_\_

All day with or without use of kitchen facilities.....\$100.00 X \_\_\_\_ days \$ \_\_\_\_\_

User is responsible for set up and clean up.

NOTE: IF BUILDING IS NOT CLEAN, A FEE OF \$10.00 PER HOUR WILL BE ASSESSED.

Microphone use.....\$5.00 per day X number of days \_\_\_\_ rented \$ \_\_\_\_\_

DEPOSIT: \$50.00 \$ \_\_\_\_\_

(Returned if Educational Building is properly cleaned and no property damaged)

PARKING LOT: For sales, displays and etc...\$35.00 per day X number of days \_\_\_\_ \$ \_\_\_\_\_

LIVESTOCK BARN: .....\$190.00 per day X number of days \_\_\_\_ \$ \_\_\_\_\_

.....\$125.00 Per day for ½ of barn and arena X number of days \_\_\_\_ \$ \_\_\_\_\_

RV SPACE RENTAL: Rent is computed by reading electric meters and assessing a fee of 15 cents per KWH..... 15 cents per KWH X number of KWH's used \_\_\_\_ \$ \_\_\_\_\_

### FAIR BOOTH RENTAL:

Jenks Simmons Fieldhouse @ \$25.00 per 10' X 10' area X number of spaces \_\_\_\_ \$ \_\_\_\_\_

Outdoor Booth Space @ \$25.00 per 10' X 10' area X number of spaces \_\_\_\_ \$ \_\_\_\_\_

Food Booths @ \$25.00 each X number of food booths \_\_\_\_ \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Remit Payment to: Canadian County Free Fair Board, Inc.

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THE USER HEREBY AGREES TO HOLD HARMLESS CANADIAN COUNTY AND THE CANADIAN COUNTY FAIR BOARD FOR ANY AND ALL LIABILITY. IT IS FURTHER AGREED THE USER WILL INDEMNIFY THE CANADIAN COUNTY FAIR BOARD FOR ALL DAMAGES THAT THEY MAY CAUSE TO THE BUILDINGS OR PROPERTY.

SIGNED AND DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
SECRETARY TO THE CANADIAN COUNTY FAIR BOARD

\_\_\_\_\_  
USER