

Holy Trinity Greek Orthodox Church

Ecumenical Patriarchate of Constantinople

Greek Orthodox Archdiocese of America *Sacred Metropolis of Atlanta

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March 2011



*Today marks the crowning of
our salvation and the revelation
of the mystery before all ages.
For the Son of God becomes
the son of the Virgin, and
Gabriel proclaims the grace.
Wherefore, we also cry out with
him, "Hail, O full of grace, the
Lord is with you."*

PHOTOS

TABLES EXTRAORDINAIRE



JR. HELLENIC AND HELLENIC DANCE TROUPE OCALA GREEK FESTIVAL 2011



Rev. Fr. Constantine Simeonidis, Proistamenos **Chantors:** Pantelis Xikis, Dean Gionis, Evangelia Mastorides
Rev. Fr. Dean Gigicos, Pastor Emeritus **Choir Director:** Stacey Norton **Sexton:** Foti Fotakidis
Rev. Fr. Constantine Tsigas, Retired
Administrative Assistant: Venetta Jones **Ballroom Rentals:** Amy Ames

CHURCH OFFICE:

Monday - Friday: 7:00 am -3:00 pm

SERVICES

Sunday Services: Orthros: 8:15 am Liturgy 9:30 am
Weekday Services: Orthros: 9:30 am Liturgy 10:00 am

PARISH COUNCIL

Proistamenos: Rev. Father Constantine Simeonidis **Members:**
President: Dr. Andrew Tringas Peter Gadah Phil Logas
Vice President: Dr. Sophia Cordoba Aris Harrelson Gina Gjurich
Secretary: Nick Panagakis Demetri Katsihtis Matt Tavrdes
Treasurer: Tom Haynes
Assistant Treasurer: Alex Vastardis

PARISH COMMITTEES

Building and Grounds Chairs: John Dragash & Mike Pampoukis
Members: Mike Bikidis, Susan Pfeil, Joe Territo, Pantelis Xikis
Architectural Review Board: John Dragash
Finance Committee: Demetri Katsihtis
Greek Fest: Nick Harbilas
Hall Rental Committee: Tom Haynes & Phil Logas
Stewardship Committee: Chris Miliotes & Amy Vastardis

PARISH MINISTRIES

Bookstore/Gift Shop: Peter Pullman
Bereavement Group: Chris Rothenberger
Beautification Committee: Flora Milios & Katerina Papaioanou
Meals for Moms: Niki Tringas
Philoptochos Society: Joyce Yarbrough
Prayer Armada: Melissa Georgiadis & Linda Martin
Society of Wisdom: Mary Mantzaris & Anne Thomas

EDUCATION, CULTURE, AND YOUTH DIAKONIA COMMITTEE

Chairman: Jeana Dragash **Members:** Anna Bolaris, Christian Chicles, Ken Davis, Peter Gadah, and Matt Tavrdes

Adult Spiritual Enrichment: Jason Caros, Ken Davis, Jeana Dragash, Katerina Papaioanou

Altar Servers: Dean Gionis

Catechetical School: Eve Montero

Children's Play Group: Ashley Francis & Jackie Cranias

GOYA Advisor: Flora Milios

Hellenic Dance Troupe: Staci Lagoutaris

JOY/HOPE Advisor: Jennifer Cokias & Niki Tringas

Jr. Hellenic/Little Aegean Dance Troupe: Venetta Jones

Mission Ministry: Maria Haun, Debbie Plevin, Presbyteria Simeonidis

St. John Oratorical Festival: Dora Francis

Vacation Bible School: Tara Knecht

YAM: Chris Burdette

Youth Choir: Stacey Norton

Hellenic Academy Board: Fr. Constantine, Lydia Chicles, Maria Georgelos, Evanthia Mavrofrides, Chris Sofianos

Hellenic Academy Principal : Julie Corcokios

Auxiliary Groups

AHEPA and Daughters of Penelope: Jim Sirks and Stella Sirks

FATHER CONSTANTINE'S MESSAGE

THE GREAT FAST

Metropolitan Isaiah of Denver

As we enter into the holiest period of the year in preparation for the glorious Resurrection of our Lord and Savior Jesus Christ, we ask ourselves, "Why should we follow the discipline of fasting, which in essence is abstinence?" What is the purpose of it? Obviously the purpose is that we may be ready to meet our Lord and to receive His promise of eternal life in His Kingdom.

We realize, according to Holy Scripture, that we were created to live forever; and that we will live eternally after the return of Christ to the earth, with our resurrected bodies reunited with our souls. The Lord therefore asks us to make our decision as to where we wish to live eternally. We have only two directions of which to choose. There is no other.

Mankind could not save itself on its own. Since man fell from his original pristine state to the imperfect state and consequently all of his descendants after him, he has tried time and again to reach his original condition. Every pagan religion in the world taught of man's eternal existence and ways in which one could live eternally. We can mention only the Egyptian culture which established the most elaborate way one could reach to the stars and to eternal life. All failed because the imperfect can never by its own efforts attain perfection.

We know the story. God in the Person of Jesus Christ, the second Person of the Holy Trinity, out of His great love for us, came into the world in order to guide us toward Him. He tells us that His Kingdom has been prepared for us even before the world began. He entered into our human nature as one of us for the sole purpose of teaching us how we can reach perfection. He did this without interfering with our free will. For had He tampered with our free will, we would no longer be in His image. This is what distinguishes us from all other creatures of this world. We have been created in His image so that we may attain to His likeness, using our hearts and our minds to guide us. He created us to live with Him and to enjoy the works which He has created for us.

Great Lent is the most appropriate time on the church calendar to begin the process of meeting the Lord, especially during the holy and inspirational services of Holy Week and more so at His glorious Resurrection. Everything in life has a time of preparation, especially man. Since we are in the process of becoming — no one is, only God Is — the Church affords us the time-tested discipline of preparation for the most glorious and spectacular occurrence to have taken place in the cosmos: our Lord's defeat of the power of death and His Resurrection.

This preparation is the message of renewal. In His public ministry our Lord's message was "Repent!" In the original language of the Gospels the exhortation of the Lord was and is: "Change your mind; change your ways; change your direction in life." This concept of change simply said is to renew, to start over again through the right preparation.

The Church teaches us that even though we are born with an imperfect nature, we are intrinsically good. Even though through our fallen nature we have the inclination to sin, meaning to go contrary to the divine will, we can still reach sainthood which is the calling of all who accept Christ as Lord, God, and Savior. In other words, even though Christ came into the world to lead us back to Him, we have the freedom to choose whether we wish to follow Him or not. We know that He humbled Himself out of His great love for us and our eternal condition because we were led astray by the evil one who deceived our progenitors in the beginning. It was Satan who has been responsible for the horrors and catastrophes in the world and who wants us to break away from God, as he did in the angelic period of God's creation. The saying is true, "Misery loves company."

FATHER CONSTANTINE'S MESSAGE

THE GREAT FAST

Metropolitan Isaiah of Denver

We, who have chosen God, prefer to live with Him. God adopts us as His children, while Satan keeps us in slavery at all times. The decision is easy. The effort takes work. The beautiful thing about this, though, is that the Lord, His holy Mother, the Theotokos, and the saints who have gone before us help us to succeed.

How do we proceed in our preparation? We must prioritize our value system. God must always come first; everything and everyone else follow in their proper place. One of the basic steps in our preparation is to give more attention to our souls. We, unfortunately, do not give to our souls even equal time in our lives with our bodies. During the Lenten period we must converse with God, the ever-blessed Holy Trinity, on a daily basis and several times a day in private prayer. We should attend the special services that take place during the Great Fast along with the usual services and sacraments. Even making the sign of the Cross upon ourselves is a prayer.

Together with prayer, we must become selective in our diet and follow the teachings of the Church becoming vegetarians for several weeks. Physiologically this is good for the body. Theologically we remind ourselves of the Lord's words that man does not live by bread alone. In other words we give more time to the nourishment of our souls through increased prayer time contemplating the holiness of God. For we, also, are called to become holy. We were created to be heaven bound and not earth bound. Our Lord reminds us that we live in the world, but are not of the world. Our Lord's prayer to the Father is clear when He says that He does not pray for the world, but for those who are being saved for His eternal Kingdom, our real and permanent home.

During this holy period we should increase our good works in helping others and to imitate Christ Who came not to be served, but to serve. If we want to find our true calling in life, it is exactly this: to serve others. The feeling of fulfillment is phenomenal when we serve others. We should also attend retreats that take place, thereby giving ourselves more time for spiritual nourishment.

All this preparation, as mentioned before, has one goal, and that is to meet our Lord, the Bridegroom of the Church, as He calls Himself regarding His Second Coming. The Parable of the Ten Virgins is a most-appropriate icon on which to reflect. Five virgins were wise and five were foolish. All were awaiting the Bridegroom, but only five were ready to receive Him.

Let us therefore enter into this refreshing period of renewal in our spiritual lives, as we prepare ourselves to experience the world-changing events in the life of our Lord which herald the coming of our permanent home in the heavenly realms with our Lord Jesus Christ. May this period of the Great Fast be most edifying and sanctifying for all of God's people.

THE SUNDAY OF THE HOLY CROSS

INTRODUCTION

On the Third Sunday of Great and Holy Lent, the Orthodox Church commemorates the Precious and Life-Giving Cross of our Lord and Savior Jesus Christ. Services include a special veneration of the Cross, which prepares the faithful for the commemoration of the Crucifixion during Holy Week.

HISTORICAL BACKGROUND

Icon of the Veneration of the Holy Cross used with permission and provided by: ΕΚΔΟΣΗ και ΕΠΙΣΚΟΠΟΥ, ΓΑΛΑΚΤΙΩΝΟΣ ΓΚΑΜΙΑΗ ΤΗΛ. 4971 882, ΕΚΤΥΠΟΣΗ Μ. ΤΟΥΜΠΗΣ Α.Ε., <http://www.toubis.gr>

The commemoration and ceremonies of the Third Sunday of Lent are closely parallel to the feasts of the Veneration of the Cross (September 14) and the Procession of the Cross (August 1). Not only does the Sunday of the Holy Cross prepare us for commemoration of the Crucifixion, but it also reminds us that the whole of Lent is a period when we are crucified with Christ.

As we have “crucified the flesh with its passions and desires” (Galatians 5:24), and will have mortified ourselves during these forty days of the Fast, the precious and life-giving Cross is now placed before us to refresh our souls and encourage us who may be filled with a sense of bitterness, resentment, and depression. The Cross reminds us of the Passion of our Lord, and by presenting to us His example, it encourages us to follow Him in struggle and sacrifice, being refreshed, assured, and comforted. In other words, we must experience what the Lord experienced during His Passion - being humiliated in a shameful manner. The Cross teaches us that through pain and suffering we shall see the fulfillment of our hopes: the heavenly inheritance and eternal glory.

As they who walk on a long and hard way and are bowed down by fatigue find great relief and strengthening under the cool shade of a leafy tree, so do we find comfort, refreshment, and rejuvenation under the Life-giving Cross, which our Fathers “planted” on this Sunday. Thus, we are fortified and enabled to continue our Lenten journey with a light step, rested and encouraged.

Or, as before the arrival of the king, his royal standards, trophies, and emblems of victory come in procession and then the king himself appears in a triumphant parade, jubilant and rejoicing in his victory and filling those under him with joy, so does the Feast of the Cross precede the coming of our King, Jesus Christ. It warns us that He is about to proclaim His victory over death and appear to us in the glory of the Resurrection. His Life-Giving Cross is His royal scepter, and by venerating it we are filled with joy, rendering Him glory. Therefore, we become ready to welcome our King, who shall manifestly triumph over the powers of darkness.

The present feast has been placed in the middle of Great Lent for another reason. The Fast can be likened to the spring of Marah whose waters the children of Israel encountered in the wilderness. This water was undrinkable due to its bitterness but became sweet when the Holy Prophet Moses dipped the wood into its depth. Likewise, the wood of the Cross sweetens the days of the Fast, which are bitter and often grievous because of our tears. Yet Christ comforts us during our course through the desert of the Fast, guiding and leading us by His hand to the spiritual Jerusalem on high by the power of His Resurrection.

Moreover, as the Holy Cross is called the Tree of Life, it is placed in the middle of the Fast, as the ancient tree of life was placed in the middle of the garden of Eden. By this, our Holy Fathers wished to remind us of Adam’s gluttony as well as the fact that through this Tree has condemnation been abolished. Therefore, if we bind ourselves to the Holy Cross, we shall never encounter death but shall inherit life eternal.



OUR MINISTRIES

COFFEE FELLOWSHIP

Preparing and serving at the Sunday Coffee Fellowship is an easy way to participate in the total life of the church. Holy Trinity provides all that is needed. Please take your turn by selecting an available date on the sign-up sheet, or calling the front office or Tina Stoumbos.

March 6	Available
March 13	Available
March 20	Hellenic Academy
March 27	Sam's Catering

DANCE CLASSES

Dance classes will be held on March 20 and 27 for the Little Aegeans. Jr. Hellenic and Hellenic Dance Troupe will have a seminar on March 19 & 20. Please meet in the small hall after catechism classes. If you would like to join or need more information about our Dance Program, contact Venetta at 407-331-4687.

EDUCATION, CULTURE AND YOUTH DIAKONIA COMMITTEE

January 10, 2011 All Ministry Meeting Notes

The ECYD Committee is building ministry files to be stored in the church office to provide an ongoing history of each ministry for future ministry heads to review. Guidelines ~ The ECYD Committee is recommending more healthy snacks for youth programs. In addition, the committee is requesting that children's conduct be monitored more closely at coffee hour to ensure their safety as well as the safety of parishioners. Proposals ~ All ECYD ministry proposals are due April 3, 2011 for review by the ECYD committee at their April 4th meeting. Financial Guidelines ~ The parish council has implemented new financial guidelines to be followed by all ECYD ministries. Volunteer and Chaperone Forms ~ The ECYD Committee has developed new volunteer and chaperone forms to be completed by all ECYD ministry heads, assistants and volunteers. Father Constantine and the ECYD Committee will have final approval on all volunteers. Catechism Registration ~ Catechism registration will be held prior to the end of this ecclesiastical school year. It will take place on the last two Sundays of catechism (May 1st and 8th). In addition, a registration will be held in August for any new members.

GOYA

There will be a GOYA meeting held on March 13 after catechism classes. Please meet in board room for this important meeting about our upcoming events.

HELLENIC ACADEMY

The Hellenic Academy will have its monthly Journey Into Greece presentation on March 2, 2011, at 4:30 pm. Everyone is encouraged to attend. For more information, please contact Julie at hprincipal@htgocorlando.org.

SOCIETY OF WISDOM

Society of Wisdom will be having a get-together on March 17, 2011 with lunch at 11:30 A.M. in the Aegean Hall. Join us for fun and fellowship. Cost of lunch is \$10. Further information and reservations, contact Mary Mantzaris @ 407-322-6958 or Anne Thomas @ 407-352-2236.

SCHOLARSHIP INFORMATION

The Dion Raftopoulos Scholarship Fund is awarding scholarships to graduating high school seniors. For more information on applying for this year's scholarship, please contact the front office. Deadline for scholarship application is April 3, 2011.

YAM

- March 1, 8, 15, 22, 29 - Soccer (spring season)
- March 20 & 27- Pascha card sign-up
- March 21- Monthly meeting

For more information on YAM, please contact Chris Burdette at orlandoyal@yahoo.com.

AHEPA/DAUGHTERS

The Daughters of Penelope are pleased to announce that we will be offering the first scholarship of our chapter, Pelion #189. The Scholarship is for \$500.00. We also take great pride in announcing the Daughters' Citrus Council District 2 will be awarding two scholarships of \$500.00 each to two recipients. Applicants of all three scholarships must be female, single, under 25, a resident of our district or in our chapter's region, a high school graduate, or an undergrad at college level. She must have either a current member of her immediate family in the AHEPA/Daughters of Penelope family OR be a member of Holy Trinity in good standing for at least two years. (The latter applies only to our chapter scholarship). All applications must be postmarked no later than May 2, 2011. For more information and applications please contact Stella Sirks at SSirks@aol.com or 407-275-5842. We cordially invite applications from within our community.

The Daughters will once again be selling luminaries for our Good Friday evening service. The luminaries will line the pathway for our outdoor procession. Each luminary will have ONE name of a deceased person you wish to remember and we will be asking a \$5.00 donation for each. This was a very moving addition to our service last year and we hope you will all participate. Proceeds will benefit our scholarship fund. We will begin sales in the foyer in mid March.

The Daughters March meeting will be held on Saturday, March 5th at Mimi's Café, 525 E. Altamonte Drives beginning at 11:00 am Our District Governor and Lt. Governor will be in attendance. Please make an effort to attend. AHEPA will hold their regular scheduled meeting on Tuesday, March 8 at 7:00PM in the Aegean Hall.

PHILOPTOCHOS

On March 7th, we will embark on our Lenten Journey towards Pascha. This is a time to focus on the tenets of prayer, fasting, almsgiving, and striving for Theosis. We in the Orthodox Church are blessed with the opportunity to attend the many services of Great Lent and to prepare ourselves spiritually, physically, and mentally for the Great Feast Day of Pascha and to continue our quest for Eternal Life with our Lord and Savior Jesus Christ. Philoptochos was founded on these basic beliefs and tenets, and participating in these good works will help each of us to do as Christ intended. I encourage each of you to take this opportunity to share in the services and activities that this Lenten Season has to offer.

Our Missions Ministry has asked Philoptochos to help feed the poor at St. George's Antiochian Church in downtown Orlando on Friday, February 25th. Holy Trinity's various ministries will be helping on the fourth Friday of every month under the supervision of the Ephraim Project. This is done in conjunction with the other Orthodox churches in the Orlando area. We need volunteers to help prepare the food in the afternoon and serve in the evening. If you are able to help in February with either preparation, serving or both, please contact me for details.

On Wednesday, March 30th, Philoptochos will be hosting the Lenten Supper following the Liturgy of the Presanctified Gifts. We are requesting that Philoptochos members bring a Lenten covered dish (salads, entrees, side dishes, or desserts) to share with the parishioners attending the Liturgy. Please let me know if you will be able to bring a dish for the supper. This is a wonderful time for fellowship following the Liturgy.

At our January meeting, Philoptochos decided to start saving pop tops from aluminum cans to be given to the Ronald McDonald House Charities. Please bring your pop tops to church; there will be a box set up next to the soda machine for you to deposit the tops.

Philoptochos is accepting dues for the 2010-2011 Ecclesiastical year. Dues are \$30.00 for members and associate members. Please see Bea Pond, Joyce Yarbrough, or any Philoptochos Board member to renew your membership. Help us to continue to do God's work.

Please don't forget our Chapter Challenge National Project to collect used cell phones that will be exchanged for long distance calling cards. These cards will be given to all of our military overseas so they can stay in touch with their families in the States. This project is under the auspices of the USO, USO Operation Phone Home. We shall have boxes set up at church and throughout Greater Orlando to collect these phones. If you donate a cell phone to us, please make sure that your SIM Card is removed from the phone so that no personal information will be compromised. If you have any questions regarding this project, please contact our Chapter Challenge Chairperson, Bea Pond.

There is still wine available from the Autumn Wine Festival. If anyone is interested in procuring wine for their homes, please contact Bea Pond for an updated list of available wines. All proceeds will go to helping those in need within our parish and local community.

Our next General Philoptochos Meeting will be held on Tuesday, March 1st, at 7:00 p.m. in the Aegean Hall.

In His Service,
Joyce L. Yarbrough

ANNOUNCEMENTS



ΕΛΛΗΝΙΚΗ ΑΚΑΔΗΜΙΑ HELLENIC ACADEMY

*Greek Independence Day Celebration of 1821
Sunday, March 20th*

We will begin 15 minutes after children are dismissed from Sunday school

*The Hellenic Academy students will be reciting a Greek play and performing songs and a few dances.
We will also be hosting a Greek traditional lunch.
Tickets are on sale every Sunday during coffee hour.*

*Donation: Adults (12 and over) \$10.00
Children 3-11 \$5.00
HA students free*

POTLUCK LENTEN SUPPER

Please join us on Wednesday evenings during Lent for
Pre-Sanctified Liturgy at 6:00 p.m.

Potluck Lenten Dinner Immediately following



March 9 - Sponsored by Catechism
March 16- Sponsored by Hellenic Academy
March 23- Sponsored by GOYA
March 30 - Sponsored by Philoptochos

ANNOUNCEMENTS



Introducing Online Giving

Now you can make your offertory gifts work harder than ever to support your church by participating in our Online Giving program. When you participate, your gift will be transferred conveniently and securely from your bank account or credit card directly to the church. Your gift will go further than ever, allowing your church to reduce administrative costs, plan future projects with greater efficiency, and spend more time on ministry (and less time on fundraising or account management).

Signing up for Online Giving is as easy as . . .

1. Visit your church website at www.htgocorlando.org
2. Click on the Online Giving link
3. Complete the registration form

It's that simple!

For additional information or help setting up your account please contact the front office at 407-331-4687.



With My Own Church, members can submit online registrations, edit their family or member information, add a new family member, upload a family photo, and more. All member submissions are reviewed by your church administrator, who can accept changes into your ParishSOFT database or reject them as needed.

My Own Church uses ParishSOFT's ConnectNow technology, so you can log in to your church database from a smart phone or any device with an Internet connection.

With anytime, anywhere mobility like this, you can work remotely—even look up addresses or important family information to support the ministry work that happens in locations like hospitals, homes, shelters and more. For members who increasingly manage their personal business and finances online, My Own Church connects them with the Church in new ways, giving them the freedom to update the information at any time—all without paper forms or phone calls to the parish office. Members can also access the online parish directory so you can stay in touch with everyone and get the most current census information out there.

If you or your spouse have your e-mail on file with the front office, you can log into the system and get started today! If you are having trouble, please e-mail the front office at mail@htgocorlando.org and write your correct or current e-mail to add to the system!

<https://connectnow.parishsoft.com/GOA/>

SPECIAL PRESENTATION

Lenten Retreat 2011

*Join us on Saturday, March 12, 2011
12:00-5:00 pm for a special presentation from
Presvytera Eugenia Constantinou, PhD on*

Full of Grace

The Theotokos as Model for Our Lives: A Scriptural, Theological and Iconographic Journey

What do we REALLY know about the Theotokos? Was she simple and submissive, or ardent and assertive? A motivated perfectionist or passive and accepting? Is she a motherly model or an unattainable ideal? Considering her holiness and the difference between life in her era and ours, how can she possibly serve as an example for modern men and women?

The Theotokos was a REAL and COMPLEX person, just like each of us. In this presentation we will ask:

- Why was she important in the early Church?
- What do we really know about her life?
- What about those “other” apocryphal stories?
- Why don't we know more about her life?
- What does the Bible teach us about her and why has the Church chosen certain readings for her feasts?
- How does Orthodox theology about Mary differ from Catholic and Protestant theology and piety?
- Which qualities did she exhibit that we can imitate?
- What do the icons teach us about her?
- What aspects of her life are attainable by us?

Program

Introduction: Life or Legend? Theology or Piety? What we really know about the Theotokos and why we don't know more.

Part 1 – Theology and Spirituality: How important was the Theotokos in the early Church and why?

Part 2 - Comparing Christian Theologies: Protestant, Catholic and Orthodox. What are our differences and what difference do the differences make?

Part 3 - Looking at the Lectionary: Readings for the Feast days of the Theotokos. How does the lectionary instruct us about the Theotokos and about what makes her important?

Part 4 - Extraordinary Exemplar: Discussion and Reflection on the life of the Theotokos through the iconography of the Church. What do we find in her life, as illustrated through the holy icons, which might be a paradigm for us to follow?

2011 STEWARDSHIP

Demetries and Frances Abatsas
Robert and Pamela Allen
Mario Anthony
Sophie and Vivian Argeros
John and Lana Argyrakis
James and Beatrice Athanas
George and Ifigenia Avgeropoulos
Nicholas and Effie Avgeropoulos
George Avgeropoulos
Anastacios and Sophia Azarian
George and Susan Bakidis
John and Jeanine Ballinger
Jose and Simone Behar
George Besbekos
Tim and Catherine Berry
Demetra Blevins
Dean and Anna Bolaris
Michael and Athena Bouvier
John and Aliko Bugg
Chris and Amy Burdette
Joseph and Photenie Burnett
Patrick and Anais Butler
Jim and Barbara Caldwell
Peter and Elizabeth Carellas
John and Elaine Carlos
Alan and Vasiliki Chaddon
Eirini Chaddon
George and Lynda Cheros
Irene Christ
Elias and Amber Christ
Chris and Helen Christakos
Tom and Viola Connelly
Ken Connors
Nick Petris & Julie Corcokios
John and Sophia Cordoba
John & Agapoula Cosmopoulos
Amanda Cranias
Theodore and Jacqueline Cranias
Michael Crikis
Randy and Tonya Curts
Ieton Daka
Stephen and Suzanne Dakoulas
Emanuel and Helen Davatelis
Nicholas and Svetlana Davatelis
John Daw
Christopher and Kimberly Deloach
Clayton Deloach
Michael and Sandra Demetriades
Gary and Helen Demas Boorum
Denise Demos
Elias and Stella Dimopoulos
George and Mary Diniaco
Marisa Dragash
John and Jeana Dragash
George and Nancy Drivas
Basil and Tam Economou
Robert and Eleni Edsall
Debbie Efremidis-Plevin
Lisa Elliott
John and Kathy Ellis
David and Maro Eslick
Asa and Venetia Evans
Argerous Filosofos
Konrad and Pamela Filutowski
Joseph and Maria Flood
Fotios and Georgia Fotakidis
George and Vivian Fotieo
Vivian Fotieo
Gary and Dora Francis
Crist Francisco
John and Bess Francisco
John and Kathleen Francisco
Peter and Maha Gadah
Charles Ganoudis
Catherine Garas
Harry Gayes
Cornelia Georgantas
John and Catherine Georgelos
Harriet and Paul Georgelos
Theodore Georges
Ioannis and Melissa Georgiadis
Maria Georgo
George and Sandra Gionis
Dean Gionis
Andrew and Gina Gjurich
Jacob and Kathryn Glass
Charles and Elaine Golden
Kenneth and Maria Graves
Anthony Grimes
Brett and Julia Haines
Rammy Hanna
Ron and Vivian Hanner
John and Penny Harbilas
Ken and Aris Harrelson
Casey and Valerie Harrelson
Craig and Maria Haun
Tom and Lola Haynes
Cliff Haynes
Bill and Bernice Higgins
Iman Hilal
Talal and Nadia Hilal
Eric and Effie Hill
Thomas and Kostantina Holt
Bill Houton
Mike and Dawn Hughes
Barbara Hughes
Angela Hughes
Michael Ibrahim
Dean and Caryl Iracleanos
Aleks and Verdhiqi Jani
Denny and Fay Johnson
Edward and Venetta Jones
Dennis and Marie Kaps
Esther Karras
Theresa Kashlak
Jean Kasotakis
Takis and Evridiki Kasparis
George and Catherine Kassianides
Demetri and Maren Katsihtis
Asemina Kazameas
John and Maria Kevgas
Joseph and Georgette Khoury
Peter and Poppy Kincaid
John Kincaid
Dimitrios and Deborah Kioukis
Elena Kirastoulis
Sadie Klotz
George and Tara Knecht
Savvas and Adela Konstantinidis
Nicholas Kontaridis
James and Connie Kouchalakos
Costa and Cecilia Kourtis
Michael Kourupes
Harry and Viviana Kypraios
John and Anastasia Lagoutaris
George and Carole Lamonettin
Jason Lams
Damon and Elaina Lavdas
Robert and Roula Law
John and Linda Leloudis
Michael and Diane Levine
Evelyn Logas
Jennie Logas
Phillip and Anne Logas
Louis and Alexandra Logas
Aristides and Mary Lucos
Stephen and Katrina Mackrides
Estelle Mackrides
William Maloof
Anna Manolas
Emanuel and Millicent Manos
Mary Mantzaris
John and Linda Martin
Justin and Dominiki Martin
Elizabeth Martin
Evangelia Mastorides
Elias and Jennifer Mavrofrides
Randy and Erene Mc Lam
David and Florence McMahon
Koko Mihilas
Steve and Flora Milios
Chris and Elaine Miliotes
George and Leanne Miliotes
Anastasia Milner
CJ Miotke
John and Irene Monioudis
Jose and Eve Montero
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A SPECIAL THANK YOU TO ALL THOSE WHO RESPONDED TO OUR SPECIAL APPEAL LETTER AS OF JANUARY 31, 2011

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George Papanicolaou MD, FACS
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Born in Greece, Dr Papanicolaou received his medical degree from Athens University in 1994. After serving in the Greek Armed Forces Medical Corps, he moved to the US to continue his studies. He spent one year in the University of Louisville (Louisville, KY) participating in several research projects in plastic and hand surgery which led to scientific publications in prestigious journals of the field. Subsequently he started his clinical surgical experience in Washington Hospital Center, Washington DC. He completed his General Surgery training in Orlando Regional Medical Center in 2004 and became board certified in General Surgery in 2005. His plastic surgery training consists of 2 years in general plastic surgery in Summa Health system, (Akron, OH) and fellowships in hand surgery (Kleinert Institute, Louisville, KY) and Pediatric- Craniofacial in Univ. of Texas Southwestern (Dallas, TX).

Here in Orlando, he joined Dr. Orlando Cicilioni in private practice with offices in Maitland. He has privileges in Florida Hospital and Orlando Health systems. His interests include breast aesthetic and reconstructive surgery, hand surgery, as well as facial aesthetic surgery, rhinoplasty, and body contouring.

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March Μάρτιος

Sunday [Κυρ]	Monday [Δευτ]	Tuesday [Τρ]	Wednesday [Τετ]	Thursday [Πεμ]	Friday [Παρ]	Saturday [Σαβ]
			2 Hellenic Academy 4:30-7:00 pm Journey Into Greece 4:30 pm	3	4	5 † Second Saturday of the Souls 9:30 Orthros 10:00 Divine Liturgy
† Forgiveness Sunday Loukoumades, Youth Sunday, Summers Baptism 2 pm	7 Lent Begins Playgroup 10-12 pm † Great Compline 6:00 pm	8 AHEPA 7 pm YAM Soccer	9 Hellenic Academy 4:30-7:00 pm † Presanctified 6:00 pm Lenten meal following and presentation	10	11 † Salutations to The Theotokos 6:00 pm	12 † Third Saturday of the Souls 9:30 Orthros 10:00 Divine Liturgy Presentation on the Theotokos from 12-5 pm
† Sunday of Orthodoxy No Catechism Classes, GOYA Meeting	14 † Great Compline 6:00 pm	15 YAM Soccer	16 Hellenic Academy 4:30-7:00 pm † Presanctified 6:00 pm Lenten meal following and presentation	17 † St. Alexios 9:30 Orthros 10:00 Divine Liturgy Society of Wisdom 11:30 am	18 † Salutations to The Theotokos 6:00 pm	19 Malooof Baptism 11:00 am Altar Boy Meeting 9- 1 pm
† Sunday of St. Gregory Palamas Hellenic Academy Luncheon, Coumbaros Baptism 2 pm, Pascha Card Sign Up	21 † Great Compline 6:00 pm YAM Monthly Meeting	22 Parish Council Meeting 6:30 pm YAM Soccer	23 Hellenic Academy 4:30-7:00 pm † Presanctified 6:00 pm Lenten meal following and presentation	24	25 † Annunciation Orthros: 9:30 am Divine Liturgy 10:30 am OFFICE CLOSED Greek Independence Day	26 Tsataros Baptism 11:30 am
† Holy Cross Adult Spiritual Enrichment Class, Pascha Card Sign Up	28 † Great Compline 6:00 pm	29 YAM Soccer	30 † Presanctified 6:00 pm Lenten meal following	31		
<p>SUBMISSIONS FOR THE MONTHLY BULLETIN ARE DUE ON THE 10th OF THE MONTH FOR THE FOLLOW- ING MONTH'S BULLETIN</p>						



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