## CERTIFICATE OF NON-COLLUSION AND RESIDENCY NEBO SCHOOL DISTRICT

**PROJECT AND LOCATION(S): Roof Replacement Services 2014** 

> Canyon Elementary School, 1492 East 1240 South, Spanish Fork, Utah, 84660 Park View Elementary School, 360 South 100 East, Payson, Utah, 84651

| Spring Lake Elementary School, 1750 South 500 West, Payson, Utah, 84651 Springville High School, 1205 East 900 South, Springville, Utah, 84663 |  |  |   |
|--|--|--|---|
| Owner:   |  | Nebo School District<br>350 South Main<br>Spanish Fork, Utah | 84660   |
| undersigned's P  | roposal for Contract for the benefit of                      | ctor services as describe                                    | Nebo School District (the "District") to consider the ed above (the "Project"), hereby represents, warrants board, employees, architects, agents, attorneys, and  |
| on the Project 1   | ent of the undersign<br>by entering into an                  | ned, have, either directly agreement, participat             | st of its knowledge, any director, officer, member<br>y or indirectly, restrained free and competitive bidding<br>ting in any collusion, or otherwise taking any action<br>or federal law with regard to the Project.                         |
| company, corpo<br>Utah or that em  | ned. A "resident coration, or other bus<br>ploys workers who | contractor" for the purp<br>siness entity that: (a) e        | eck one] a resident contractor in the State of Utah, as oses hereof, is a person, partnership, limited liability ither has its principal place of business in the State of the when available; and (b) was transacting business or solicited. |
| (c)<br>to the award of   |  | agrees that the truth and Project(s) to the undersi          | d accuracy of this Certificate is a condition preceden igned.   |
| Dated t  | this day o   | of, 20_  | <del>.</del>  |
|  |  |  | "Undersigned"   |
|  |  |  | By:   |
| STATE OF   | )  |  | Its:  |
| COUNTY OF _  | .88.   |  |   |
| The for  | regoing Certificate  | was acknowledged bef   | fore me this day of   |
| 20, by<br>of   |  | , a  | who is the  |
|  |  | <del></del>  | <del></del>   |

NOTARY PUBLIC