

## GARDINER CHAMBER OF COMMERCE

ESTABLISHED MAY 5, 1955~ CELEBRATING 60 YEARS OF SERVICE IN 2015!

### FREE COMMUNITY NEWSLETTER!

APRIL 15, 2015 EDITION # 15

#### LOCAL ANNOUNCEMENTS

**FOR SALE:** Cal. king mattress and boxspring - comfortable and supportive \$150. Blond log king headboard and matching nightstands in very good condition \$225. 406-848-7080 Greg

**THE CORRAL IS READY TO WELCOME YOU!** We will be open on Friday, April 17<sup>th</sup> at 6:00am. I am very proud to say we became Farm to Restaurant members. We carry **local** beef, **local** bison, **local** elk and a variety of different **local** products. Stop by for a burger and show your support to **local** farmers and producers. Thank you for the out-pouring support and encouragement from so many people in our lovely community. Respectfully, Neli K & the Corral.

**MCC GEAR UP FOR SUMMER SALE!** Saturday, May 2; set up @ 8, sale 9-2. Bring camping gear, bikes, clothing, household items, etc. to sell and be ready to find some treasures! \$10/table. Bring bake sale items for a cheaper rate. Also selling: Thirty-One, Jamberry, Nerium, doTerra, Mary Kay, Watkins and more!

**FISH FRY** Friday, April 24<sup>th</sup>, 4:30 to 7:00 St Williams 1pc \$8, 2pc \$9, 3pc \$10, coleslaw, baked potato, rolls, desert, call for take-out @ 406-224-2629. Leave message if no answers with name, # of meals, pickup time

**FEED THE CAT-FEED THE DOG;** Giveaway of winter pet food. Available to anyone needing this service. **Every Monday 11AM-4:30PM @ 104 Vista St. B** (Calamity Jane's) Red Porch/Gate- Just knock, distribution from the porch. This service is supported by pet food donations from Livingston Spur- Line store and other individual donations. Thank You very much! Jo A. Hudson 406-848-9491.

**EARTH DAY!** Park County is allowing appliances (including refrigerators) and tires (4 max) to be dropped at Gardiner Green Boxes on 4/25/2015 **only** for free. The GGCC will haul these items **free**. Call 406-223-2135 by 4/23/2015 for pick up.

**MENTAL HEALTH FIRST AID** teaches friends, family or co-workers to help people with the signs and symptoms of a mental illness or crisis. Contact Juanita Bueter at [bueterj@gardiner.org](mailto:bueterj@gardiner.org) to register for this **free** course, Tuesday April 21, 2015 from 8AM to 5 PM at the Mammoth Community Center. Gardiner/Park County residents and employees encouraged and welcome to attend! In support of our community- **Big Bear Stampede**

**THE GARDINER BOARD OF SCHOOL TRUSTEES** is now accepting sealed bids for the following items: Heating Fuel Oil, Bus Fuel and Bus Maintenance. Anyone interested in bidding should contact the school office for forms at 406-848-7563. The Board of Trustees reserves the right to reject any or all bids. Bids will be opened at a regularly scheduled meeting on Wednesday, May 13, 2015, beginning at 7:00 p.m. in the High School Library. Bids will be accepted until commencement of the meeting. Board of Trustees, Gardiner School Districts 7&4, 510 Stone Street, Gardiner, Park County, Montana 59030

**ATTENTION PARENTS OF CHILDREN AGES 3-5! Snoopy School** is now accepting registrations for the fall 2015 semester. Children must be three by September 10<sup>th</sup> and potty trained to enroll. Registration forms and information can be found at <http://snoopypreschool.weebly.com> or can be requested by emailing [snoopypreschool@gmail.com](mailto:snoopypreschool@gmail.com). Registration deadline is May 20. Space is limited so register early!

**GARDINER PUBLIC SCHOOLS WILL BE CONDUCTING THEIR KINDERGARTEN ROUND-UP** for the 2015-2016 school year on April 30, 2015. Students wishing to enroll are required to be age 5 by September 10, 2015. Please call the school at (406) 848-7563 to set-up an appointment.

**SPRING BREAK 2016!** 'From Istanbul to Athens' trip for students and community members. Sponsored by EF Tours which provide low cost, high interest trips around the world. A lifetime experience for students or yourself! Monthly payments available. If you want more information email Christina Cote-Reinhart at [cotechristina@gmail.com](mailto:cotechristina@gmail.com) or call 406-581-1176

*Continued on page 2*

*The mission of the Gardiner Chamber of Commerce is to serve the Community by promoting, protecting, encouraging and developing local business and tourism, with due regard to the natural environment. To strengthen and expand the income potential of all businesses and organizations. To strive to help advance the general welfare and prosperity of the Gardiner area, its citizens and all of the business community.*

## LOCAL ANNOUNCEMENTS continued from page 1

**STEVEN TVETER** is looking for a room/apartment/house to rent. Year round employee and able to offer my skills with the computer as further compensation. 307-250-6632

**YELLOWSTONE GRILL WILL BE CLOSED** Thurs., April 16-Tues., April 21st for a break & preparation for the season. We will be opening for evening service this season also! Like us on Facebook for updates! We look forward to continuing to service our community!

**FREE BABYWEARING DEMO** (kids aged 0-5) + car seat safety tips. Sat, April 18 10am-noon @ MCC. Community-wide play time too! This is a free service! Thanks!

**BACK BY POPULAR DEMAND:** please join us for the **5th annual early bird sale at Kellem's Montana Saddlery** on Saturday, April 18, where early birds get the best discount! 6am-7am = 40% off ; 7am-8am = 30% off: 8am-9am = 20% off. (Does not include saddles, tack, chaps, chinks and consignments, but DOES include everything else, as well as new arrivals and already discounted stuff.) Rolls and coffee served until we run out. (Another reason to be early!) **Special drawing for anyone wearing their jammies and slippers.** (Sorry, not applicable for those who sleep in the nude.)

**FREE!** Celebrating Earth Day. GGCC will haul your abandoned refrigerator, stove, tires or other stuff littering your yard on 4/25/2015. Call 406-223-2135 by 4/23/2015 for pick up. Sponsored by the GGCC to help beautify our town for Earth Day.

**IPOD SHUFFLE FOUND** in the dirt street between the Community Center & the Laundromat on 3/26 at 7:00am-ish. To identify, stop in or call the chamber office at 848-7971

**BRING THE KIDS!** Many youth activities planned for Gardiner Earth Day celebration on **Saturday, April 25th!** We've been busy planning and here is the final schedule for activities that will be offered in Gardiner. To learn more or volunteer, check out full event details at [www.facebook.com/GardinerEarthDay](http://www.facebook.com/GardinerEarthDay) or call 307-344-5566.

12:00-1:00 pm – Face-painting, Junior Ranger activity book station, Make your own binoculars & Make your own Columbia Spotted Frog. 1:00 pm – Puppet Show "A Very Special Arch" 1:20 pm – Meet-a-Ranger presentation in honor of NPS's National Junior Ranger Day. 1:30 pm – Storytime & Songs 2:00-3:00 pm – More recycled crafts & Junior Ranger booklets All afternoon – Educational displays, Earth Day bag decorating, Eco-Pledge Booth, and Solar Energy Demos

**TEXAS HOLD'EM NO-LIMIT POKER TOURNAMENT:** The Rusty Rail Lounge is hosting a Texas Hold'em No-Limit Poker Tournament on Saturday, April 25, beginning at 11:00 a.m. Initial buy-in is \$50.00 with an option for an additional \$50 buy-in within two hours of the start of play. Half of the proceeds from the tournament will be donated to a Gardiner girls' Club Volleyball team to help off-set travel expenses to send the team to Orlando Florida in June to participate in the annual AAU Tournament!!! To sign up for the tournament, please call Stacy Vallie at (406)548-2397 or stop by the Rusty Rail to sign up. The other half of the tournament proceeds will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners of the tournament! Amounts of each cash prize will depend on the number of participants and optional buy-ins. Please help support the Gardiner volleyball team while having fun doing it!!! Your support is greatly appreciated!

**THE GARDINER YOUTH** Group would like to express their gratitude to the community for their generosity towards the April 12th fundraiser. It was a huge success thanks to the many community members and local businesses that donated items for the live and silent auction. The group will be travelling to Appalachia in June to help make homes "warmer, safer, and drier" for low-income families.

**GARDINER CHAMBER BOARD MEETING** - Thursday April 16th at noon, upstairs at the Gardiner Visitor Center. Public welcome.

**THE GREATER GARDINER COMMUNITY COUNCIL** would like to thank the following entities for helping save and move the Gardiner Community Christmas Tree last week. Thank you to the National Park Service, The Chamber of Commerce, Century Link, Park County, Federal Highways, and the helping hands of many community members. The tree was originally planted by the NPS and the Chamber of Commerce in the early 90's; it will be transplanted to another place where it can be enjoyed by the community for the next quarter century.

**TRUSTEE ELECTION BY ACCLAMATION WHEREAS,** The Board of Trustees of Gardiner School Districts 7 & 4, Park Count, Sate of Montana, have received nominating petitions and write-in intent declarations equal to the number of positions to be elected, and there is no other reason for the Trustee election. **THEREFORE,** the regular Trustee Election will not be held and the necessary twenty-five (25) day Notice of Cancellation has been made. **BE IT RESOLVED,** that Trustee Candidate Holly Long is hereby duly elected by acclamation for a three-year term and be it further resolved that write-in candidate Coleen Eldred is hereby duly elected by acclamation for a one year term to the to the Board of Trustees of Gardiner School Districts 7&4.

**DECLARE** this 10<sup>TH</sup> day of April, 2015  
Tamara Cunningham





Open 7 AM - 8 PM



Prices effective April 15 -21, 2015

Fresh  
**Asparagus**  
**\$2.49**  
lb.

Boneless Pork  
Country Style  
**Ribs**  
**\$1.79**  
lb.

Western Family  
16 oz. Asst.  
**Salad Dressing**  
**2/\$3**

Maruchan  
**Ramen Noodles**  
**5/\$1**

Yoplait 6 oz.  
Select Varieties  
**Yogurt**  
**10/\$6**



**\$1.99**  
lb. **Strawberries**  
or **Red Grapes**



**\$5.99**  
lb. **Boneless Beef**  
**Top Sirloin Steaks**

Marie Callenders  
**Dinners**  
**2/\$5**

With the opening of the park, we know it's training time for many of you.

Let us help you make your meetings a little easier.

We offer special order donuts, pastry trays, fruit platters, veggie platters, box lunches, and more.

Call us at 406-848-7524 and we'll be happy to craft something to meet your needs!



## NOW PLAYING :



At the

**Yellowstone Perk Hours 7AM-7PM &**

**Gardiner Pharmacy Hours 10AM-6PM (LUNCH  
1PM- 2:30PM)**

## Safe, Effective Pain Relief

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Gardiner, MT 59030

[stonegatechiropractic@gmail.com](mailto:stonegatechiropractic@gmail.com)  
406-425-2421



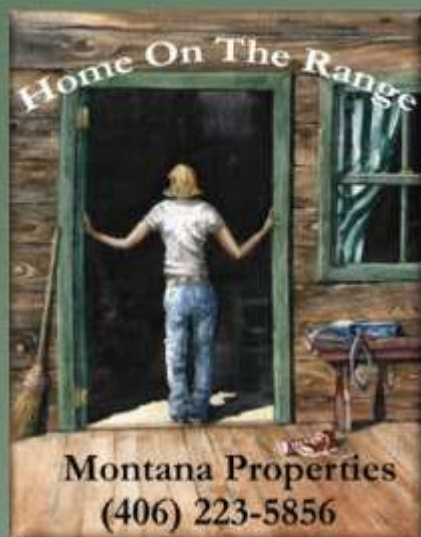
## For Rent

3BR/ 2BA SPACIOUS DOUBLEWIDE in Sphinx mobile park. Remodeled kitchen, baths. Elec+ wood stove heat. Excellent home with nice yard and deck. Dryer included. 587.0444 or 581.5778

## REAL ESTATE

**FOR SALE:** 14 Maiden Basin Drive 2 bedroom, 2 bathroom house on 2.25 acres with detached 2 car garage, and multiple storage buildings including a large shop. Located 5 miles north of Gardiner, a large, fenced yard with stunning views of Electric Peak and Devil's Slide makes this a must see property. \$395,000 Call 581-7094 after 6:00 PM.

**MULTI-HOME PROPERTY.** 1/2 mile from Emigrant Fishing Access. 1.68 acre property features three homes - each with 2 Br/ 1 bath and full kitchen. Ten-unit storage facility for extra income. \$375,000 Call Lori Hamilton with ERA Western Land 223-1079.



Montana Properties  
(406) 223-5856

[www.sweethomeontherange.com](http://www.sweethomeontherange.com)

## 310 N. Main \$259,000



Beautiful home in Gardiner. In town living in one of Gardiner's historic homes within walking distance of the historic Arch, downtown and the Yellowstone River. Stylish original details, stucco exterior with a nice fenced yard. A courtyard in the back with a studio and garden shed. 2 bedrooms. MLS #203883  
Contact Bill at 224-2628



33 Jardine Road, Gardiner \$ 449,000

Well kept 2,574 Sq. Ft home 4 Bedrooms 5<sup>th</sup> non-egress, 2 Baths, Dbl Garage & Shop with private and immaculately landscaped .46 acre yard & gardens. Quiet Setting capturing Yellowstone Park views and walking distance to town.



124 Granite Street, Gardiner **New Price \$324,900**

This home offers a private, comfortable setting within easy walking distance to town and Park views. 3 Bedroom & 1 Bath, Laundry Room & Mud Room, 1,049 Sq. Ft. Single Story, Nearly a half acre of land, potential is here for expansion.

**Home On The Range  
Montana Properties  
For these and other  
listings contact:**

Jennifer Short  
406-223-5856  
Broker-Owner

Or

Bill Blackford  
406-224-2628  
Real-Estate Agent

## HELP WANTED

**THE CORRAL IS HIRING** – cashiers, kitchen help, servers. Good pay, good working atmosphere and end of season bonus. Call Neli @ 406-848-7627 or atop by the Corral and see me in person.

**HELP WANTED AT KREMERS CENEX.** We are hiring for full-time, year-round employment, as well as full and part-time summer help. We offer a good working environment with competitive wages. Applications can be picked up at the Cenex or talk with Patty or Scott at 848-7742

**FULL-TIME YEAR ROUND SALES CLERK POSITION AVAILABLE IMMEDIATELY.** **Yellowstone Gifts & Sweets** is seeking a reliable, customer oriented sales clerk. Must be able to work flexible schedule. Pay dependent upon qualifications and includes paid vacation and employee discounts. Pick up application at Yellowstone Gifts & Sweets or e-mail resume to [kci@mcn.net](mailto:kci@mcn.net).

**HELP WANTED** at the Raven Grill. Servers, bussers, bartenders, and dishwashers. Please call Alex at 223-5175

**YELLOWSTONE GATEWAY INN:** Opening for part or full-time housekeepers, year round. Seeking responsible and self-motivated individuals. Housing available. Stop by or call Michael at 848-7100.

**GARDINER PUBLIC SCHOOL** has the following positions available for the 2015-2016 school year: **Kitchen Manager**, full time during the school year (4 days/week), wage is \$12.75/hour. Kitchen manager will need to be Serve-Safe certified through the State of Montana and attend Montana OPI food service training annually. Please submit a cover letter, resume, and fill out the Classified Application that is located on our web-site, [www.gardinerpublicschools.org](http://www.gardinerpublicschools.org). Send application materials to JT Stroder, District Superintendent, 510 Stone Street, Gardiner, MT 59030. Any questions, call 848-7563. **Assistant cook**, during the school year, approximately 6 hours/day, 4 days per week, wage is \$10.35/hour. Applicant needs to be Serve-Safe certified through the state of Montana. Please submit a cover letter, resume, and fill out the Classified Application that is located on our web-site, [www.gardinerpublicschools.org](http://www.gardinerpublicschools.org). Send application materials to JT Stroder, District Superintendent, 510 Stone Street, Gardiner, MT 59030. Any questions, call 848-7563.

**GARDINER PUBLIC SCHOOL HAS A POSITION OPEN FOR A VALLEY ROUTE BUS DRIVER.** Applicant needs to have a Class B CDL, School Bus Endorsement, Air brakes endorsement, passenger endorsement, and current DOT physical. This is roughly a 3 hour per/day position, driving students to school in the mornings, and driving them home from school in the afternoon. There are also numerous extra-curricular driving positions and field trips which are optional. Valley Route position pays \$18.22/hour. For more information regarding this position, please contact Julie Rehmer at the school at 848-7563.

**GARDINER PUBLIC SCHOOL HAS A POSITION AVAILABLE FOR A FULL-TIME CUSTODIAN.** This is a year-round afternoon/evening position with benefits. During the summer months, this becomes a day position. This position pays \$11.88/hour. If interested, please send a cover letter and resume to JT Stroder, District Superintendent, Gardiner Public School, 510 Stone Street, Gardiner, MT 59030. Any questions, call the school at 848-7563.

**HOUSEKEEPERS WANTED** for log cabins and lodge, average two days a week mid May thru Sept. Open year around, some in off season. Great places, Great guests, Great pay. 406-223-7007.

**SPRING HAS SPRUNG** early and Yellowstone Super 8 is accepting applications for immediate positions in House-keeping, full or part time. Please stop by for an application.

**YELLOWSTONE MINE** – Help Wanted: Dishwashers and Cook. Applications available at the office. Or call 848-7220

**COWBOY'S LODGE AND GRILLE: Hiring** all positions for summer season. Call Landon 848-9175 or stop by...

**YELLOWSTONE PIZZA COMPANY: Hiring** cooks, wait staff for summer season... call Gina 848-9178

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### **Roads from West Yellowstone and Mammoth Hot Springs to Old Faithful and Canyon Open Friday**

Visitors eager to experience early spring in Yellowstone National Park will be able to travel by car to two of the parks iconic locations starting April 17. The road segments from West Yellowstone and Mammoth Hot Springs to Old Faithful and the Grand Canyon of the Yellowstone will open for the season at **8:00 a.m. Friday.**

Very limited visitor services will be available during the next several weeks. The Mammoth Temporary Visitor Center, the Old Faithful Visitor Education Center (VEC) and the Canyon VEC Lobby with information desk will be open daily. The Canyon VEC exhibits and theater will open April 24. For more information, go to <http://www.nps.gov/yell/planyourvisit/index.htm> or consult the park newspaper you receive at the entrance station.

# Gardiner Gateway Project Update

The next bi-weekly construction update meeting will be held Monday, April 20th, at the Community Center, starting at 5:30pm and lasting approximately 15 minutes.

Please see the Gardiner Gateway Project website <http://gardinergatewayproject.org/> for general project information and contact [info@gardinergatewayproject.org](mailto:info@gardinergatewayproject.org) for general questions.

## Park Street

Riverside Contracting is prime contractor for the Gardiner Gateway, Phase I project. The project straddles Yellowstone National Park and Park County, Montana in Gardiner, Montana.

Scheduled work hours are between 7:00AM and 5:00PM.

Topsoil stripping south of Park Street from the parking area to the project limits in the field will continue, including Arch Park. Removal of the wrought iron fence will be completed this week.

Placement of temporary awning supports will continue on Park Street. Foundations for the permanent awning supports will be installed beginning on Wednesday.

Excavation of the ditch and bypass road, south of Park Street, will begin this week.

Traffic control on Park Street between 2<sup>nd</sup> Street and 3<sup>rd</sup> Street will include closed sidewalks and parking areas within the work zone. Pedestrian traffic will be routed to open sidewalk areas, with access provided to all businesses that are open.

Pedestrian access to businesses will be left open at all times during construction. Expect vehicle traffic delays up to 15 minutes during construction.

Riverside will be working through the Gardiner Chamber of Commerce to coordinate with businesses directly affected by these initial activities. Further information will be available as the project progresses.

Note that public meetings relate to the Gardiner Gateway Phase I project have been changed to biweekly. The next meeting will be held on April, 20, 2015.

## North Side

Riverside Contracting will begin work on the Montana Department of Transportation, Gardiner – North project beginning Wednesday, April 15<sup>th</sup>. Work will be concentrated on new sidewalk construction along the north side of Scott Street between Travertine Street and Hellroaring Street. Work will progress this week towards the Rodeo Grounds. Electrical crews will begin relocating street lighting the week of April 20<sup>th</sup> in the same work area described.

Expect minimal traffic delays and closed on-street parking along the north side of Scott Street between the Rodeo Grounds and Travertine Street.

Construction notices for this project will be updated as work progress.



## Museum Hosts Program: The Apsaalooke (Crow) in Yellowstone and the Gardiner Area

The Yellowstone Gateway Museum hosts a program entitled, "The Apsaalooke (Crow) in Yellowstone and the Gardiner Area" on Wednesday, April 15, 7:00 pm, at Gardiner School.

The free program is presented by Dr. Shane Doyle, Crow tribal member and MSU Native American Studies professor.

**FUR BALL 2015**

Friday May 15th

Nickels Tables 0.5

100

Need Not Attend to Win Luxury Raffle!  
For Tickets and Info call 222-1313 or visit [staffordanimalshelter.org](http://staffordanimalshelter.org)

Sponsored by: **Best Western PLUS**

**Friends for Life**  
Tues - Sat noon to 5 pm  
3 Business Park Rd. Livingston Ph: 406-222-2111 [staffordanimalshelter.org](http://staffordanimalshelter.org)

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Winter, Spring, Summer, and Fall Wildlife Safaris

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Yellowstone Mine Restaurant  
Rusty Rail Sport Bar and Casino  
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All at one convenient location  
(That's the "Plus" in Best Western Plus)

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- \*Clean Rooms!
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- \*Caring Staff!



Stunning mountain views! Conveniently located only one mile from the north entrance of Yellowstone National Park!

Open May 1st-October 1st  
109 Hellroaring St. Gardiner, MT 59030 (406) 848-7520



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Homemade Chili ~ Handcut Fries  
Hand Pattied Burgers  
**LOCAL MICRO BREWS**

**April 15th**  
**TWO BIT TAX RELIEF DAY**  
**\$1 Domestic Draft all day**

<b>HAPPY HOUR</b> 3-5 PM EVERYDAY	<b>ITS BACK</b> CHICKEN FRIED STEAK & EGGS \$10
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**SUNDAY MORNING MEDICINE**  
*Because we can ...*  
**BLOODY MARY'S**  
*or MIMOSAS \$ 5*

**OPEN DAILY** *Seasonal Hours*  
Sunday, Monday, Tuesday, Wednesday  
10am ~ Midnight  
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**yellowstonehikingguides.com**  
**(406) 848-1144**



**DINO LUBE & REPAIR**  
GARDINER, MONTANA

Now through April 30<sup>th</sup> get up to  
**\$80 off** four Hankook tires and up to  
**\$60 off** four Mastercraft tires!

Give us a call at 406-848-9401 or stop by for an estimate!







# VOTE!

## Resort Tax Special Election

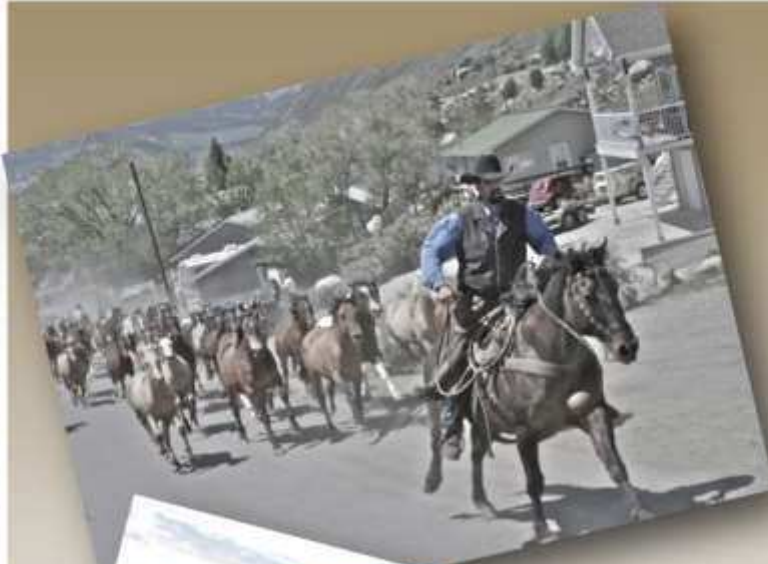
**Question:** If an applicant for funding requests more money than is available in any given year, is there a way for the Board to fund that project over a period of time?

**Answer:** Yes. Successive Boards could appropriate funds for a project and hold those funds in a separate account until all necessary funds were appropriated. As one Board can't bind a successor one however, each Board's commitment to a certain project would be voluntary.

**Question:** Would the Gardiner Resort Area District be required to maintain the confidentiality of an establishment's reporting forms and resort taxes paid?

**Answer:** Yes. Just as the Montana Constitution and existing Gardiner Resort Tax Area Administrative Ordinance protects an establishment's right of privacy so would the District's Ordinance. The District's Board would be required to maintain the confidentiality of an establishment's reporting forms and resort taxes paid just as they are protected by the County Commission.

**This Friday—April 17th**—Ballots are mailed out  
**May 5th**—Ballots must be received by 8:00pm



## WANTED!

**VOLUNTEERS** are needed on Saturday, May 23 2015 for the Hell's A-Roarin' Horse Drive Event:

- - Crowd Control during the Horse Drive from the Rodeo Grounds, through town, and up Jardine Rd.
- - Evening event (ticket sales, security, vehicle parking, clean-up, etc.)

(Each volunteer will receive one free admission to the evening event at Hell's A-Roarin Ranch!)

**ARTS/CRAFTS VENDORS** to sell your wares during this event (no fee for a booth!)

If you are interested or have questions, please call Jean at [\(406\) 220-3135](tel:4062203135).





## CHURCH SERVICES

**St. John's Episcopal Church  
(Emigrant):**  
Sundays:  
Worship 8am

**The Church of Jesus Christ of  
Latter-Day Saints**  
Sundays:  
Sacrament Service 10am

**Mt. Republic Chapel of Peace  
(Cooke City):**  
Sundays:  
Worship 9:30am

**St. Williams Catholic Church:**  
Sundays  
8:00 am

**Gardiner Baptist Church**  
Sundays:  
Sunday School 9:30am  
Worship 11am  
Lunch 12noon, All welcome  
Bible Study  
Wednesday evening 6:30pm  
Sunday evening 6:30



**Gardiner Community Church:**  
Sundays  
Sunday School 10:15 am  
11:15 am Gardiner Community Church  
Youth Group evenings at 6 pm  
Wednesdays  
7pm -Bible Study at the Gardiner  
Community Church

*Bible Studies throughout the community  
during the week , contact Bill 307.344.7430*

## COMMUNITY SERVICES & COMMITTEES

**AA Meetings:** Wednesday  
@ 7pm at St. William's  
Catholic Church.  
Contact 1-724-496-9894

**American Legion Meet-  
ing:** 2nd Tuesday @ 7pm at  
the Gardiner Community  
Center.

**Bear Creek Council  
Meeting:** 3rd Wednesday @  
7pm - For more information  
406-848-9445  
[www.bearcreekcouncil.org](http://www.bearcreekcouncil.org)

**Christmas Covers:** Serving  
Park County through our  
community projects. 406-  
848-9491 Jo Hudson.

**Feed The Cat—Feed The  
Dog:** Free Winter food  
Mondays 11AM-4:30PM 104  
Vista St. Site B Gardiner 406  
-848-9491

**Electric Peak Arts Council**  
Meeting: Sept-May, 1st  
Wednesday @ 5:30pm in the  
Gardiner High School Li-  
brary.

**Gardiner Chamber of  
Commerce Winter Hours:**  
Mon.– Fri, 9-4 Closed on  
Federal Holidays Ph. 848-  
7971. Located at 222 Park  
Street.

**Gardiner Community  
Library** Tuesdays 10am-  
5pm, 6pm-8pm &  
Thursdays 6pm-8pm.  
406.848.7835.

**Gardiner Food Pantry  
Hours:** Tuesdays from  
1pm-6pm. 307.344.9006  
Linda Gray.

**Gardiner-Park County  
Water District Board**  
Meeting: 2nd Tuesday @  
6pm at the District Office.

**Gardiner School Board  
Meeting:** 2nd Wednesdays  
@ 7pm In the Gardiner  
School Conference Room.

**G-Town Thrift Store**  
Thursdays and Saturdays 1-  
6pm located at the Commu-  
nity Church 318 W. Main St.

**Gateway Hose Company**  
Board of Trustees Meeting:  
May 18th, 2015 @ 7pm at  
the Fire Hall.

**Greater Gardiner  
Community Council**  
Advisory Board Meeting:  
2nd Tuesday @ 7:15pm.  
[www.gardinermt.org](http://www.gardinermt.org)

*If you are feeling sad, as if no one cares or  
that life isn't worth living any more ...*

**Please-**

**Call the Montana Suicide Prevention  
Lifeline at 1-800-273-TALK (8255)  
Someone does care~ They will listen to  
your story**

IF YOU HAVE A COMMUNITY SERVICE GROUP OR COMMITTEE THAT YOU WOULD LIKE TO ADD TO OUR LIST  
CALL THE CHAMBER OF COMMERCE AT 848-7971 OR EMAIL [ADS@GARDINERCHAMBER.COM](mailto:ADS@GARDINERCHAMBER.COM)

**Deadline for all newsletter ads is Tuesday before noon.** NEWSLETTER ADS must be paid for  
in **ADVANCE**. There is no billing. Ads submitted without full payment will not be run.

Ads are \$6.00 for 40 words or less in paragraph form for chamber members and \$7.00/ 40 words for non-  
chamber members plus 10 cents for each additional word for members and non-members alike. Email or  
call for display ad pricing. 848-7971. Ads may be submitted by email to [ads@gardinerchamber.com](mailto:ads@gardinerchamber.com) and/ or by  
coming directly to the Chamber office at 216 Park Street during business hours. (there is an after hours drop box  
too!) If payment is required, then please drop off a copy of the ad with payment at the office or mail in advance  
to Gardiner Chamber of Commerce, PO Box 81 Gardiner, MT 59030.

**It is helpful if you submit your ads before Tuesday.** Ads CANNOT be placed over the telephone. Lost  
and Found, Free, Thank you, ads are free up to 40 words & .10cents/word over 40. **Nonprofit status does not  
guarantee a free ad.** Call if you have questions. phone 406.848.7971

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is to inform local residents and visitors regarding items of local interest. Occasionally opinions are ex-  
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CHAMBER RESERVES THE RIGHT TO OMIT OR EDIT ADS/ COPY FOR LENGTH, GRAMMAR, GOOD TASTE AND  
TO PREVENT DEFAMATION.