

Friday, June 5, 2015 12:00 p.m. to 1:15 p.m.



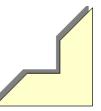
The Spokane Club 1002 West Riverside Avenue, Georgian Room

Lunch is **\$28 per person**.

PLEASE TAKE TIME TO PREREGISTER. Thanks!

REGISTRATION DEADLINE - JUNE 1, 2015

ANY REGISTRATION RECEIVED AFTER THIS DATE WILL NOT BE GUARANTEED THE MEAL CHOICE REQUESTED.



REGISTRATION FORM

(PLEASE PRINT)

NAME:
E-MAIL ADDRESS:
PHONE #:
MEAL CHOICE: PARMESAN CRUSTED CHICKEN BREAST VEGETARIAN
NAME:
E-MAIL ADDRESS:
PHONE #:
MEAL CHOICE: PARMESAN CRUSTED CHICKEN BREAST VEGETARIAN
Enclosed is my check # in the amount of

Please return to Spokane County Bar Association - Annual Meeting, 1116 West Broadway Avenue, MS ANX-4, Spokane, Washington 99260-0030.