



EDUCATION CENTER 49 COTTAGE PLACE RIDGEWOOD NJ 07451

# SCHOOL REGISTRATION PACKET Mid-Year Entrance

- 1. School Registration Form Student / Family / Emergency Information
- 2. Physical Examination & Immunization Requirements
- 3. NJ DOE Annual Athletic Pre-Participation Physical
- 4. Immunization Record
- 5. Vision Exam Form
- 6. Official Records Request Form Transfer Card





EDUCATION CENTER 49 COTTAGE PLACE RIDGEWOOD NJ 07451

# SCHOOL REGISTRATION

| School  | _Grade  | Entry Date      | e Stu         | dent ID #       |           |  |
|---|---|-----------------|---------------|-----------------|-----------|--|
| STU   | DENT INFO                                     | ORMATION        |               |                 |           |  |
| Last Name:  | _ First Name:                                 |                 | N             | /liddle Name: _ |           |  |
| Nickname: Student Email (   | Grades 6-12):                                 |                 |               | Gender          | : M 🗌 F 🗌 |  |
| Home Address [Street]   |   |                 |               |                 | ·····     |  |
| If Renting, Date Lease Expires:                                     | Home Te                                       | lephone: (      | )             |                 |           |  |
| Ethnicity ( <i>must check one</i> ): Hispanic Non-H                 | ispanic 🗌                                     |                 |               |                 |           |  |
| Race (must check at least one, or all that apply                    | <b>y</b> ):                                   |                 |               |                 |           |  |
| White Black/African American Asian Na                               | ative Hawaiian                                | /Pacific Island | er 🗌 American | Indian/Alaskan  | Native    |  |
| Date of Birth: City, State  | Date of Birth: City, State, Country of Birth: |                 |               |                 |           |  |
| If student was born outside of the US, please US School Entry Date: | -   | -               |               |                 |           |  |
| 1 <sup>st</sup> Language Spoken:                                    | Primar  | ry Language S   | poken at Home | :               |           |  |
| Proficient in English: Yes No All Languages Spoken:                 |   |                 |               |                 |           |  |
| Names, Dates and Grades of Previous Schools                         | of Attendance                                 | (including Pre  | -K):          |                 |           |  |
| School and Address  |   | Grades          | First Date of |                 | Public or |  |
|   |   | Attended        | Enrollment    | Enrollment      | Private   |  |
|   |   |                 |               |                 |           |  |
|   |   |                 |               |                 |           |  |
| NJ State ID # (if transferring from another NJ I                    | Public School                                 | 0:              |               |                 |           |  |
| ······································                              |   | /               |               |                 |           |  |
| FA  | MILY INFO                                     | RMATION         |               |                 |           |  |
| # 1 - Home Where the Child Lives                                    |   |                 |               |                 |           |  |
| Relationship to Student: Mother Father Par                          | ent 🗌 Guardia                                 | an * 🗌 Affida   | vit 🗌 Other 🛄 |                 | ·····     |  |
| Last Name:  | First Name:                                   |                 | N             | /liddle Name:   |           |  |
| Title: Mr. Mrs. Ms. Dr. Email A                                     | Address:                                      |                 |               |                 |           |  |
| Cell Phone: ( Business Ph   |   |                 |               |                 |           |  |
| Employer Name/Address:  |   |                 |               |                 |           |  |
| <b>#2 - Home Where the Child Lives</b>                              |   |                 |               |                 |           |  |
| Relationship to Student: Mother Father Pa                           | rent 🗌 Guar                                   | dian * 🗌 Affic  | davit Other   |                 |           |  |
| Last Name: Middle Name:   |   |                 |               |                 |           |  |
| Title: Mr. Mrs. Ms. Dr. Email Addr                                  |   |                 |               |                 |           |  |
| Cell Phone: () Business Ph  |   |                 |               |                 |           |  |
|   |   |                 |               |                 |           |  |
| Employer Name/Address:  |   |                 |               |                 |           |  |

\* If checked, guardianship papers must be produced for examination

|  | F          | 'AMIL Y                | INFORM                     | IATION               | (CON                 | NTINUED)                  | ) For   | :                        |                                       |
|--|------------|------------------------|----------------------------|----------------------|----------------------|---------------------------|---------|--------------------------|---------------------------------------|
| #3 – Non-Custodial H   |            |                        |                            |                      |                      |                           |         | ed: Receives Ex          | 6 —                                   |
| Relationship to Student:   | Mother     | Fathe                  | r 🗌 Parent                 | Guardi               | an *                 | Affidavit                 | ] Othe  | er                       | · · · · · · · · · · ·                 |
| Last Name:   |            |                        | F                          | First Name           | :                    |                           |         | Middle Name:             |                                       |
| Home Address [Street]: _   |            |                        |                            |                      |                      |                           |         |                          |                                       |
| Title: Mr. 🗌 Mrs.  | Ms. 🗌      | Dr. 🗌                  | Email Add                  | dress:               |                      |                           |         |                          |                                       |
| Home Phone: ()   |            |                        | Cell Pho                   | one: (               | )                    |                           | Busin   | ess Phone:()_            |                                       |
| Employer/Address:  |            |                        |                            |                      |                      |                           | _ Occu  | pation:                  |                                       |
| # 4 – Student Resides  | at Mor     | e than (               | One Addre                  | ess:                 |                      |                           |         | <b>Receives</b> Ext      | ra Mailing: 🗌                         |
| Relationship to Student:   | Mother     | Father                 | r 🗌 Parent                 | Guard                | lian *[              | Affidavit                 | 🗌 Oth   | ner                      |                                       |
| Last Name:   |            |                        | Fi                         | irst Name:           | ·                    |                           |         | Middle Name:             | · · · · · · · · · · · · · · · · · · · |
| Home Address [Street]:   |            |                        |                            |                      | [C                   | ity, State, Z             | ip]     |                          |                                       |
| Title: Mr. 🗌 Mrs.  | Ms. 🗌      | Dr. 🗌                  | Email Add                  | dress:               |                      |                           |         |                          |                                       |
| Home Phone: ()   |            |                        | Cell Pho                   | one: (               | )                    |                           | Busin   | ess Phone:()             |                                       |
| Employer/Address:  |            |                        |                            |                      |                      |                           | _ Occu  | ipation:                 |                                       |
|  |            |                        | SIDI IN                    | IC INFO              | DMA                  | TION                      |         |                          |                                       |
| Nama   |            | Dirthdot               |                            | NG INFO              | [                    |                           |         | Sabaal                   | Resides                               |
| Name   |            | Birthdat               | te Grade                   | Gender               | Rei                  | lationship                |         | School                   | w/Student                             |
|  |            |                        |                            |                      |                      |                           |         |                          |                                       |
|  |            |                        |                            |                      |                      |                           |         |                          |                                       |
|  |            |                        |                            |                      |                      |                           |         |                          |                                       |
|  |            |                        |                            |                      |                      |                           |         |                          |                                       |
|  |            |                        | EMERGE                     | NOV IN               | FOR                  | ATION                     | 1       |                          |                                       |
| In the case of an emergen<br>may entrust your child if pa<br>be released from school un                        | rent/guard | y dismiss<br>lians are | al the parent unreachable. | /guardians<br>DO NOT | will be<br>list a pa | contacted, farent or guar | dian as | <b>Emergency Contact</b> |                                       |
| Please check if your child   | l may ON   | LY be rel              | eased to par               | rent:                |                      |                           |         | 1                        | [                                     |
| Contact Name<br>(Not parent/guardian)<br>1   | Relatio    | nship                  | Ac                         | ldress               |                      | Home Pl                   | none    | Work Phone               | Cell Phone                            |
|  |            |                        |                            |                      |                      |                           |         |                          |                                       |
| 2  |            |                        |                            |                      |                      |                           |         |                          |                                       |
| 3  |            |                        |                            |                      |                      |                           |         |                          |                                       |
| 5  |            |                        |                            |                      |                      |                           |         |                          |                                       |
|  |            | Рнуя                   | SICIAN/IN                  | ISURAN               | CE IN                | NFORMAT                   | TION    |                          |                                       |
| My child's medical care i  | s provide  |                        |                            |                      |                      |                           | 2011    |                          |                                       |
| My child's medical care is provided by:  |            |                        |                            |                      |                      |                           |         |                          |                                       |
| The school has my permiss<br>facility, and the facility and i<br>being of my child.<br>Parent/Guardian Signatu | its medica | l staff hav            | e my authoriz              | zation to pr         | ovide tr             | reatment that             | a physi | ician deems necessa      |                                       |
|  |            |                        |                            |                      |                      |                           |         |                          |                                       |
| School Official Signature: Date:   |            |                        |                            |                      |                      |                           |         |                          |                                       |

\* If checked, guardianship pape NewStuReg/Revised July 2015

# **RIDGEWOOD PUBLIC SCHOOLS**

Ridgewood, New Jersey

# **PHYSICAL EXAMINATION & IMMUNIZATION REQUIREMENTS**

## Kindergarten – Grades 12

All of the required information must be submitted prior to the first day of school (or starting date). A student can be refused entry until all requirements are met. If registering in the <u>spring</u> for the next school year, the forms are due June 15. If registering during the <u>summer</u> for September entrance, the forms are due prior to September 1. If registering for the current school year, the immunization record and health history are due before entrance. The physical exam form is due within 30 days of entrance. Exceptions may be granted only for religious beliefs or medical recommendations.

All students entering <u>Kindergarten</u> in the State of New Jersey must have <u>documentation of a completed</u> <u>physical examination</u> by their personal physician before entering the school district. We have provided you with the form. This exam must have been performed within 365 days prior to the first day of school (or starting date) and must state what, if any, modifications are required for full participation in the school program. Dental, hearing and eye examinations are also recommended, but not mandatory. A record of the student's medical history, physical and emotional make-up may be very helpful in handling and teaching the student should problems subsequently develop. Families who do not have a personal physician or access to medical care should discuss this with the school nurse.

In addition to the requirements noted above, TB (Mantoux Testing) may be required for a select group of foreign born students and/or students transferring from a high TB incidence country into the Ridgewood Public Schools. Please consult your school nurse for details.

# Immunization Requirements for Children Entering Kindergarten & Higher Grades:

## DTaP (Diphtheria and Tetanus Toxoids and Pertussis Vaccine)

Age 5-6 years: A minimum of four (4) doses of DTaP are required. One dose must have been administered on or after the fourth birthday or any five (5) doses. Age 7-9 years: A minimum of three (3) doses of Td or any previously administered combination of DTP, DTaP and DT to equal three (3) doses.

## Tdap (Tetanus and Diphtheria Toxoids and Acellular Pertussis Vaccine)

One (1) dose for students entering Grade 6, or comparable age level for special education programs.

# OPV (Oral Poliovirus Vaccine) or IPV (Inactivated Polio Vaccine)

Age 5-6 years: A minimum of three (3) doses of poliovirus vaccine is required, providing one dose is given on or after the fourth birthday, or any four (4) doses. Age 7 and older: Any three (3) doses

## MMR (Measles, Mumps, Rubella)

Administered after the first birthday: Two (2) doses of a live Measles-containing vaccine One (1) dose of live Mumps-containing vaccine One (1) dose of live Rubella-containing vaccine

## **Hepatitis B Vaccine**

Three (3) doses are required.

## Varicella Vaccine

One (1) dose administered on or after the first birthday for children born after 1/1/1998

## PCV (Pneumococcal Conjugate)

Two (2) doses - Ages 2–11 months One (1) dose - Ages 12-59 months

### Meningococcal

One (1) dose for students entering Grade 6, or comparable age level for special education programs

## HPV (Human Papillomavirus Vaccine) - Optional

Administer to females, minimum age 9 years, and ages 13 to 18 if not previously vaccinated 1st dose – Age 11 or 12 years 2nd dose - 2 months after first dose 3rd dose - 6 months after first dose (at least 24 weeks after 1st dose)

## HIB (Haemophilus Influenza Type B)

One (1) dose annually - Ages 12 months to 59 Months

# PREPARTICIPATION PHYSICAL EVALUATION

# HISTORY FORM

(Note: This form is to be filled out by the patient and parent prior to seeing the physician. The physician should keep a copy of this form in the chart.)

| Date of Exam |                     |                                 |  |   |
|--------------|---------------------|---------------------------------|--|---|
| Name         |                     |                                 |  | Date of birth   |
| Sex          | _ Age               | Grade                           | School                                   | Sport(s)  |
| Medicines a  | ind Allergies:      | Please list all of the prescrip | tion and over-the-counter medic          | icines and supplements (herbal and nutritional) that you are currently taking |
| Do you have  | any allergies?<br>s | ☐ Yes ☐ No If ye<br>☐ Pollen:   | es, please identify specific allerg<br>s | gy below.<br>I Food   |

#### Explain "Yes" answers below. Circle questions you don't know the answers to.

| GENERAL QUESTIONS  | Yes | No | MEDICAL QUESTIONS   | Yes | No |
|--|-----|----|---|-----|----|
| 1. Has a doctor ever denied or restricted your participation in sports for any reason?   |     |    | 26. Do you cough, wheeze, or have difficulty breathing during or after exercise?                                    |     |    |
| 2. Do you have any ongoing medical conditions? If so, please identify  |     |    | 27. Have you ever used an inhaler or taken asthma medicine?   |     |    |
| below: 🗆 Asthma 🔲 Anemia 🖾 Diabetes 🖾 Infections   |     |    | 28. Is there anyone in your family who has asthma?  |     |    |
| Other:   |     |    | 29. Were you born without or are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ? |     |    |
| 4. Have you ever had surgery?  |     |    | 30. Do you have groin pain or a painful bulge or hernia in the groin area?  |     |    |
| HEART HEALTH QUESTIONS ABOUT YOU   | Yes | No | 31. Have you had infectious mononucleosis (mono) within the last month?   |     |    |
| 5. Have you ever passed out or nearly passed out DURING or   |     |    | 32. Do you have any rashes, pressure sores, or other skin problems?   |     |    |
| AFTER exercise?  |     |    | 33. Have you had a herpes or MRSA skin infection?   |     |    |
| <ol> <li>Have you ever had discomfort, pain, tightness, or pressure in your<br/>about during quartice?</li> </ol>  |     |    | 34. Have you ever had a head injury or concussion?  |     |    |
| chest during exercise?           7. Does your heart ever race or skip beats (irregular beats) during exercise?   |     |    | 35. Have you ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?      |     |    |
| 8. Has a doctor ever told you that you have any heart problems? If so,   |     |    | 36. Do you have a history of seizure disorder?  |     |    |
| check all that apply:  |     |    | 37. Do you have headaches with exercise?  |     |    |
| High blood pressure     High cholesterol     Kawasaki disease     Other:   |     |    | 38. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?              |     |    |
| 9. Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)   |     |    | 39. Have you ever been unable to move your arms or legs after being hit or falling?                                 |     |    |
| 10. Do you get lightheaded or feel more short of breath than expected  |     |    | 40. Have you ever become ill while exercising in the heat?  |     |    |
| during exercise?   |     |    | 41. Do you get frequent muscle cramps when exercising?  |     |    |
| 11. Have you ever had an unexplained seizure?  |     |    | 42. Do you or someone in your family have sickle cell trait or disease?   |     |    |
| 12. Do you get more tired or short of breath more quickly than your friends  |     |    | 43. Have you had any problems with your eyes or vision?   |     |    |
| during exercise?   |     |    | 44. Have you had any eye injuries?  |     |    |
| HEART HEALTH QUESTIONS ABOUT YOUR FAMILY   | Yes | No | 45. Do you wear glasses or contact lenses?  |     |    |
| <ol> <li>Has any family member or relative died of heart problems or had an<br/>unexpected or unexplained sudden death before age 50 (including</li> </ol> |     |    | 46. Do you wear protective eyewear, such as goggles or a face shield?   |     |    |
| drowning, unexplained car accident, or sudden infant death syndrome)?  |     |    | 47. Do you worry about your weight?   |     |    |
| 14. Does anyone in your family have hypertrophic cardiomyopathy, Marfan<br>syndrome, arrhythmogenic right ventricular cardiomyopathy, long QT              |     |    | 48. Are you trying to or has anyone recommended that you gain or lose weight?                                       |     |    |
| syndrome, short QT syndrome, Brugada syndrome, or catecholaminergic<br>polymorphic ventricular tachycardia?  |     |    | 49. Are you on a special diet or do you avoid certain types of foods?   |     |    |
| 15. Does anyone in your family have a heart problem, pacemaker, or   |     |    | 50. Have you ever had an eating disorder?   |     |    |
| implanted defibrillator?   |     |    | 51. Do you have any concerns that you would like to discuss with a doctor?  |     |    |
| 16. Has anyone in your family had unexplained fainting, unexplained  |     |    | FEMALES ONLY  |     |    |
| seizures, or near drowning?  |     |    | 52. Have you ever had a menstrual period?   |     |    |
| BONE AND JOINT QUESTIONS   | Yes | No | 53. How old were you when you had your first menstrual period?  |     |    |
| 17. Have you ever had an injury to a bone, muscle, ligament, or tendon that caused you to miss a practice or a game?                                       |     |    | 54. How many periods have you had in the last 12 months?<br>Explain "yes" answers here                              |     |    |
| 18. Have you ever had any broken or fractured bones or dislocated joints?  |     |    |   |     |    |
| 19. Have you ever had an injury that required x-rays, MRI, CT scan, injections, therapy, a brace, a cast, or crutches?                                     |     |    |   |     |    |
| 20. Have you ever had a stress fracture?   |     |    |   |     |    |
| 21. Have you ever been told that you have or have you had an x-ray for neck instability or atlantoaxial instability? (Down syndrome or dwarfism)           |     |    |   |     |    |
| 22. Do you regularly use a brace, orthotics, or other assistive device?  |     |    | 1   |     |    |
| 23. Do you have a bone, muscle, or joint injury that bothers you?  |     |    | 1   |     |    |
| 24. Do any of your joints become painful, swollen, feel warm, or look red?   |     |    |   |     |    |
| 25. Do you have any history of juvenile arthritis or connective tissue disease?  |     |    | 1   |     |    |

#### I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_\_ Signature of parent/guardian

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Date

# PREPARTICIPATION PHYSICAL EVALUATION THE ATHLETE WITH SPECIAL NEEDS: SUPPLEMENTAL HISTORY FORM

| Date of Exam  |  |  |                 |     |    |  |
|---|--|--|-----------------|-----|----|--|
| Name  |  |  | Date of birth _ |     |    |  |
| Sex Age   | Grade  | School                                       | Sport(s)        |     |    |  |
| 1. Type of disability   |  |  |                 |     |    |  |
| 2. Date of disability   |  |  |                 |     |    |  |
| 3. Classification (if available                                   | )  |  |                 |     |    |  |
| 4. Cause of disability (birth,                                    | disease, accident/trauma, other)                                       |  |                 |     |    |  |
| 5. List the sports you are inf                                    | erested in playing   |  |                 |     |    |  |
|   |  |  |                 | Yes | No |  |
| 6. Do you regularly use a brace, assistive device, or prosthetic? |  |  |                 |     |    |  |
| 7. Do you use any special b                                       | 7. Do you use any special brace or assistive device for sports?        |  |                 |     |    |  |
| 8. Do you have any rashes,  | 8. Do you have any rashes, pressure sores, or any other skin problems? |  |                 |     |    |  |
| 9. Do you have a hearing loss? Do you use a hearing aid?          |  |  |                 |     |    |  |
| 10. Do you have a visual imp                                      | 10. Do you have a visual impairment?                                   |  |                 |     |    |  |
| 11. Do you use any special d                                      | 11. Do you use any special devices for bowel or bladder function?      |  |                 |     |    |  |
| 12. Do you have burning or d                                      | 2. Do you have burning or discomfort when urinating?                   |  |                 |     |    |  |
| 13. Have you had autonomic  | 3. Have you had autonomic dysreflexia?                                 |  |                 |     |    |  |
| 14. Have you ever been diagr                                      | losed with a heat-related (hyper                                       | thermia) or cold-related (hypothermia) illne | ss?             |     |    |  |
| 15. Do you have muscle spas                                       | ticity?  |  |                 |     |    |  |
| 16. Do you have frequent sei                                      | zures that cannot be controlled t                                      | by medication?                               |                 |     |    |  |
|   |  |  |                 |     |    |  |

Explain "yes" answers here

#### Please indicate if you have ever had any of the following.

|   | Yes | No |
|---|-----|----|
| Atlantoaxial instability                      |     |    |
| X-ray evaluation for atlantoaxial instability |     |    |
| Dislocated joints (more than one)             |     |    |
| Easy bleeding                                 |     |    |
| Enlarged spleen                               |     |    |
| Hepatitis                                     |     |    |
| Osteopenia or osteoporosis                    |     |    |
| Difficulty controlling bowel                  |     |    |
| Difficulty controlling bladder                |     |    |
| Numbness or tingling in arms or hands         |     |    |
| Numbness or tingling in legs or feet          |     |    |
| Weakness in arms or hands                     |     |    |
| Weakness in legs or feet                      |     |    |
| Recent change in coordination                 |     |    |
| Recent change in ability to walk              |     |    |
| Spina bifida                                  |     |    |
| Latex allergy                                 |     |    |

#### Explain "yes" answers here

#### I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete

\_\_\_\_\_ Signature of parent/guardian \_\_\_\_\_

Date \_\_\_\_

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# PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

#### Name

#### **PHYSICIAN REMINDERS**

1. Consider additional questions on more sensitive issues

- Do you feel stressed out or under a lot of pressure?
- · Do you ever feel sad, hopeless, depressed, or anxious?
- Do you feel safe at your home or residence?
- Have you ever tried cigarettes, chewing tobacco, snuff, or dip?
- During the past 30 days, did you use chewing tobacco, snuff, or dip?
- Do you drink alcohol or use any other drugs?
- Have you ever taken anabolic steroids or used any other performance supplement?
- Have you ever taken any supplements to help you gain or lose weight or improve your performance?
- Do you wear a seat belt, use a helmet, and use condoms?

2. Consider reviewing questions on cardiovascular symptoms (questions 5-14). EVAMINATION

| EXAMINATION  |        |            |          |           |                 |
|--|--------|------------|----------|-----------|-----------------|
| Height Weight  |        | Male       | □ Female |           |                 |
| BP / ( / )   | Pulse  | Vision R   | 20/      | L 20/ Cor | rrected 🗆 Y 🗆 N |
| MEDICAL  |        |            | NORMAL   | ABNORN    | IAL FINDINGS    |
| <ul> <li>Appearance</li> <li>Marfan stigmata (kyphoscoliosis, high-arched pr<br/>arm span &gt; height, hyperlaxity, myopia, MVP, ao</li> </ul> |        | iodactyly, |          |           |                 |
| Eyes/ears/nose/throat <ul> <li>Pupils equal</li> <li>Hearing</li> </ul>  |        |            |          |           |                 |
| Lymph nodes  |        |            |          |           |                 |
| Heart <sup>a</sup> Murmurs (auscultation standing, supine, +/- Val Location of point of maximal impulse (PMI)                                  | salva) |            |          |           |                 |
| Pulses <ul> <li>Simultaneous femoral and radial pulses</li> </ul>  |        |            |          |           |                 |
| Lungs  |        |            |          |           |                 |
| Abdomen  |        |            |          |           |                 |
| Genitourinary (males only) <sup>b</sup>  |        |            |          |           |                 |
| Skin<br>• HSV, lesions suggestive of MRSA, tinea corporis  |        |            |          |           |                 |
| Neurologic <sup>c</sup>  |        |            |          |           |                 |
| MUSCULOSKELETAL  |        |            |          |           |                 |
| Neck   |        |            |          |           |                 |
| Back   |        |            |          |           |                 |
| Shoulder/arm   |        |            |          |           |                 |
| Elbow/forearm  |        |            |          |           |                 |
| Wrist/hand/fingers   |        |            |          |           |                 |
| Hip/thigh  |        |            |          |           |                 |
| Knee   |        |            |          |           |                 |
| Leg/ankle  |        |            |          |           |                 |
| Foot/toes  |        |            |          |           |                 |
| Functional   |        |            |          |           |                 |

, single leg nop

<sup>a</sup>Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam.

<sup>b</sup>Consider GU exam if in private setting. Having third party present is recommended. <sup>c</sup>Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion.

□ Cleared for all sports without restriction

| Cleared for all sports without restriction with recommendations for further evaluation or treatment for |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| □ Not cleared   |  |  |  |  |  |
| Pending further evaluation  |  |  |  |  |  |
| □ For any sports  |  |  |  |  |  |
| D For certain sports  |  |  |  |  |  |
| Reason  |  |  |  |  |  |
| Recommendations   |  |  |  |  |  |
|   |  |  |  |  |  |

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, a physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

| Name of physician, advanced practice nurse (APN), physician assistant (PA) (print/type) | Date  |  |
|---|-------|--|
| Address   | Phone |  |
| Signature of physician, APN, PA   |       |  |

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\_\_\_\_\_ Date of birth \_\_

# PREPARTICIPATION PHYSICAL EVALUATION CLEARANCE FORM

| Name   | Sex 🗆 M 🗆 F Age_  | Date of birth  |
|--|---|--|
| Cleared for all sports without restriction   |   |  |
| □ Cleared for all sports without restriction with recommendations for fur  | ther evaluation or treatment for                                  |  |
| □ Not cleared  |   |  |
| Pending further evaluation   |   |  |
| □ For any sports   |   |  |
| □ For certain sports   |   |  |
| Reason   |   |  |
| Recommendations  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| EMERGENCY INFORMATION  |   |  |
| Allergies  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Other information  |   |  |
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|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| I have examined the above-named student and completed the<br>clinical contraindications to practice and participate in the sp<br>and can be made available to the school at the request of the<br>the physician may rescind the clearance until the problem is<br>(and parents/guardians). | port(s) as outlined above. A co<br>parents. If conditions arise a | py of the physical exam is on record in my office<br>ter the athlete has been cleared for participation, |
| Name of physician, advanced practice nurse (APN), physician assista  | unt (PA)  | Date   |
| Address  |   |  |
| Signature of physician, APN, PA  |   |  |
| Completed Cardiac Assessment Professional Development Module   |   |  |
| Date Signature   |   |  |

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# RIDGEWOOD PUBLIC SCHOOLS

Ridgewood, New Jersey

# State of New Jersey IMMUNIZATION RECORD

Kindergarten – Grades 12

|   |                                   |                                   |                                   |                                   |                                   | Immunizatio                  | n Registry N | umber       |
|---|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|--------------|-------------|
| Name of Child (Last, First, M.I.)   |                                   |                                   |                                   |                                   |                                   | Date of Birth<br>(Mo/Day/Yr) | -            | Sex<br>Male |
|   |                                   |                                   |                                   |                                   |                                   |                              |              | Female      |
| Parent/Guardian   | Name                              |                                   |                                   |                                   |                                   |                              |              |             |
|   | Address                           |                                   |                                   |                                   |                                   | Telephone N                  | lo.          |             |
|   |                                   |                                   |                                   |                                   |                                   |                              |              |             |
|   | O BE CO                           | MPLETED                           | BY HEALT                          | H CARE P                          | ROVIDER                           |                              |              |             |
| DISEASE   | 1 <sup>st</sup> Dose<br>Mo/Day/Yr | 2 <sup>nd</sup> Dose<br>Mo/Day/Yr | 3 <sup>rd</sup> Dose<br>Mo/Day/Yr | 4 <sup>th</sup> Dose<br>Mo/Day/Yr | 5 <sup>th</sup> Dose<br>Mo/Day/Yr |                              |              |             |
| DTaP (DIPHTHERIA, TETANUS,<br>PERTUSSIS)<br>or any combination<br>*If Td or DT, indicate in box | <u> </u>                          | //                                | //                                | //                                | //                                |                              |              |             |
| Tdap (TETANUS, DIPHTHERIA<br>TOXOIDS, ACELLULAR PERTUSSIS)                                      |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| IPV (INACTIVATED POLIOVIRUS) OR<br>OPV (ORAL POLIOVIRUS)<br>If IPV or OPV, indicate in box      | //                                | 11                                | //                                | //                                | 11                                |                              |              |             |
| MMR (MEASLES, MUMPS, RUBELLA)   |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| HEPATITIS B   |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| VARICELLA   |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| PCV (PNEUMOCOCCAL<br>CONJUGATE)   |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| MENINGOCOCCAL   |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| HPV (HUMAN PAPILLOMAVIRUS)  |                                   |                                   |                                   |                                   |                                   |                              |              |             |
| HIB (HAEMOPHILUS INFLUENZA<br>TYPE B)   |                                   |                                   |                                   |                                   |                                   |                              |              |             |

| Lead Screening |        |  |  |  |
|----------------|--------|--|--|--|
| Test Date      | Result |  |  |  |
|                |        |  |  |  |
|                |        |  |  |  |
|                |        |  |  |  |
|                |        |  |  |  |

| Document below single antigen vaccine receipt,<br>serology titers, or varicella disease history |       |        |  |  |  |
|---|-------|--------|--|--|--|
|   | Date: | Titer: |  |  |  |
| Hepatitis B   |       |        |  |  |  |
|   | Date: | Titer: |  |  |  |
| Varicella   |       |        |  |  |  |
|   | Date: | Titer: |  |  |  |
| Measles   |       |        |  |  |  |
|   | Date: | Titer: |  |  |  |
| Mumps   |       |        |  |  |  |
|   | Date: | Titer  |  |  |  |
| Rubella   |       |        |  |  |  |

□ Provisional Admission Attached-Date Granted:

Medical Exemption Attached

Religious Exemption Attached

# RIDGEWOOD PUBLIC SCHOOLS Ridgewood, New Jersey

# **VISION EXAMINATION FORM**

The Board of Education recommends that all pre-school children have a complete eye examination before entering school in the fall. Good vision is essential to success in school. It is our hope that pre-school eye examinations will help many children to receive the proper vision correction through early detection and/or treatment.

Vision Screening is required for athletic participation at the middle and high schools.

Upon completion of the eye examination, have the examiner indicate his/her findings and recommendations on the form below. This form should be returned to the school nurse.

| Student's Name | Date |
|----------------|------|
|                | Dale |

I have given a complete eye exam with the following diagnosis and recommendations:

|  |      | Distance | Near |      | Distance | Near |  |  |
|--|------|----------|------|------|----------|------|--|--|
| Vision Without Correction  | O.D. |          |      | 0.S. |          |      |  |  |
| Vision With Correction   |      |          |      |      |          |      |  |  |
| Muscle Balance   |      | Color    | Test |      |          |      |  |  |
| Stereopsis Eye   |      |          |      |      |          |      |  |  |
| Eye Defects  |      |          |      |      |          |      |  |  |
| Recommendations/Conclusions       Yes       No         1. Normal Eye Examination       Yes       No         2. Corrective lens prescribed       Yes       No |      |          |      |      |          |      |  |  |
| 3. Re-examine on (Date of Return Visit)  |      |          |      |      |          |      |  |  |
| 4. Other (Preferential seating, low vision, aides, etc.)   |      |          |      |      |          |      |  |  |
|  |      |          |      |      |          |      |  |  |
| Physician's Signature  |      |          | Date | •    |          |      |  |  |
| <u>Please Print</u> :<br>Name of Physician   |      |          |      |      |          |      |  |  |
| Address  |      |          |      |      |          |      |  |  |
| Phone Number   |      |          |      |      |          |      |  |  |

# RIDGEWOOD PUBLIC SCHOOLS Ridgewood, New Jersey

# OFFICIAL RECORDS REQUEST FORM TRANSFER CARD

| Please Print                                   |                |                  |   |  |  |  |  |
|--|----------------|------------------|---|--|--|--|--|
|  | Student In     | formatio         | on  |  |  |  |  |
| Last Name                                      | First Name     |                  | Middle Name   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
| Street City                                    | State          | Zip              | Date of Birth   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
| Place of Birth [City, State, Country]          |                | Languages        | Spoken at Home  |  |  |  |  |
|  |                |                  |   |  |  |  |  |
| Previous                                       | School         |                  | Entering School – Send Info to:   |  |  |  |  |
| Name of School                                 | Public         |                  | <ul> <li>Hawes ES, 531 Stevens Ave, Ridgewood, NJ 07450</li> </ul>                      |  |  |  |  |
|  | Private        |                  | <ul> <li>Orchard ES, 230 Demarest St, Ridgewood, NJ 07450</li> </ul>                    |  |  |  |  |
| Address [Street, City, State, Zip]             |                |                  | <ul> <li>Ridge ES, 325 W. Ridgewood Ave, Ridgewood, NJ 07450</li> </ul>                 |  |  |  |  |
|  |                |                  | <ul> <li>Somerville ES, 45 S. Pleasant Ave, Ridgewood, NJ 07450</li> </ul>              |  |  |  |  |
| Telephone                                      | Fax            |                  | <ul> <li>Travell ES, 340 Bogert Ave, Ridgewood, NJ 07450</li> </ul>                     |  |  |  |  |
|  |                |                  | <ul> <li>Willard ES, 601 Morningside Ave, Ridgewood, NJ 07450</li> </ul>                |  |  |  |  |
| Last Date of Attendance Last                   | Grade Attended |                  | <ul> <li>Benjamin Franklin MS, 335 N. Van Dien Ave,<br/>Ridgewood, NJ 07450</li> </ul>  |  |  |  |  |
| NJ State ID# (if transferring from a Public Sc |                |                  | <ul> <li>George Washington MS, 155 Washington Place,<br/>Ridgewood, NJ 07450</li> </ul> |  |  |  |  |
|  |                |                  | <ul> <li>Ridgewood HS, 627 E. Ridgewood Ave,<br/>Ridgewood, NJ 07450</li> </ul>         |  |  |  |  |
|  | Records to B   | e Relea          |   |  |  |  |  |
| District Assessments                           |                |                  | ent in an ESL or Bilingual Program?   |  |  |  |  |
|  |                | 2 Yes            |   |  |  |  |  |
| State Assessments                              |                | Has stu          | udent ever been referred for Special Education?   |  |  |  |  |
|  |                | 🗌 Yes            |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
| Special Education Records                      |                | Has stu          | udent ever been referred for Special Education?   |  |  |  |  |
|  |                | If ves, i        | please indicate the specific classification, if any:                                    |  |  |  |  |
|  |                | <b>J</b> = = / 1 | , , , , , , , , , , , , , , , , , , ,   |  |  |  |  |
|  | •              |                  |   |  |  |  |  |
| Comments                                       |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
| Office Use Only                                |                |                  |   |  |  |  |  |
| Requested By                                   | Requested Date |                  | Received By Received Date   |  |  |  |  |
|  |                |                  |   |  |  |  |  |
|  |                |                  |   |  |  |  |  |

I hereby give my permission for release of the above records and for the school district to contact my child's former district for further information.\*

Signature of Parent/Legal Guardian (circle one)

Signature of Student (18 or above)

Date

\* Parental permission is no longer required when records are requested by authorized school personnel. (Family Education Rights and Privacy Act, Final Rule on Educational Records. Federal Register, June 17, 1976, Vol.41, No. 118, page 24673). The prior District may also release the following mandated records: transcript of grades, health records, attendance records, child study team records and disciplinary records pursuant to N.J.A.C. 6:3-6.5