## **South Carolina Chapter**

P.O. Box 11188 Columbia, SC 29211-1188 803-798-6207, ext. 223 800-327-1021 www.scaap.org

### South Carolina Chapter EXECUTIVE COMMITTEE

### President

J. Routt Reigart, MD 812 Harbour Watch Court Mount Pleasant, SC 29464 Phone: 843-693-0658 reigartj@musc.edu

### Vice President

Kevin O. Wessinger, MD Columbia Phone: 803-252-1801 kwessinger@sc.rr.com

## Secretary - Treasurer

Kerry K. Sease, MD Greenville

# Continuing Medical Education

Committee Chairperson James R. Roberts, MD Charleston

## Members at Large

David M. Mills, MD Charleston

Scott D. Carney, MD Columbia

Matthew P. Grisham, MD Greenville

### Immediate Past Chapter President Deborah M. Greenhouse. MD

# Department of Pediatrics Chairperson

Medical University of SC Charleston Rita M. Ryan, MD

### Department of Pediatrics Interim Chairperson

USC School of Medicine Columbia C. Osborne Shuler, MD

### Department of Pediatrics Chairperson

Children's Hospital of the Greenville Hospital System Greenville William F. Schmidt, III, MD, PhD

# American Academy of Pediatrics



## DEDICATED TO THE HEALTH OF ALL CHILDREN

# South Carolina Chapter

## RESERVE YOUR EXHIBIT SPACE ASAP!

Dear Sales Representative:

On behalf of the South Carolina Chapter of the American Academy of Pediatrics, I would like to extend an invitation to display your products and/or services at our upcoming 2015 Annual Meeting. The meeting is scheduled for July 30 – August 2, 2015 at the Omni Grove Park Inn, in Asheville, North Carolina. There will be approximately 140 pediatricians in attendance.

Hurry and reserve your exhibit space! For the last three years we have sold all of our exhibit tabletops so do not delay. Reserve your space now by sending in the attached exhibit form.

The schedule is being planned to assure the pediatricians will have ample time to meet you and view your display.

I hope you will consider exhibiting at our upcoming Annual Meeting. The exhibit fee is \$1000. We would like you and your company to be part of this success as a supporting participant. **On the attached Exhibitor** 

Sponsorships Listing see additional benefits this year for being a Silver, Gold or Platinum sponsor. Due to the limited space available, exhibits will be allocated on a first come, first serve basis. Exhibits will be set up on Thursday afternoon and displayed Friday and Saturday.

If you wish to reserve tabletop exhibit space, please complete the enclosed form and return it as soon as possible along with your check. (Checks should be made out to the South Carolina Chapter of the American Academy of Pediatrics. – **We do not accept credit cards.** – **If you sponsor an event or unrestricted educational grant your exhibit fee will be waived.** After receiving your confirmation a meeting schedule, hotel reservation form, electrical form, and drayage information will be mailed as the meeting draws near. Each company will be responsible for the payment of their electrical requests.

If you have any questions, please do not hesitate to contact me at 803-798-6207 or 800-327-1021, ext. 223.

Sincerely,

Debbie Shealy Executive Director

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# South Carolina Chapter of the American Academy of Pediatrics Exhibitor Sponsorships

# **Exhibitor - \$1,000**

Includes 6 foot table draped and skirted, chair, company listing in the program, attendee list provided at the meeting.

# Silver Sponsor - \$1500 - \$2,500

Includes 6 foot table draped and skirted, quarter page advertisement in the program, special sign recognition at the meeting, attendee list provided at the meeting.

# Gold Sponsor - \$3,000 - \$4,000

Includes 6 foot table draped and skirted, half page advertisement in the program, special sign recognition at the meeting, attendee list provided at the meeting.

# Platinum Sponsor - \$5,000 or more

Includes 6 foot table draped and skirted, full page advertisement in the program, stand along sign recognition at the meeting, attendee list provided at the meeting.

\*\*All Sponsorship requests must be received before May 29 for sign recognition and publication in the program.

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Yes, I wish to reserve an exhibit table at the South Carolina Chapter of the American Academy of Pediatrics

Annual Meeting
July 30 – August 2, 2015
Omni Grove Park Inn-Asheville, North

## Carolina

Yes, please count on us for the 2015 Annual Meeting. We will participate at
the following level:
Platinum \$5,000 or more Gold \$3,000 - \$4,000 Silver \$1,500 - \$2,500 Exhibitor \$1,000 Enclosed is our check in the amount of
(Please make check payable to the SC Chapter of the American Academy of Pediatrics – We do not accept credit cards)
I wish to sponsor the:
Fun Run (\$1,500 and provide T-Shirts and assist in coordinating Fun Run)  Cookout (\$7000)  Coffee Break in Exhibit Area (\$1500)  Continental Breakfast in Exhibit Area (\$2200)  Breakfast in Sunday Morning Scientific Session (\$1900)  Reception (\$2200)  Residents Lunch (\$1800)  Young Phys. Breakfast (\$1600)  Unrestricted Educational Grant (Please note that if you sponsor an event or give an unrestricted educational grant your exhibit fee is waived.)
COMPANY:(Please Print Legibly)
REPRESENTATIVE WHO WILL ATTEND THE MEETING:
Name:
Address:
Telephone:
Email Address:
Please return this form as soon as possible to: SC Chapter of the American Academy of Pediatrics-Post Office Box 11188 Columbia, SC 29211 Attn: Debbie Shealy Phone: (803)798-6207-ext.223

Fax: (803)772-6783