

# AGENDA



AUGUST 18, 2009

## Morning:

- Registration and Breakfast
- Institute Welcome with Robert Wells and Paul K. Leather
- “Personalizing the High School Experience for Each Student” with Joe DiMartino, M.Ed.
- Breakout Session #1

## Afternoon:

- Lunch
- Breakout Sessions #2 and #3, including film and discussion with Dan Habib

## Evening:

- Dinner
- Poetry Contest
- Dance



AUGUST 19, 2009

## Morning:

- Breakfast and Morning Welcome
- “We Can Improve Our Schools” with APEX Student Leaders
- Breakout Session #4

## Afternoon:

- Lunch
- Institute Celebration

### CANCELLATION POLICY:

To receive full refund, cancellations must be made in writing 7 days prior to event. Cancellations received within 6 days of event are not eligible for a refund.



INSTITUTE ON DISABILITY / UCED  
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Concord, NH 03301

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WWW.IOD.UNH.EDU



FOURTH ANNUAL APEX II  
SUMMER LEADERSHIP INSTITUTE

**“Systemic Reform and Redesign  
to Improve High School Outcomes:  
APEX II and Beyond”**

### DATES:

August 18-19, 2009

### LOCATION:

Attitash Inn and Conference Center  
Bartlett, NH

### REGISTRATION FEE:

\$125

\*Free for APEX Schools

### FEATURED PRESENTERS:

Joe DiMartino, M.Ed.



Dan Habib and  
the film “Including Samuel”



LeDerick Horne



Hank Bohanon, Ph.D.

THIS DOCUMENT IS AVAILABLE IN  
ALTERNATIVE FORMATS UPON REQUEST



**“Systemic Reform and Redesign  
to Improve High School Outcomes:  
APEX II and Beyond”**

August 18-19, 2009  
Attitash Inn and Conference Center  
Bartlett, NH

**FEATURING:**

**Joe DiMartino, M.Ed.**

Keynote presenter Joe DiMartino, M.Ed., president of the Center for Secondary School Redesign, Inc., will discuss “Personalizing the High School Experience for Each Student,” a new practice which leads to challenging and relevant 21<sup>st</sup> century learning environments.

**Dan Habib and the film “Including Samuel”**

This inspirational film by Dan Habib portrays the struggles and triumphs of the inclusion of his son, Samuel, in school. Dan will facilitate a dialogue about inclusion and the social and cultural impact for all children and adults.

**LeDerick Horne**

Last year, LeDerick shared his personal journey from “special education” student to real estate mogul. This year, LeDerick will work with students and teachers on their poetry and other forms of personal expression.

**Hank Bohanon, Ph.D.**

Dr. Bohanon is an Assistant Professor of Special Education at Loyola University of Chicago and has facilitated the development PBIS in high schools in Chicago, Illinois. Dr. Bohanon will provide a workshop on PBIS leadership strategies and classroom management.

**OVERVIEW:**

This year’s institute will be open to teams from high schools that are interested in:

- Positive Behavioral Interventions and Supports (PBIS)
- Improving school culture and climate
- Student leadership and participation
- Intensive school-to-career interventions
- Data-based decision-making
- Creating multiple and individualized pathways to graduation
- Function-based assessment and interventions

**REGISTRATION FEE:**

*Includes breakfast and lunch on 8/18 and 8/19, and dinner on 8/18.*

**APEX School Participants:** Free

*\*Your overnight reservations will be made for you. Please do not call the hotel.*

*\*APEX teams are encouraged to select a roommate to keep costs down.*

**Non-APEX School Participants:** \$125

*\*Please contact the Attitash Grand Summit at 603.374.1900 to make reservations.*

**REGISTRATION DEADLINE:** August 3, 2009

*APEX II is a dropout prevention project of the NH Dept. of Education, Bureau of Special Education, funded by the U.S. Dept. of Education. APEX II partnership agencies include the UNH Institute on Disability, Main Street Academix, Inc., and 10 NH high schools. This year’s Institute is also sponsored by NH RESPONDS, a project of the NH Dept. of Education, Bureau of Special Education.*

**REGISTRATION FORM**



**FOURTH ANNUAL APEX II  
SUMMER LEADERSHIP INSTITUTE**

**3 EASY WAYS TO REGISTER!**

- 1 online  
**WWW.IOD.UNH.EDU**
- 2 mail  
INSTITUTE ON DISABILITY  
56 OLD SUNCOOK ROAD, SUITE 2  
CONCORD, NH 03301
- 3 fax  
**603.228.3270**

**PLEASE CHECK ALL THAT APPLY:**

- I AM FROM AN APEX SCHOOL  
 I AM STAYING FOR DINNER ON 8/18

**APEX SCHOOL PARTICIPANTS ONLY:**

- I NEED OVERNIGHT ACCOMMODATIONS ON 8/18  
 I AM OPEN TO HAVING A ROOMMATE

NAME: \_\_\_\_\_

TITLE/POSITION: \_\_\_\_\_

EMPLOYER/ORGANIZATION: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

THIS ADDRESS IS MY:  HOME  WORK

E-MAIL ADDRESS: \_\_\_\_\_

*\*An e-mail confirmation will be sent prior to the event*

DAYTIME PHONE: \_\_\_\_\_

**PLEASE SELECT METHOD OF PAYMENT:**

CHECK #: \_\_\_\_\_  PURCHASE ORDER #: \_\_\_\_\_

*\*Checks can be made payable to the **University of NH***

VISA/MC#: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ TOTAL AMOUNT: \$ \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Please note any dietary/accessibility accommodations here:*

*\*Payment must be received prior to participation.*