

Family, Career and Community Leaders of America

Department 450

Doris Ann Yates, Coordinator, (865) 567-9812 or yatesjohndewey@aol.com



Motto: "Toward New Horizons"

Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

Rules

1. Each participant **MUST pre-register at www.tnvalleyfair.org in their own name, not the school name. You may NOT register an entire group on one entry form. Each student must fill out an entry form.**
2. Competition is open to all FCCLA members in East and Middle Tennessee.
3. On the day of the event the following will be required:
 - * Each Chapter advisor must furnish a list of the Talent/Fashion Show participants to the Event Coordinator.
 - * Each Talent Show participant must submit in writing an introduction to the act, supply their own music, props, etc.
 - * Each Chapter must furnish a narrator for the Fashion Show participant.
4. A public address system will be available for the participant use.
5. First, second and third place trophies will be awarded to participants in both the Talent Show and Fashion Show.
6. Winning garments need to be placed on display in the FCCLA Department on the upper level of the Jacob Building until the end of Fair.

Class 1 — Talent Show

Monday, September 14, 2015

Jacob Tent Theatre

Registration: 10:00 a.m. - 10:30 a.m.

Show Starts 10:30 a.m.

Class 2 Awards

1st Trophy 2nd Trophy 3rd Trophy

1st place through 8th place will receive a rosette

Judging Criteria:

Selected Talent	20 points
Degree of Difficulty	20 points
Stage Presence	20 points
Projection	20 points
Audience Appeal	20 points

Class 1 Awards

1st Trophy 2nd Trophy 3rd Trophy

Class 2 — Fashion Show

Monday, September 14, 2015

Registration and Garment Delivery 9:00 a.m. - 10:30 a.m.

Jacob Building - Upper Level

Show Starts at noon in the Jacob Tent Theater

Judging Criteria:

Cleanliness of Garment	10 points
Neatly Pressed Garment	20 points
Modeling Techniques	25 points
Garment Tastefully Accessorized	10 points
Degree of Sewing Skills Used	25 points
Cost Effective	10 points

Class 3 — School House Demonstration or Activity

September 11-20, 2015, 6:00 p.m. daily

One Room Schoolhouse located Upper Level of the Jacob Building
Pre-registration Required with Event Coordinator

1. Participation is open to all FCCLA members in the East and Middle regions.
2. FCCLA members may coordinate a demonstration or activity to be held in the One Room Schoolhouse for a child, adolescent or adult audience.
3. The demonstration or activity must relate to skills learned in Family and Consumer Sciences or FCCLA. (Example: A story time for children; an illustrated talk on home safety for all age groups, etc.)
4. Chapters interested in participating must pre-register by completing the entry form found at the back of this catalog. **Form should be mailed directly to the Event Coordinator AND to the Tennessee Valley Fair.** After chapters have pre-registered, they will be contacted in order that a specific day can be scheduled for their demonstration or activity.
5. The chapter must furnish all supplies and equipment for this event.
6. Participation is limited to five FCCLA members and their advisor.

Class 4 — Bulletin Board Exhibit

Theme:



Upper Level of the Jacob Building

Delivery: Thursday, September 10th - 4:00 p.m. - 6:00 p.m.

Judging: Thursday, September 10, 2015

Premiums for Class 4

1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$35.00
5th - \$30.00 6th - \$25.00 7th - \$20.00 8th - \$15.00

- Each chapter participating will select an idea or topic related to the theme and construct a bulletin board.
- The bulletin board must be constructed on a corkboard surface 3'H x 4'W. The participant must provide the corkboard surface. The bulletin board must have a mounting on the back that will enable it to be hung on the interior of the One Room Schoolhouse or the Community Center.
- Your bulletin board must be designed **without any reference** to your school or chapter. The name of your school and chapter will be placed on the bulletin board after judging has been completed.
- Participating chapters are encouraged to insure quality in their bulletin board using:
 - Attention grabbers that require no electricity or batteries.
 - Attractive and well-prepared components and sign work.
 - Effective display techniques.
- IMPORTANT NOTICE:** The Fair will open to the public at 3:00 p.m., Friday, September 11th, and will close at 10:00p.m., Sunday, September 20th. In order to open at 3:00 p.m. on Friday, we must have bulletin boards in place by this time. We are, however, aware of the fact that this could work a hardship on FCCLA participants because of their school responsibilities. We are therefore permitting these entries to be delivered Thursday, September 10th.
- Your bulletin board may be removed after Noon, Sunday, September 20th. If your bulletin board is removed before this time, you and/or your chapter will forfeit any cash awarded to your bulletin board.
- The Tennessee Valley Fair will not be responsible for any items removed from the bulletin board.

Judging Criteria

Attractiveness _____ 20 points
 Display Techniques _____ 20 points
 Originality _____ 15 points
 Appropriateness of topic (relates to theme) _____ 15 points
 Overall Effectiveness _____ 30 points

Class 5 — Flour Muffin Recipe Contest

Monday, September 14, 2015

Upper Level of the Jacob Building

Delivery: Mon., Sept. 14, 2015 - 9:00 a.m. to 10:30 a.m.

Judging: 10:30 a.m.

Premiums & Ribbons for Class 5

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00 6th - \$5.00 7th - \$4.00 8th - \$3.00

- Participation is open to all FCCLA members in East and Middle regions
- There will be two categories: Junior High (Grades 7-9) and Senior High (Grades 10-12).
- There is no entry limit per chapter.
- Only one entry per contestant. (One contestant per entry)
- The basis of the muffin recipe must be white flour or a blend of white and whole wheat flour. No muffin mix shall be used.
- The recipe must be typed on 8 1/2" x 11" paper.
- The recipe submitted for competition must be outlined as described in the judging criteria given below. No abbreviations shall be used.
- Two copies of the recipe must be presented the day of the event. The participant's name, FCCLA Chapter, Advisor, school, school address, and category should be on the back of the recipe. The recipes need to be placed in a clear protective sheet covering. Do not place recipes in the same zip lock bag as the muffins.
- The flour muffin sample must consist of three (3) muffins on a disposable plate inside a one-gallon zip lock bag.
- The judges will determine winners. Winning entries will be displayed. Non-winning entries may be taken after 1:00 p.m on September 14th.

Judging Criteria

Originality _____ 20 points
 Appearance _____ 20 points
 Taste _____ 20 points
 Nutritive Value _____ 15 points
 Ease of Preparation _____ 15 points
 Clear and Complete Directions (unabbreviated)
 for recipe _____ 10 points

Lot

01 - Junior High (Grades 7-9)

02 - Senior High (Grades 10-12)



Class 6 — Interior Design: Sample Board Contest

Upper Level of the Jacob Building

Delivery: Thurs., Sept. 10, 2015 - 3:00 p.m. - 6:00 p.m.

Premiums for Class 6
1st - \$50.00 2nd - \$40.00 3rd - \$30.00
4th - \$20.00 5th - \$10.00

Class 7 — Menu and Table Setting Contest

Upper Level of the Jacob Building

Delivery and Set-up: Thurs., Sept. 10, 2015 - 4:00 p.m. - 7:00 p.m.

Premiums & Rosettes for Class 7
1st - \$30.00 2nd - \$25.00 3rd - \$20.00
4th - \$15.00 5th - \$10.00

1. Competition is open to all FCCLA members in East and Middle regions.
2. FCCLA members may design a Sample Board for a Nursery using the criteria listed below:
 - A. Nursery in a traditional styled home. The room is 15'6" x 16'0" with a ceiling that is 9' high.
 - B. The Nursery is located with close proximity to the Master Bedroom.
 - C. The Nursery should have two windows and an adjacent bath room.
 - D. The client wants the nursery to convey a quiet, relaxed, comfortable feeling.
 - E. The client wants the nursery to be functional and be an efficient asset to the home.
 - F. The Nursery should have easy access from the Master Bedroom and the Family Room.
3. Select the gender of the infant.
4. Select a "Theme" for the nursery.
5. Select the colors, backgrounds, window treatments, floor treatments, window treatments, furnishings, lighting fixtures, and accessories for the room.
6. Select linens to accent the nursery theme.
7. Select a Color Scheme for the Nursery and show a color wheel indicating the scheme.
8. Prepare a full presentation of your design, including a floor plan, elevations of each wall, and a sample board.
9. The sample board should be a 36" x 48" Trifold Display Board with mounted samples of proposed wall coverings, floor coverings, window treatment fabrics and pictures of furnishings/ fixtures and accessories. All samples should be placed on the Trifold Display Board.
10. Floor plan drawn to 1/2" = 1' scale.
11. The floor plan and the elevations of the room must be placed on the Trifold Project Display Board. The floor plan and the elevations should include the templates.
12. The participant's name, FCCLA Chapter, advisor, school, and school address should be placed on the back of the board.

Judging Criteria

Followed Family Specifications _____	25 points
Floor Plan _____	10 points
Elevations Drawn For Each Wall _____	20 points
Mounted Samples _____	20 points
Sample Board - Display Techniques _____	25 points

1. Each chapter participating will select an idea related to the theme related to the Lot.
2. Only one entry per chapter.
3. Each chapter will create a menu relating to the theme.
 - A) The menu must be typed on 8 1/2"x11" paper.
 - B) Menu must have all components to be nutritious, to provide variety and color, to be satisfying to the eye as well as taste.
 - C) Menu must be placed on the table.
4. Table is to be set correctly according to the chapter's menu. Only one cover is required for judging. Each chapter must provide their own dinnerware, glassware, flatware and linens. China or plastic may be used.
5. Each table setting will be allowed 30" for one cover. Tables will be marked in advance.
6. Menu and Table Setting will be judged Thursday, September 10th. See judging criteria below.
7. The fair will not be responsible for any items removed from the cover.

Judging Criteria

Appropriateness of Menu and Table Setting _____	20 points
Menu (typed in correct format) _____	15 points
Menu Components are Evident _____	15 points
Table Setting (set according to the menu) _____	30 points
Overall Attractiveness _____	20 points

Lot

- 01 - Dinner Menu and Table Setting- Theme "Thanksgiving"
- 02 - Breakfast Menu and Table Setting- Theme "Fall Festival"

Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066
Phone: (865) 215-1485 **Fax:** (865) 215-1483
E-mail: contests@tnvalleyfair.org

Special Notice:

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: www.tnvalleyfair.org.

Exhibitor Name: _____

Street/Box: _____

City: _____ **State:** _____ **Zip Code:** _____ **Phone:** _____

Exhibitor Entry Statement: Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature _____ Date _____

Payment Information: If the exhibit(s) you are entering require a fee, please write payment info below (**Lego Build, Chili Cook-Off, Bacon Contest \$5.00 per entry**)

Check Number: _____

Credit Card: VISA _____ MC _____ Discover _____ AMEX _____

Credit Card Number: _____ **Exp. Date** _____ **3 Digit Security Code** _____

Card Holder Signature: _____

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
Ex. 514	26	02	<i>Portrait of Teenager</i>	25			
1				26			
2				27			
3				28			
4				29			
5				30			
6				31			
7				32			
8				33			
9				34			
10				35			
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24				49			