



## 2015 - Exhibitor Application

Deadline is April 30, 2015

36th Annual St. Nicks Warehouse Arts & Craft Show  
Show Location: Henry Ford II High School  
11911 Clinton River Rd.  
Sterling Heights, MI 48313

Show Dates: Saturday - November 28, 2015 9:00am - 5:00pm  
Sunday - November 29, 2015 10:00am - 3:00pm

☐ New Exhibitor ☐ Return Exhibitor Participation year: 14 13 12 11 10 09 08 07 06

Dealer Name: \_\_\_\_\_ Tax ID: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Website: \_\_\_\_\_

Space Request: \*\*Electricity: 400 watt maximum\*\*

Number of 10' x 6' \_\_\_\_\_ @ \$235.00 = \_\_\_\_\_ Number of 6' tables \_\_\_\_\_ @ \$ 10.00 = \_\_\_\_\_

Number of 20' x 6' \_\_\_\_\_ @ \$470.00 = \_\_\_\_\_ Electricity @ \$ 10.00 per booth = \_\_\_\_\_

Number of Chairs needed: \_\_\_\_\_

E-mail Link in program/website Y or N - \$5.00 *E-mail ADDRESS* \_\_\_\_\_

Phone Number in program/website Y or N - \$5.00 *Phone Number: ( )* \_\_\_\_\_

Website listing in program/website Y or N - \$20.00 [www.](#) \_\_\_\_\_

☐ I will donate a raffle item valued at \$25 in lieu of above to pay for either website listing OR phone and e-mail

Do you want St. Nicks ad pads for display at other shows Y or N  
(requires additional postage) - 4¼ x 5½ pads, 50 per pad

**Total Enclosed:** \_\_\_\_\_

**NOTE: ALL Fees for tables and electricity must be included with your application or it will not be considered or processed for the 2015 show.**

**NOTE: Please find and fill out the Contract/Lease term agreement, the Merchandise description/Photo requirement Sheet and the Electrical Information and Restrictions sheet which must accompany this application in order to be considered.**

Please send check **DATED** 10/1/15 and made payable to: Henry Ford II Athletic Booster Club, all signed forms, required photos and (1) one self-addressed stamped envelope standard or 9x6 if requesting ad pads (additional postage required for 9x6 envelope), to:

**Henry Ford II Athletic Booster Club  
P.O. Box 180359  
Utica, MI. 48318-0359**

E-mail: [Falcon7@stnickswarehouse.com](mailto:Falcon7@stnickswarehouse.com) Phone: (586) 797-1616 Website: [www.stnickswarehouse.com](http://www.stnickswarehouse.com)

I, the undersigned, agree to abide by all of the Lease Term Agreement, the Merchandise description/Photo requirement and the Electrical Information and Restrictions sheet which I have read and understand for the 2015 St. Nick's Warehouse Arts & Craft show and declare that all the items displayed in my booth/exhibit were made by the crafter named herein.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# 2015 Contract/Lease Term Agreement

36th Annual St. Nick's Warehouse Arts & Craft Show

Saturday – November 28, 2015 9:00am – 5:00pm

Sunday – November 29, 2015 10:00am – 3:00pm

## Athletic Booster Club/Promoter agreement under this contract:

- 1.) To promote this craft show locally and advertise in major publications, radio, community TV ads and statewide craft brochures.
- 2.) To furnish contracted space, reserving the right to modify requests in the best interest of the show.
- 3.) That no buy-sell, imported, or commercially manufactured items will be allowed. Failure to comply will result in expulsion from the show and will jeopardize acceptance into future shows.
- 4.) To Notify Crafter of rejection no later than September 1, 2015.
- 5.) To Notify Crafters of booth assignments no later than November 1, 2015.
- 6.) Provide our artists with one complimentary breakfast coupon (hot beverage and bagel/donut).
- 7.) To provide student and/or adult personnel to assist with loading, unloading, and set-up/tear-down assistance.
- 8.) To provide electrical service where safely possible, only to those Crafters who have requested and paid for in advance for such service, we reserve the right to cancel this service if deemed unsafe and would refund the service fee.
- 9.) To provide crafter parking and shuttle service thereto. Shuttle drivers are responsible adult volunteers and will not be held liable for any injuries, which may be sustained.
- 10.) To nullify the lease agreement, make effort to notify artists and refund rental fees in the event of a national/local disaster (fire, flood, etc) that would make it impossible to hold the St. Nick's Warehouse Arts & Craft Show.

## Craft Show Exhibitors agreement under this contract:

- 1.) The exhibitor must handcraft all items to be sold, with the exception of a small percentage of "raw materials" and/or display components and is required to be at the show personally. Non-compliance with this lease term could result in the elimination of the crafter from the show, with no refund of fees paid.
- 2.) The exhibitor will be limited to (2) medias and selling only items submitted for jury review. Any items added after the original jury process **must** be re-submitted with a new merchandise description/photo sheet no later than November 1, 2015.
- 3.) Offensive, indecent, and/or vulgar items are not permitted. "Questionable" items will be removed without argument upon request of show management.
- 4.) There will be no increase in product line prices once the show begins at 9:00 am on November 28, 2015.
- 5.) Exhibitors will provide attractive table covers and booth decoration, including backdrops and other materials.
- 6.) All crafters will be set up and present at the show 1 hour prior to the shows opening each day. Spaces not occupied 1 hour prior to show may be filled with standby exhibitors with no refund or allowance of any kind.
- 7.) After unloading, all crafter vehicles will be moved to the designated area and remain there UNTIL AFTER THE CLOSE OF THE SHOW EACH DAY.
- 8.) Exhibitors are to remain at the show and not start dismantling their booth(s) until after 3:00pm on Sunday November 29, 2015.
- 9.) To clean and vacate booth areas by 6pm, including disposal of all trash.
- 10.) Exhibitors will abide by **All** booth assignments and decisions of the craft show management will be final. THERE WILL BE NO SWITCHING OF BOOTH ASSIGNMENTS and/or SUB LEASING OF BOOTH SPACE.
- 11.) To provide their own insurance. Any and all claims must be waived and all rights and claims for damage released against Henry Ford II High School/Utica Community Schools, the Athletic Boosters, show management/promoters or their agents/ representatives, volunteers, successors and assigns for all injuries and/or losses suffered at the show, or which may arise from traveling to, participating in, or returning from this event.
- 12.) That any and all property of the exhibitor is the sole responsibility of the exhibitor while on the premises, even while loading and unloading.
- 13.) To cooperate on electrical standards of 400 watts maximum due to limited amperage available.
- 14.) **All** extension cords to be a 3-prong grounded minimum 14-gage wire and cannot be plugged into each other. **NO** household extension cords will be allowed, **ONLY Approved** multi-strip power outlets with "breakers" may be used and not just have an on/off switch. Sign and return the Electrical Information and Restrictions sheet with application
- 15.) To cooperate in maintaining the safety and comfort of the show—no open flames, occlusion of aisles, etc.
- 16.) Grants media release of supplied photos (not to include assembly process photos), photos taken during the show, name, website information and other materials to be displayed for promotional purposes including but not limited to the St. Nick's Warehouse website and handout programs.
- 17.) That this application is a commitment to the show and that cancellations received after October 15, 2015 will result in a forfeiture of 100% of the rental fee. Cancellations should be made by phone and then confirmed in writing.

I, the undersigned, agree to abide by all of the Lease Term Agreement, which I have read and understand, along with the Merchandise description/photo requirement sheet and the Electrical Information and Restriction sheet for the 2015 St. Nick's Warehouse Arts & Craft show and declare that all the items displayed in my booth/exhibit were made by the crafter named herein.

Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 2015 Merchandise description / Photo requirements

36th Annual St. Nick's Warehouse Arts & Craft Show

Saturday – November 28, 2015 9:00am – 5:00pm

Sunday – November 29, 2015 10:00am – 3:00pm

**in detail the products you will be selling in your booth(s): Limit 2 medias**

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### **Category List: (Please circle all that apply)**

Art media – Indicate media used: \_\_\_\_\_

Baskets

Bears

Bread dough art

Calligraphy

Candles, beeswax, etc

Ceramic

China or porcelain painting

Clay

Clocks

Clothing – indicate type: \_\_\_\_\_

Dolls

Floral

Folk / Country

Holidays – Indicate which: \_\_\_\_\_

Jewelry

Knitting/Crocheting

Lamps

Luggage, handbags

Metal Art – Indicate type: \_\_\_\_\_

Needlework – Indicate type: \_\_\_\_\_

Pottery

Quilting

Soap

Soft Sculpture

Stained Glass/glass

Weaving

Wind socks, kites, flags

Wood - Finished

Wood - Unfinished

Other - Please Describe: \_\_\_\_\_

**Each type of merchandise requires a photo set:**

**Quality photo PRINTS required. NOTE: We no longer accept electronic files**

**3- Close up photos of each craft item. Used to jury and evaluate your work.**

**1- Work/Build process for each media**

**1- Booth set up**

I, the undersigned, agree to abide by all of the Lease Term Agreement, which I have read and understand, along with this Merchandise description/photo requirement sheet for the 2015 St. Nick's Warehouse Arts & Craft show and declare that all the items displayed in my booth/exhibit were made by the crafter named herein.

Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 2015 – Electrical Information and Restrictions

This form **MUST** be included with your application

### 36th Annual St. Nicks Warehouse Arts & Craft

Dear Crafters,

In order to comply with the City of Sterling Heights Fire Marshal's office we ask that you fill out and complete this form so that we may review all of the shows electrical needs and requirements for this year's upcoming show. Even if you do not intend on using electricity during the show you **MUST** sign and return this form with your application in order to be considered for acceptance.

Crafters Name: \_\_\_\_\_ Phone: \_\_\_\_\_

All Vendors -

- 18.) Must maintain a power usage of 400 watts Maximum per booth due to limited amperage available.
- 19.) **All** extension cords to be a 3-prong grounded minimum 14-gage wire and cannot be plugged into each other.
- 20.) **NO** household extension cords will be allowed (i.e. 2 prong light duty cords – usually brown or white in color)
- 21.) **ONLY Approved** multi-strip power outlets with “breakers” may be used. They cannot just have an on/off switch.
- 22.) **NO** open flames (candles, Bunsen burners, torches, sterno, etc.)
- 23.) **NO** occlusion of aisles and/or walk ways, exits, fire alarms and/or fire extinguishers.
- 24.) **NO** Smoking – Smoking and/or alcohol is not permitted anywhere on school grounds.

Will you be using electricity? ☐ Yes ☐ No

If “Yes” please fill out the following:

#### Electrical Item

Light Bulbs: Number of bulbs \_\_\_\_\_ @ \_\_\_\_\_ watts per bulb = \_\_\_\_\_ watts  
Light Bulbs: Number of bulbs \_\_\_\_\_ @ \_\_\_\_\_ watts per bulb = \_\_\_\_\_ watts  
Light Bulbs: Number of bulbs \_\_\_\_\_ @ \_\_\_\_\_ watts per bulb = \_\_\_\_\_ watts

Cash Register: Number of \_\_\_\_\_ @ \_\_\_\_\_ watts per register = \_\_\_\_\_ watts

Appliances- List each appliance Type and wattage use

:

\_\_\_\_\_ using \_\_\_\_\_ watts = \_\_\_\_\_  
\_\_\_\_\_ using \_\_\_\_\_ watts = \_\_\_\_\_  
\_\_\_\_\_ using \_\_\_\_\_ watts = \_\_\_\_\_

**TOTAL WATTAGE:** \_\_\_\_\_

I, the undersigned, agree to abide by all of the Electrical Information and Restrictions set above which I have read and understand for the 2015 St. Nick's Warehouse Arts & Craft show. Failure to comply with items 1-7 at any time during the show can result in immediate removal from the show with loss of both booth space and all rental fees.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_