

ANNUAL MEETING and VLP AWARDS CEREMONY

Friday, June 5, 2015
12:00 p.m. to 1:15 p.m.

The Spokane Club
1002 West Riverside Avenue, Georgian Room

Lunch is \$28 per person.

PLEASE TAKE TIME TO PREREGISTER. Thanks!

REGISTRATION DEADLINE - JUNE 1, 2015

*ANY REGISTRATION RECEIVED AFTER THIS DATE WILL NOT BE
GUARANTEED THE MEAL CHOICE REQUESTED.*



REGISTRATION FORM

(PLEASE PRINT)

NAME: _____

E-MAIL ADDRESS: _____

PHONE #: _____

MEAL CHOICE: _____ PARMESAN CRUSTED CHICKEN BREAST _____ VEGETARIAN

NAME: _____

E-MAIL ADDRESS: _____

PHONE #: _____

MEAL CHOICE: _____ PARMESAN CRUSTED CHICKEN BREAST _____ VEGETARIAN

Enclosed is my check # _____ in the amount of _____

Please return to **Spokane County Bar Association - Annual Meeting**, 1116 West Broadway Avenue,
MS ANX-4, Spokane, Washington 99260-0030.