Sam Houston State University A Member of The Texas State University System Smith-Hutson Scholarships

FALL 2015 APPLICATION FORM

Smith-Hutson Scholarships are intended for entering freshmen with established financial need and academic potential who are seeking an undergraduate degree from

Sam Houston State University. Taking into account other scholarships that the student may receive and the student's and parents' financial resources, the Smith-Hutson Scholarship typically provides sufficient assistance to cover tuition, books, fees, and reasonable living expenses on campus. Students remain eligible to receive a Smith-Hutson Scholarship for a maximum of four years of undergraduate studies, provided the recipient maintains a cumulative grade point average (GPA) at SHSU of at least a 2.5 and completes a minimum of 30 semester credit hours toward their degree each academic year. If a recipient's GPA falls below a 2.0 in any single semester, the scholarship is subject to termination. Freshmen scholarship recipients are required to live together in the same housing unit on campus unless commuting or living with family. Sam Houston State University strongly encourages all qualified students to apply for these scholarships by submitting the required supplemental information in combination with this application. Remember, many qualified applicants do not receive awards. Most recipients qualify for the Pell Grant and all applicants are required to file a Free Application for Federal Student Aid (FAFSA) at http://www.fafsa.ed.gov/ as early as possible prior to the semester for which they are applying. The student must then follow up on their financial aid status at SHSU by logging on to MySam on our homepage at http://www.shsu.edu. All financial aid requirements should be completed as early as possible. Assistance is available through our financial aid office, SHSU Box 2328, Huntsville TX 77341-2328 or telephone (936) 294-1724.

Smith-Hutson Scholarship recipients will be selected by a committee which will include representatives named by the Donor. The following criteria will be applied. Applicants must: (1) be a **resident of the state of Texas;** (2) satisfy admission requirements for Sam Houston State University and **have applied or been accepted for admission**; (3) **demonstrate financial need** supported with **complete** copies of their guardian's Form 1040 tax returns for the 2012 and 2013 tax years and their guardian's W-2 forms for the 2014 tax year; (4) provide a **personal essay** describing career goals (maximum two pages double-spaced and one-sided); (5) provide **two letters of recommendation** from non-family members addressing academic potential and/or financial need (it is preferable that at least one of these letters come from a teacher of English or Mathematics in whose class(es) they were enrolled in the last year), (6) be unmarried with no children, and (7) be **available for a personal interview on the SHSU campus April 20, 21 or 22, 2015**. Applicants who preregister for classes at Sam Houston State University and are then awarded a Smith-Hutson Scholarship must visit with Dr. Valerie Muehsam to review their schedules for Fall 2015.

INSTRUCTIONS: Please type or print clearly **all** appropriate information requested on this form. Your application will be complete upon the receipt of: (1) this completed form; (2) your **high school transcript**; (3) financial need documentation including requested tax information; (4) an essay describing career goals; and (5) two letters of recommendation. For additional information, please contact Dr. Valerie Muehsam at (936) 294-3712.

MAILING INSTRUCTIONS: This application, letters of recommendation and all other materials pertinent to this application should be mailed directly to: Dr. Mitchell J. Muehsam, Dean, P. O. Box 2056 SHSU, Huntsville, Texas 77341. Telephone Number: (936) 294-1254.

DEADLINE: Completed application file should be **postmarked by February 15, 2015**.

PERSONAL DATA

Full Name			☐ Male ☐ Female	
Last F	First	Middle Initial		
Address	City	State	Zip Code	
Email addresses (1)		(2)		
Home Telephone #	Mobile	Emergency		
Date of Birth S. S. Nu	imber or SAM ID	Number		
High School	City	State	Zip Code	
High School Telephone Number:			•	
What is your high school grade point average	?/	Rank in Class	Class Size	
What is your composite score on the ACT		and/or SAT (Verbal/Math)		
	FINANCIA	L INFORMATION		
A. Information about your parents:		B. Applicant's estimated in September 1, 2015 to 1		
Your parents' marital status:		Personal funds	\$	
Father's occupation:		Private loans	\$	
Father's employer:		Total summer savings	\$	
Father's total annual income:		Earnings while in school	\$	
Mother's occupation:		Parental support	\$	
Mother's employer:		Funds set aside by others	\$	
Mother's total annual income:		Scholarships awa	arded (please specify) Amount/year	
Number of your parents' dependents:	1: 10		\$	
Number of brothers and sisters	uding yourself)		\$	
currently in college:				
			\$	
You presently live with (please check one):		Other assistance or income (please specify)		
\square Both Parents \square Mother \square Father			\$	
☐ Father & Step Mother ☐ Mother & St	ep Father		\$	
☐ Other (please identify)				
If you are living with a step parent, please ind	icate occupation a	and income of that step parent:		

(month/year) (month/year) (circle one) YES / NO YES / NO YES / NO YES / NO YES / NO YES / NO	Last Name	First Name	Middle Name	Social Security	Number or SAM ID
In the spaces below, please list school or community organizations or activities you have been involved in during your sophomore, junior, and senior year in order of their importance to you. Include your position, period of involvement, and whether the positions were elected. Include class officer positions. Use only the space on this sheet. Do not attach additional sheets. NOTE: If you have more than six, list the six most important. Name of Organization/Activity/Club Position From To Elected? (month/year) (month/year) (circle one) YES / NO Y	of importance to you. and date received. Use	Include the sponsor, basis	s for the award (e.g., leader	ship, scholarship, financi	ial need, skill, etc.)
sophomore, junior, and senior year in order of their importance to you. Include your position, period of involvement, and whether the positions were elected. Include class officer positions. Use only the space on this sheet. Do not attach additional sheets. NOTE: If you have more than six, list the six most important. Name of Organization/Activity/Club Position From To Elected? (month/year) To YES / NO YES / N	Honor/ Scholars	ship Sponsor	Basis for Award		Date Received
sophomore, junior, and senior year in order of their importance to you. Include your position, period of involvement, and whether the positions were elected. Include class officer positions. Use only the space on this sheet. Do not attach additional sheets. NOTE: If you have more than six, list the six most important. Name of Organization/Activity/Club Position From To Elected? (month/year) To YES / NO YES / N					
(month/year) (month/year) (circle one) YES / NO YES /	sophomore, junior, and whether the positions v	senior year in order of the were elected. Include cla	sir importance to you. Includes officer positions. Use o	de your position, period only the space on this should	of involvement, and
YES / NO YES	Name of Organization/A	Activity/Club Position			Elected? (circle one)
YES / NO YES					YES / NO
YES / NO Please list part-time or summer jobs, volunteer positions, or internships you have held during your sophomore, junior, and senior years. Include your position, period of involvement, and hours per week. NOTE: If you have held more than four positions, please list the four most important. Place of Business Position From To Hours per Week					YES / NO
Please list part-time or summer jobs, volunteer positions, or internships you have held during your sophomore, junior, and senior years. Include your position, period of involvement, and hours per week. NOTE: If you have held more than four positions, please list the four most important. Place of Business Position From To Hours per Week					
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	I tace of Dusiness	1 Ostilon	riom	10	mours per week

For your sophomore, junior, and senior years (up to the current date), please list the following information as a summary of your high school experience. Some information may be repetitive, but is helpful to the selection committee in determining an overall view of your activities.

SOPHOMORE YEAR: Academic Courses	Extracurricular Activities	Work Experience (volunteer or paid)
JUNIOR YEAR: Academic Courses	Extracurricular Activities	Work Experience (volunteer or paid)
SENIOR YEAR: Academic Courses	Extracurricular Activities	Work Experience (volunteer or paid)
on the back of the first page		ole-spaced with one inch margins. Do not type corner of each page. In your essay, identify the no longer than two pages.
Date of Application:	Signature of	Applicant
	Signature of	Guardian