

# Savitribai Phule Pune University

## Department of Environmental Science

### Notification for Teaching Associates

Applications are invited in the following Proforma for the post of Teaching Associate in the Department of Environmental Science for the academic year 2015-2016.

**Number of Posts: 1**

**Reservation: Open**

**Tenure of Appointment:** Purely temporary for the academic year 2015 – 2016.

**Salary:** Rs. 18,000/- per month (consolidated)

**Desirable:**

- 1) M.Sc. in Environmental Science with 55% marks /  
M.Tech /M.E. in Environmental Engineering 55% marks.
- 2) Age not more than 35 years.

Preference will be given to the candidates with minimum two year research /teaching experience.


Interested candidates may send their application in the prescribed proforma on or before 19<sup>th</sup> October 2015, addressed to The Head, Department of Environmental Science, Savitribai Phule Pune University, Ganeshkhind, Pune: 411007.


The cover should be superscripted clearly mentioning **Application for Teaching Associate**. Application received after the due date will not be considered. The Department is not responsible for any postal delay. No separate letter for the interview will be issued. Only eligible candidates will be considered for the interview.

The interview will be held on 21<sup>st</sup> October 2015 at 11.00 a.m. in the Department of Environmental Science, Savitribai Phule Pune University.

No TA/DA will be provided to the candidates for attending the interview.

Date: 08/10/2015

  
Head  
**HEAD**  
Department of Environmental Sciences  
Savitribai Phule Pune University  
Pune-411 007.

  
Registrar  
Savitribai Phule Pune University  
(Formerly University of Pune)  
Pune - 7.

**Savitribai Phule Pune University**  
**Department of Environmental Science**

**Application for the Post of Teaching Associate**

**Attested Photograph**

- 1) Name of the Candidate ( In Block Letter ): \_\_\_\_\_
- 2) Date of Birth : \_\_\_\_\_
- 3) Educational Qualification : \_\_\_\_\_
- 4) Percentage obtained in M. Sc. : \_\_\_\_\_
- 5) Year of Passing : \_\_\_\_\_
- 6) Experience if any :
- 7) Awards/ Prizes received:
- 8) Address for correspondence  
(Email, Phone numbers etc.) :
- 9) Research Publications :
- 10) Subject Specialization:
- 11) Any other Information:

**Declaration**

*I hereby declare that the information given in the application as it relates to me true and correct. If found incorrect liable for any action by the University.*

Place:

Date:    /    /2015

**Signature of the Candidate**

The following documents need to be attached with attestation of the Head/ Principal of the last institution or by gazetted officer.

- 1) Certificate of SSC.
- 2) Marks Statement of M.Sc.
- 3) Marks Statement of B.Sc.
- 4) Applications with in-sufficient information and necessary enclosures will be rejected summarily