



Tri-M[®] Music
HONOR SOCIETY

Chapter Summary Report

Instructions: Please answer all questions to the best of your ability. Confirm all information with the appropriate officers and discuss the information to be provided with the Chapter Advisor and membership. The report should be filled out by the Secretary and President. This must be filed with NAFME by May 15 or it becomes delinquent after that date. Please return the completed form to Tri-M Program Manager – tri-m@nafme2.org.

Note: The information provided here is used in the Chapter Directory. Please provide all information, including telephone numbers. If your mailing address is a U.S. Post Office Box, specify "PO Box" in your address.

School Name _____ Chapter Number _____
 Chapter Mailing Address _____
 Chapter Physical Address _____
 Chapter E-mail _____ Chapter Phone _____
 Report Prepared By _____ Date _____

Section I | Chapter Leadership/Communication

Please list the names of the officers who will be serving during the academic term. If unknown at this time, list the current officers. Please provide officer e-mails ONLY if the student wishes to opt in to a national officer mailing list.

Advisor _____
 Advisor E-mail (required) _____
 President _____
 Grade _____ E-mail _____
 Vice President _____
 Grade _____ E-mail _____
 Secretary _____
 Grade _____ E-mail _____
 Treasurer _____
 Grade _____ E-mail _____
 Historian _____
 Grade _____ E-mail _____
 Other Officers _____
 Date Elected _____

Section II | Membership Count

Please indicate the number of chapter members that are in each of the Year in School categories. Please indicate the total number of members in each of the performance groups this year. Only fill in "N/A" if that performance group does not exist at your school. If exact numbers are not available, please make your best guess.

Circle One >>> Junior Division or Senior Division

For statistical purposes, indicate how many students were in each applicable grade level:

6th _____ 7th _____ 8th _____ 9th _____ 10th _____ 11th _____ 12th _____

Indicate how many members were involved in each area of music:

Band _____ Choir _____ Orchestra _____ Jazz _____

Theory _____ General _____ Marching Band _____ Other (please specify) _____

Show Choir _____ Keyboard _____ Guitar _____ _____

Section III | Chapter Activities/Operations

Describe how your chapter impacted the school or local community through service, social, and leadership activities, or report goals set by your chapter. Please attach additional pages to this report if necessary.

1. Describe the service, social, and leadership projects undertaken by your chapter this year that have enhanced the music program on your campus.

2. Describe one memorable activity or special project undertaken by the chapter this year.

3. Describe how your chapter participates in the NAFME national programs (e.g., MIO SM, Give a Note, Tri-M Awards).

Section IV | Required Signatures

By signing below, you agree to follow the policies of Tri-M. You also acknowledge, and are aware of the chapter activities listed above and that you endorse those activities.

Chapter President _____ Date _____

Chapter Advisor _____ Date _____

This comprehensive annual report must be submitted to the National Headquarters by May 15.