

Event Invitation

Ontario Air Rifle Championships & O-Cup #4

March 13th and 14th, 2015

**Algoma Rod & Gun Club
Sault Ste. Marie, Ontario**



Proud Sponsors of the 2015 Biathlon Ontario Championships



ENDURANCE FUELS
& SUPPLEMENTS



TO: All members of Biathlon Clubs and Divisions

FROM: Mike Hertz, Biathlon Director, Soo Finnish Nordic Ski Club

DATE: 15 February 2015

SUBJECT: Invitation – Ontario Air Rifle Championships & O-Cup #4 March 12th to 14th, 2015

LOCATION: Algoma Rod & Gun Club, 226 Connor Rd, Sault Ste. Marie, Ontario, P6A 6J8

ORGANIZING COMMITTEE:

Organizing Committee Chair	Mike Hertz & Colin Edwards
Competition Chief	Mike Hertz
Chief of Timing	Marc Boissonneault
Chief of Course	David Gaudette
Chief of Stadium	David Gaudette
Chief of Range	Pascale Breckenridge & Calvin King
Competition Secretary	Darren Linnquist
Volunteer Coordinator	Colin Edwards

Information: Contact Colin Edwards at 705-542-6756 or eddies_colts1375@hotmail.com

COMPETITION JURY

Technical Delegate

Chief of Competition

Other members: Three team captains will be elected to the jury during the first team captains meeting on 12 March 2015.

ELIGIBILITY

Members of all Divisions of Biathlon Canada and the United States Biathlon Association, in good standing may participate in this event if they have a valid USBA or Biathlon Canada Competitor membership. Non-members must purchase day permits for each of the competition days in order to participate in the events.

CADET PARTICIPATION

Cadet Corps wishing to compete with Corps air rifles or .22 rifles must ensure to fill out their appropriate RSS within their own region prior to registration, and are exempt from purchasing a day membership as long as their participation has been approved and sanctioned by their respective Cadet region.

MEDALS & POINTS CUP

Ontario Cup medals will be awarded to the top three athletes of each category opened. Medals will follow the competition final results. Presentation of the Hurley Cup will be presented after the results of Saturday's race.

PROTESTS

All protests must be submitted in writing to the Competition Secretary, in accordance with IBU event and competition rules along with a deposit \$25.00 (CAN). Deposits will be returned only if the protest is upheld by the competition jury. If a protest is rejected, the protest fee will be kept by the Organizing Committee. Forms will be available at the Competition Office.

COMPETITION OFFICE

Located in the upstairs area of the Algoma Rod & Gun Club.

VOLUNTEER CHECK IN

Located in the upstairs area of the Algoma Rod & Gun Club. A meal ticket will be given to volunteers for the pasta dinner after the race on Friday.

CATEGORIES AND EVENTS

.22 Rifle	Age	Sprint	Sprint Sequence	Mass Start	Mass Start Sequence
Masters Men	35 (+)	6 km	PS	10 km	PPSS
Men	21 (+)	10 km	PS	15 km	PPSS
Junior Men	19-20	10 km	PS	12.5 km	PPSS
Youth Men	17-18	7.5 km	PS	10 km	PPSS
Cadet Youth Men	17-18	7.5 km	PP	10 km	PPPP
Senior Boy	15-16	6 km	PS	7.5 km	PPSS
Cadet Senior Boy	15-16	6 km	PP	7.5 km	PPPP
Junior Boy	13-14	4.5 km	PP	6 km	PPP
Cadet Junior Boy	12-14	4.5 km	PP	6 km	PPP
Masters Women	35 (+)	6 km	PS	7.5 km	PPSS
Women	21 (+)	7.5 km	PS	12.5 km	PPSS
Junior Women	19-20	7.5 km	PS	10 km	PPSS
Youth Women	17-18	6 km	PS	7.5 km	PPSS
Cadet Youth Women	17-18	6 km	PP	7.5 km	PPPP
Senior Girl	15-16	6 km	PS	7.5 km	PPSS
Cadet Senior Girl	15-16	6 km	PP	7.5 km	PPPP
Junior Girl	13-14	4.5 km	PP	6 km	PPP
Cadet Junior Girl	12-14	4.5 km	PP	6 km	PPP

Air Rifle (.177)	Age	Sprint	Sprint Sequence	Mass Start	Mass Start Sequence
Senior Boy	15-16	6 km	PS	7.5 km	PPSS
Junior Boy	13-14	4.5 km	PP	6 km	PPP
Juvenile Boy	11-12	3 km	PP	4 km	PPP
Pre-Juvenile Boy	10 & under	3 km	PP	4 km	PPP
Senior Girl	15-16	6 km	PS	7.5 km	PPSS
Junior Girl	13-14	4.5 km	PP	6 km	PPP
Juvenile Girl	11-12	3 km	PP	4 km	PPP
Pre-Juvenile Girl	10 & under	3 km	PP	4 km	PPP
Experienced	Open	7.5 km	PS	10 km	PPSS
Novice	Open	4.5 km	PP	6 km	PPP

- Age as of December 31st, 2014.
- (P) indicates Prone shooting
- (S) indicates Standing shooting

REMARKS

The event will be run in accordance with the IBU rules. Biathlon Canada rules and procedures will be used for competitors not carrying rifles. Cadets Canada rules will apply for those who are racing as Cadets.

Senior Boy & Senior Girl .22 cal rifle categories: Athletes will take possession of their rifle from rifle rack upon entering the range and will leave the rifle on the rifle rack upon exiting the range.

Junior Boy, Junior Girl, and Cadet .22 cal rifle categories: The coach will place the rifle on the mat upon the arrival of the athlete who will shoot in prone position only.

All .22 cal rifle athletes (excluding Junior Boy, Junior Girl, & Cadet categories): Current law and legislation regarding the possession and use of firearms must be followed and a firearms licence must be presented upon arrival for participation in this event.

Air rifle categories: The coach will place the rifle on the mat upon the arrival of the athlete.

NOTE: The Organizing Committee is not responsible to provide .22 caliber rifles, air rifles, or ammunition.

REGISTRATION

Option 1: Send completed **Competitor Registration Form** with a cheque or cash payable to: **Soo Finnish Nordic Ski Club.**

Mail to: Darren Linquist
183 Landslide Road
Sault Ste. Marie, ON
P6A 6J8

Option 2: Send completed **Competitor Registration Form** as MSWord .docs or scan as .pdf or .jpg format.
E-mail to: Darren Linquist, thelinquists@shaw.ca

Bring cheque or cash payable to: **Soo Finnish Nordic Ski Club**, and submit it to the Race Secretary - Darren Linquist in the Competition Office before the start of Zeroing.

All Registrations must be received prior to the start of the Team Captain's meetings on Friday March 12th, at the Algoma Rod & Gun Club by 6:00 pm.

Note: \$10.00 added for **all** registrations received after the deadline of **(5:00 pm, March 12th, 2015)**.

EVENT PROGRAM

Day	Time	Description
Thursday, March 12 th	2:30 pm to 4:30 pm	Official Training
	5:00 pm	Team captain meeting, draw and jury selection - Algoma Rod & Gun Club.
Friday, March 13 th	11:00 am to 11:45 am	Zeroing
	11:00 am	Equipment Check Opens
	12:00 pm	Sprint Race (Start)
	6:00 pm	Banquet & Presentation of Medals
	8:00 pm	Team captain meeting, draw and jury selection - Algoma Rod & Gun Club.
Saturday, March 14 th	9:00 am to 9:45 am	Zeroing
	9:00 am	Equipment Check Opens
	10:00 am	Mass Start Race (Start)
	1:30 pm	Presentation of Medals & Hurley Cups following Final Results

- The competition committee reserves the right to change start times subject to weather conditions. The committee also reserves the right to cancel or postpone races and to retain up to 25% of the entry fees to cover expenses.

SKI & RIFLE STORAGE AND WAXING

Waxing is available at the blue Wax Shack at Hiawatha Highlands with wax benches. **Directions on Page 9 for directions from the Algoma Rod & Gun Club to the Wax Shack.** A refundable deposit of \$20 is required for a key. Contact: Colin Edwards at eddies_colts1375@hotmail.com for details.

Skis and rifle cannot be stored at either the Algoma Rod & Gun Club, or the Wax Shack. All rifles and biathlon equipment must be properly secured and supervised at all times. Rifles cannot be brought into the main building at the Algoma rod & Gun Club.

PARKING

There will be available parking at the Algoma Rod & Gun Club. Additional parking can be found 100 meters past the entrance to the club.

LODGING

Listed below are the hotel and motel locations that are within a close proximity of the competition site.

Skyline Motel: sleep@skylinemotel.ca - \$69.00/night plus tax, mention **Biathlon**

The Algoma's Water Tower Inn: www.watertowerinn.com

Glenview Cottages: <http://www.glenviewcottages.com/>

Super 8: <http://www.super8.com/Super8/control/home>

Comfort Suites & Conference Centre: <http://www.comfortsuites.com>

Searchmont Ski Resort: <http://www.searchmont.com/>

MEALS & RESTAURANTS

Shortly following the race on Friday March 13th, a pasta dinner will be held at the Algoma Rod & Gun Club for \$10 per person. Volunteers will be provided a meal ticket for their helpful assistance throughout the day. Presentation of the medals for Friday's results will be presented throughout the dinner.

Main dishes: Penne with meatballs, meat lasagna, and vegetarian lasagna

Sides: Garden Salad and Cesar Salad

Desserts: Various pies, baked goods, and Soo Finnish – GO BARS

Drinks: Coffee, tea, juice, and water

Specific allergies, dietary needs, or questions can be directed to Joyce Gaudette: joycegaudette@gmail.com

Additional tickets can be found in the Competition Office from the Competition Secretary.

VEHICLE RENTALS

Enterprise - http://www.enterprise.com/car_rental/deeplinkmap.do?gpbr=C342&bid=004&cnty=CA

National Car Rental - https://m.nationalcar.ca/en_US/car-rental/home.html

Budget Car Rental - <http://www.budget.ca/en/?gclid=CPqModHAW8MCFRSFfgodBHgAMA>

LOCAL ENTERTAINMENT

Hiawatha Highlands - <http://hiawathahighlands.com/>

Searchmont Ski Resort - <http://www.searchmont.com/>

Station Mall - <http://www.thestationmall.com/>

Cambrian Mall - <http://www.saulttourism.com/what-to-do/shopping/listing.aspx?listing=47#photos1>

Northercrest Bowling Lanes - <http://www.northercrestbowling.com/>

Galaxy Cinemas - <http://www.cineplex.com/Theatre/Galaxy-Cinemas-Sault-Ste-Marie>

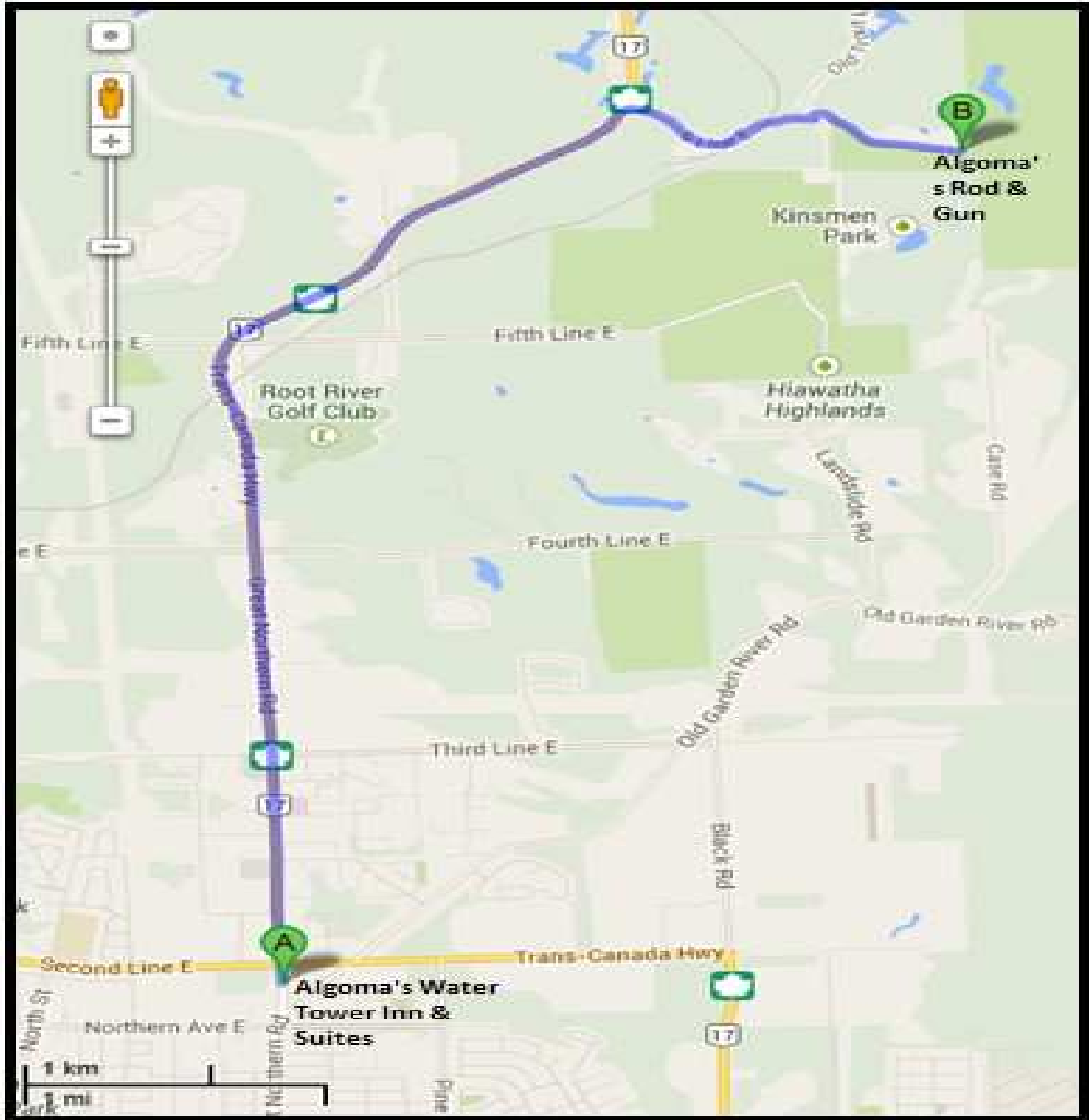
Sault Ste. Museum - <http://www.saultmuseum.com/>

Bushplane Museum - <http://www.bushplane.com/>

ALGOMA ROD & GUN CLUB DIRECTIONS

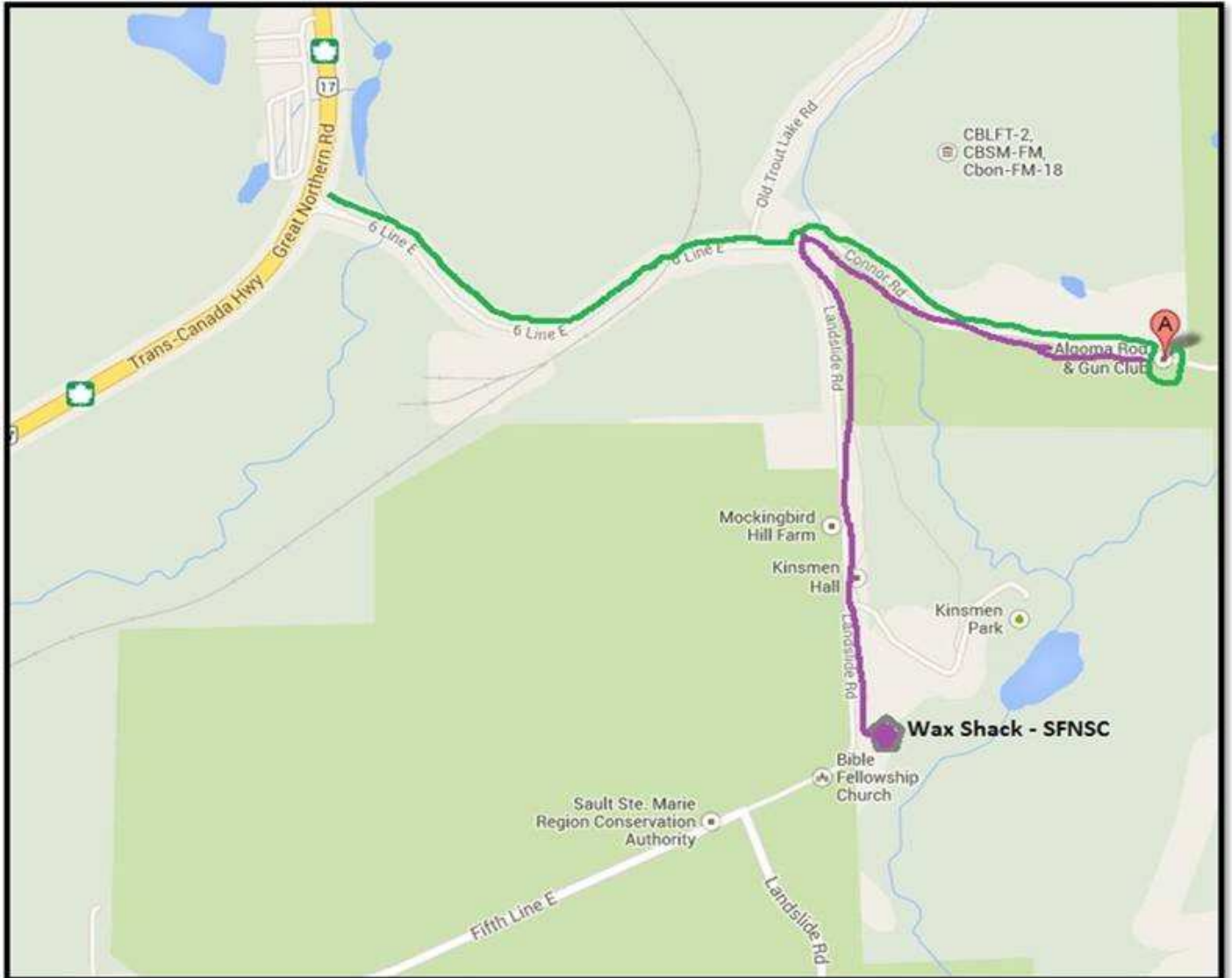
Driving directions from Algoma's Water Tower Inn and Suites (A) to Algoma Rod & Gun Club (B).

1. Head north on Great Northern Rd
2. Turn right on to 6th Line E.
3. Turn Left onto Connor Rd.
4. The Algoma Rod & Gun Club will be on the left (roughly 1 km).



WAX SHACK

- Located roughly 2 km away from the Algoma Rod & Gun Club.
- 1100 Fifth Line E, Sault Ste. Marie, ON P6A 5K7.
- Follow the purple colored line from the Algoma Rod & Gun Club.



COMPETITOR REGISTRATION FORM
ONTARIO CHAMPIONSHIPS & O-CUP #4
MARCH 13th & 14th, 2015

Last Name: _____ First Name: _____

Date of Birth: ____ (DD) ____ (MM) ____ (YY) Category: _____ Gender: M F

Address: _____

City: _____ Postal Code/Zip: _____

Email: _____ Tel: (____) _____ - _____

Club: _____ Biathlon Membership No: _____

Categories	1 Competition	2 Competitions
Master Men/Women	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Men/Women	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Junior Men/Women	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Youth Men/Women	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Cadet Youth Men/Women	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Senior Boy/Girl	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Cadet Senior Boy/Girl	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Senior Boy/Girl Air Rifle	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Junior Boy/Girl	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Cadet Junior Boy/Girl	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Junior Boy/Girl Air Rifle	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Juvenile Boy/Girl Air Rifle	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Pre-Juvenile Boy/Girl Air Rifle	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Experienced Air Rifle	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Novice Air Rifle	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$40.00
Day Membership (Non-members)	<input type="checkbox"/> \$5.00	<input type="checkbox"/> \$10.00
	<input type="checkbox"/> Sprint Or <input type="checkbox"/> Mass Start	

Banquet Ticket: **Friday March 13th, 2015**
 \$10.00 ea. x No. Individual(s) = \$

Overall Payment: \$

Release Clause:

I here by release Biathlon Canada, Biathlon Ontario, Algoma Rod & Gun Club, and Soo Finnish Nordic Ski Club the Association its members or agents, all sponsors, all officials, and any other persons officially connected with the competitions from any liability for any injuries or damages whatsoever arising from my participation in or presence at this event.

 Signature of participant

Date: _____

 Signature of Legal Guardian, if under 18

Date: _____