

Addiction Professionals of NC 2015 Spring Conference October 14-16, 2015 Wrightsville Beach, NC Presenter Information

Thank you for your interest in presenting at the APNC Fall Conference? Please complete the form below and submit along with a copy of your resume to <u>Registration@APNC.org</u> by June 12th. Questions may be directed to <u>Registration@APNC.org</u> or 919.335.3291

□ 1. Presenter Contact information.

Include your post nominal letters as you want them to appear in conference brochure...most important first in case they must be edited for space, i.e. if your name as John Doe, PhD, CCS, LCAS, it may be edited to read John Doe, PhD.

Name: Email: Phone with area code: Mailing address: City, State, Zip:

1.a. Provide a listing of your post nominal letters with full title of each, i.e., LCAS is Licensed Clinical Addictions Specialist, LCSW is licensed clinical social worker, etc.

2. Presenter Bio: (2-3 Sentences, 50 Words or Less)

3. Resume

Please include a copy of your resume.

4. Previous speaking engagements. Please list conference, training and speaking presentations.

5. Title of the presentation *14 Words or Less (Maximum of 80 characters including spaces.)*

6. Presentation description 50 Words or Less (Maximum of 330 characters including spaces)

□ 7. Length of session

	1.5 Hours	🗌 3 Hours
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□ 8. Outline/Agenda: List the topics that will be presented each hour.

9. Objectives: List at least one measurable objective for each hour of the presentation.

Examples of objectives that can be measured: "Learners will be able to list, describe the three elements of, discuss six models that, be able to utilize the ABC inventory, (apply, demonstrate, write, prepare, assess, compare, rate, select, and so on.)" Examples of adjectives presenters should not use (because they can't be measured): "Participants will understand, be familiarized with, will learn."

\Box 10. Audio Visual and Media Requirements (Please check all	l that apply.)	
Projector	Screen	
Speakers	Laser Pointer	
Flip Chart	Clickers	
Flip Chart Stands	TV	
Markers	CD Player	
Laptop	Microphone (available for plenary speakers only)	
Other. Please list:		
 11. Conference Registration? We invite you to be our guest for the entire conference. Please let us know when you will be able to join. We also ask that you complete the online registration available after August 1st at <u>www.APNC.org</u>. Do you plan attendyour session onlythe whole conferencepartial conference 		
12. Hotel Accommodations if needed If needed APNC will arrange for lodging the night of or the nig Reservation not needed Reservation needed forTuesday, October 13	ght before your presentation. Wednesday, October 14 Thursday, October 15	
•	vorkshop presentations and handouts on the conference section of our website. We will give	

you an estimate of the number of people signed up for your session two weeks before the conference if you would like to provide handouts. ___Yes, I would like my presentation/handouts to be included on the Conference Website Please send electronic versions of presentations/handouts to Registration@APNC.org by October 9th

No, I do not have wish to have handouts/presentation to be included on the website. However, I will send copies of handouts/presentations to be kept on file for certification purposes. Please send electronic versions of presentations/handouts to Registration@APNC.org by October 9th.