

Susan Thomas  
Contract Specialist

(860)713-5091  
Telephone Number

STATE OF CONNECTICUT  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
PROCUREMENT SERVICES  
165 Capitol Avenue, 5<sup>th</sup> Floor South  
PO Box 150414  
HARTFORD, CT 06115-0414



**NOTICE TO VENDORS: Logon to**  
**<http://www.das.state.ct.us/busopp.asp>**  
**select the Bidder Notification System &**  
**complete the form to automatically receive a synopsis**  
**of new Bids & RFP's via e-mail.**  
**Addresses for undeliverable e-mails will be deleted.**

[www.das.state.ct.us/busopp.asp](http://www.das.state.ct.us/busopp.asp)  
DAS CT State Web Site

[susan.thomas@po.state.ct.us](mailto:susan.thomas@po.state.ct.us)  
Contract Specialist E-mail Address

(860)622-2939  
Fax Number

Invitation for Bids  
*SPECIFICATIONS & BID DOCUMENTS ATTACHED*

Bid Number: **04PSX0209** Bid Opening Date & Time: **19 August 2004 at 2:00 PM Eastern Time**

Bid Description: **Road Salt for Snow and Ice Control**

*Special Instructions:* **No Special Instructions**

This contract replaces the following contract award(s) in part or in total: **023-A-12-0401-C**

**SEALED BID NO.: 04PSX0209**

**NOT TO BE OPENED UNTIL:** 19 August 2004  
2:00 PM Eastern Time

Return Bid To:

PROCUREMENT SERVICES  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
STATE OF CONNECTICUT  
165 CAPITOL AVE 5<sup>th</sup> FLOOR SOUTH  
PO BOX 150414  
HARTFORD CT 06115-0414

*NOTE: Always use mailing label  
at left on all packages when  
returning the ORIGINAL &  
ONE COPY of your bid response.*

**Bids cannot be accepted after specified  
Bid Opening Time.**

Vendors will not be admitted to state  
buildings without a valid photo ID.

**Hand-delivered bids must be brought to:**  
**DAS Customer Service**  
**Room 110**  
**165 Capitol Avenue,**  
**Hartford, CT**

STATE OF CONNECTICUT  
BIDDER'S CHECKLIST

Bid Number:  
04PSX0209

**READ CAREFULLY**

**THIS FORM IS NOT TO BE RETURNED WITH YOUR BID. HOWEVER, IT IS SUGGESTED THAT YOU REVIEW AND CHECK OFF EACH ACTION AS YOU COMPLETE IT.**

- \_\_\_ 1. The Bid Proposal (SP-26) must be signed by a duly authorized representative of the company (unsigned bids are automatically rejected) and the Proposal Schedule (SP-16) must be included with your bid.
- \_\_\_ 2. The bid prices you have offered have been reviewed and verified.
- \_\_\_ 3. The price extensions and totals have been checked. (In case of discrepancy between unit prices and total prices, the unit price will govern the bid evaluation).
- \_\_\_ 4. Any errors, alterations, corrections or erasures to unit prices, total prices, etc. must be initialed by the person who signs the bid proposal or his designee. Such changes made and not initialed mean automatic rejection of bid.
- \_\_\_ 5. The payment terms are Net 45 Days. Net Terms for periods less than 45 days (Ex. Net 30) may result in bid rejection. (You may offer cash discounts for prompt payment.)  
*Exception:* State of CT Small Business Set-Aside bids payment terms shall be in accordance with CGS 32-9h.
- \_\_\_ 6. Any technical or descriptive literature, drawing or bid samples that are required have been included with the bid.
- \_\_\_ 7. The delivery information block has been completed. (Be specific: In most cases, "as ordered" or "as required" is not complete information.)
- \_\_\_ 8. If required the amount of bid surety has been checked and the surety has been included.
- \_\_\_ 9. Any addenda to the bid have been signed and included.
- \_\_\_ 10. The pre-addressed mailing label has been used on your return mailing envelope or the envelope has been:
  - a. marked with the Bid Number and Bid Opening Date &
  - b. addressed to:  

State of Connecticut  
Department of Administrative Services  
Procurement Services  
165 Capitol Avenue, 5<sup>th</sup> Floor South  
PO Box 150414  
Hartford, CT 06115-0414
- \_\_\_ 11. The bid number on the pre-addressed mailing label or on your hand marked return envelope exactly matches the bid number inside the envelope.
- \_\_\_ 12. The bid is mailed or hand-delivered in-time to be received no later than the designated opening date and time. Hand-delivered bids must be delivered to the DAS Customer Service Desk, Room 110, 165 Capitol Avenue, Hartford, CT. Late bids are not accepted under any circumstances. Please allow enough time if mailing in your bid.
- \_\_\_ 14. Form DAS-45 or SP-34 (as applicable) must be completed entirely regardless of the number of employees, even if the company is family owned and/or operated and must be submitted with each bid or bid may be rejected.
- \_\_\_ 15. MAKE SURE TO INCLUDE THE ORIGINAL PROPOSAL SCHEDULE PAGES (SP-16) ALONG WITH ONE COPY (UNLESS MORE COPIES ARE REQUESTED WITHIN THE BID SPECIFICATIONS).
- \_\_\_ 16. VENDORS NAME MUST APPEAR IN THE UPPER RIGHT CORNER OF ALL PROPOSAL SCHEDULE PAGES (SP-16).

*Telephone Number*

## Page 1 of 3

**Read & Complete**  
**Carefully**

|   |  |   |                            |
|---|--|---|----------------------------|
| COMPLETE BIDDER LEGAL BUSINESS NAME   |  | Taxpayer ID # (TIN): <input type="checkbox"/> SSN <input type="checkbox"/> FEIN |                            |
|   |  | WRITE/TYPE SSN/FEIN NUMBER ABOVE  |                            |
| BUSINESS NAME, TRADE NAME, DOING BUSINESS AS (IF DIFFERENT FROM ABOVE)  |  |   |                            |
| BUSINESS ENTITY: <input type="checkbox"/> CORPORATION <input type="checkbox"/> LLC CORPORATION <input type="checkbox"/> LLC PARTNERSHIP <input type="checkbox"/> LLC SINGLE MEMBER ENTITY<br><input type="checkbox"/> NON-PROFIT <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> INDIVIDUAL/SOLE PROPRIETORSHIP |  |   |                            |
| <b>NOTE:</b> IF INDIVIDUAL/SOLE PROPRIETOR, INDIVIDUAL'S NAME (AS OWNER) MUST APPEAR IN THE LEGAL BUSINESS NAME BLOCK ABOVE.  |  |   |                            |
| BUSINESS TYPE: A. SALE OF COMMODITIES B. MEDICAL SERVICES C. ATTORNEY FEES D. RENTAL OF PROPERTY (REAL ESTATE & EQUIPMENT)<br>E. OTHER (DESCRIBE IN DETAIL)   |  |   |                            |
| UNDER THIS TIN, WHAT IS THE PRIMARY TYPE OF BUSINESS YOU PROVIDE TO THE STATE? (ENTER LETTER FROM ABOVE)  |  |   |                            |
| UNDER THIS TIN, WHAT OTHER TYPES OF BUSINESS MIGHT YOU PROVIDE TO THE STATE? (ENTER LETTER FROM ABOVE)  |  |   |                            |
| <b>NOTE:</b> IF YOUR BUSINESS IS A <b><i>PARTNERSHIP</i></b> , YOU <b>MUST</b> ATTACH THE NAMES AND TITLES OF ALL PARTNERS TO YOUR BID SUBMISSION.  |  |   |                            |
| <b>NOTE:</b> IF YOUR BUSINESS IS A <b><i>CORPORATION</i></b> , IN WHICH STATE ARE YOU INCORPORATED?   |  |   |                            |
| WRITTEN SIGNATURE OF PERSON AUTHORIZED TO SIGN BIDS ON BEHALF OF THE ABOVE NAMED BIDDER   |  |   | DATE EXECUTED              |
| TYPE OR PRINT NAME OF AUTHORIZED PERSON   |  |   | TITLE OF AUTHORIZED PERSON |
| IS YOUR BUSINESS <b>CURRENTLY</b> A DAS <i>CERTIFIED</i> SMALL BUSINESS ENTERPRISE? <input type="checkbox"/> YES ( <i>ATTACH COPY OF CERTIFICATE</i> ) <input type="checkbox"/> NO  |  |   |                            |
| IF YOU ARE A <b><i>STATE EMPLOYEE</i></b> , INDICATE YOUR POSITION, AGENCY & AGENCY ADDRESS.  |  |   |                            |

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Page 2 of 3

BID NO.  
**04PSX0209**

**Read & Complete**  
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Section 1 of 4 - **BIDDER INFORMATION (CONTINUED)**

|   |        |                 |       |          |
|---|--------|-----------------|-------|----------|
| BIDDER ADDRESS  | STREET | CITY            | STATE | ZIP CODE |
| Add Additional Business Address & Contact information on back of this form.   |        |                 |       |          |
| BIDDER E-MAIL ADDRESS   |        | BIDDER WEB SITE |       |          |
| <b>REMITTANCE INFORMATION:</b> INDICATE BELOW THE REMITTANCE ADDRESS OF YOUR BUSINESS. <input type="checkbox"/> SAME AS BIDDER ADDRESS ABOVE. |        |                 |       |          |
| REMIT ADDRESS   | STREET | CITY            | STATE | ZIP CODE |

|   |        |                            |
|---|--------|----------------------------|
| CONTACT INFORMATION: NAME (TYPE OR PRINT)   |        |                            |
| 1ST BUSINESS PHONE:   | Ext. # | HOME PHONE:                |
| 2ND BUSINESS PHONE:   | Ext. # | 1 <sup>ST</sup> PAGER:     |
| CELLULAR:   |        | 2 <sup>ND</sup> PAGER:     |
| 1 <sup>ST</sup> FAX NUMBER:   |        | TOLL FREE PHONE:           |
| 2 <sup>ND</sup> FAX NUMBER:   |        | TELEX:                     |
| WRITTEN SIGNATURE OF PERSON AUTHORIZED TO SIGN BIDS ON BEHALF OF THE ABOVE NAMED BIDDER   |        | DATE EXECUTED              |
| <b>SIGN HERE</b>  |        |                            |
| TYPE OR PRINT NAME OF AUTHORIZED PERSON   |        | TITLE OF AUTHORIZED PERSON |
| IS YOUR BUSINESS CURRENTLY A DAS CERTIFIED SMALL BUSINESS ENTERPRISE? <input type="checkbox"/> YES (ATTACH CERTIFICATE COPY TO BID) <input type="checkbox"/> NO |        |                            |
| IF YOU ARE A <b>STATE EMPLOYEE</b> , INDICATE YOUR POSITION,<br>AGENCY & AGENCY ADDRESS.  |        |                            |

|  |                              |                                    |                              |
|--|------------------------------|------------------------------------|------------------------------|
| <b>FOR PURCHASE ORDER DISTRIBUTION:</b> 1) CHECK ONLY ONE BOX BELOW 2) INPUT E-MAIL ADDRESS OR FAX # (IF CHECKED)              |                              |                                    |                              |
| <input type="checkbox"/> E-MAIL  | <input type="checkbox"/> FAX | <input type="checkbox"/> USPS MAIL | <input type="checkbox"/> EDI |
| <b>If EDI was selected, give us a person to contact in your company to set up EDI:</b>   |                              |                                    |                              |
| NAME:  |                              |                                    |                              |
| E-MAIL ADDRESS:  |                              |                                    |                              |
| TELEPHONE NUMBER:  |                              |                                    |                              |
| <b>FOR REQUEST FOR QUOTATION (RFQ) DISTRIBUTION:</b> 1) CHECK ONLY ONE BOX BELOW 2) INPUT E-MAIL ADDRESS OR FAX # (IF CHECKED) |                              |                                    |                              |
| <input type="checkbox"/> E-MAIL  | <input type="checkbox"/> FAX | <input type="checkbox"/> USPS MAIL |                              |

**ADD FURTHER BUSINESS ADDRESS, E-MAIL & CONTACT INFORMATION BELOW IF REQUIRED**

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**PROCUREMENT SERVICES**  
165 Capitol Avenue, 5<sup>th</sup> Floor South  
PO BOX 150414  
HARTFORD, CT 06115-0414  
**Page 3 of 3**

BID NO.  
**04PSX0209**

**Read & Complete**  
**Carefully**

**Section 2 of 4 – IMPORTANT INFORMATION FOR BIDDERS**

**AFFIRMATION OF BIDDER: The abovesigned bidder affirms and declares:**

1. That this proposal is executed and signed by said bidder with full knowledge and acceptance of the provisions of Form SP-19 of current issue and in effect on the date of bid issue. Form SP-19, entitled Standard Bid and Contract Terms and Conditions are made a part of the contract.
2. That this proposal is executed and signed by said bidder with full knowledge and acceptance of the provisions of all Special Bid Terms and Conditions attached hereto.
3. That should any part of this proposal be accepted in writing by Procurement Manager within thirty (30) calendar days from the date of bid opening unless an earlier date for acceptance is specified by bidder in proposal schedule, said bidder will furnish and deliver the commodities and/or services for which this proposal is made, in the quantities and at the prices bid, and in compliance with the provisions of the STANDARD BID AND CONTRACT TERMS AND CONDITIONS, COMMODITY SPECIFICATION, PROPOSAL SCHEDULE AND SPECIAL BID AND CONTRACT TERMS AND CONDITIONS. Should award of any part of this proposal be delayed beyond the period of thirty (30) days or an earlier date specified by bidder in proposal schedule, such award shall be conditioned upon bidder's acceptance.
4. Acceptance of the conditions set forth herein, agreement in strict accordance therewith, and will furnish and deliver the commodities and/or services to the state agency or agencies named in the PROPOSAL SCHEDULE at the prices bid therein.
5. **Should Procurement Services determine that bidder has not completed Section 3 - Bidder Debarment and/or Suspension included as part of this document, then such determination may be just cause for disqualification from the evaluation of this bid.**

**Section 3 of 4 - BIDDER DEBARMENT AND/OR SUSPENSION**

The abovesigned bidder further affirms and declares that neither the bidder and/or any company official nor any subcontractor to the bidder and/or any company official has received any notices of debarment and/or suspension from contracting with the State of Connecticut or the Federal Government.

☐ YES ☐ NO

The abovesigned bidder further affirms and declares that neither the bidder and/or any company official nor any subcontractor to the bidder and/or any company official has received any notices of debarment and/or suspension from contracting with other states within the United States.

☐ YES ☐ NO

If the abovesigned bidder and/or any company official or any subcontractor to the bidder and/or any company official **has** received notices of debarment and/or suspension from contracting with the State of Connecticut, other states within the United States or Federal Government, said notices must be attached to this document when submitting this proposal.

Number of notices attached \_\_\_\_\_

**Section 4 of 4 – OTHER NOTICES**

**Notice regarding Package Handling at 165 Capitol Avenue**

As part of new security processes, all mail, packages and parcels, **including bids**, delivered to the State Office Building at 165 Capitol Avenue will be opened and examined by trained mail handling staff. Bids will then be resealed, forwarded to Procurement Services, and opened as scheduled. This procedure also applies to hand- carried packages.

Bidders, note that additional time will be required to carry out these procedures. Allow extra time for processing of mail or personally delivered bids to Procurement Services. Remember, Bids cannot be accepted after Bid Opening Time specified on the bid.

**NOTE: ALWAYS USE MAILING LABEL INCLUDED WITH EACH BID ON ALL PACKAGES WHEN RETURNING THE ORIGINAL & ONE COPY OF YOUR BID RESPONSE.**

***SIGNATURE OF AUTHORIZED PERSON IN SECTION 1 CONSTITUTES AGREEMENT WITH ALL PROCEDURES INDICATED ABOVE.***

STATE OF CONNECTICUT  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
PROCUREMENT SERVICES  
165 Capitol Avenue, 5<sup>th</sup> Floor South  
PO Box 150414  
HARTFORD, CT 06115-0414

BID NO.:  
04PSX0209

Standard Bid and Contract Terms and Conditions - Page 1 of 3

All Invitations For Bids issued by the Department of Administrative Services, Procurement Services will bind Bidders to the terms and conditions listed below, unless specified otherwise in any individual Invitation For Bids.

Incorporated by reference into this contract are applicable provisions of the Connecticut General Statutes including but not limited to Sections 4a-50 through 4a-80 and applicable provisions of the Regulations of Connecticut State Agencies including but not limited to Sections 4a-52-1 through 4a-52-22.

The contractor agrees to comply with the statutes and regulations as they exist on the date of this contract and as they may be adopted or amended from time to time during the term of this contract and any amendments thereto.

Submission of Bids

**1. Bids must be submitted on forms supplied by Procurement Services. Telephone or facsimile bids will not be accepted in response to an Invitation For Bids.**

**2. The time and date bids are to be opened is given in each bid issued. Bids received after the specified time and date of bid opening given in each bid proposal shall not be considered. Bid envelopes must clearly indicate the bid number as well as the date and time of the opening of the bid. The name and address of the Bidder should appear in the upper left hand corner of the envelope.**

**3. Incomplete bid forms may result in the rejection of the bid. Amendments to bids received by Procurement Services after the time specified for opening of bids, shall not be considered. An original and one copy of the proposal schedule shall be returned to Procurement Services. Bids shall be computer prepared, typewritten or handwritten in ink. Bids submitted in pencil shall be rejected. All bids shall be signed by a person duly authorized to sign bids on behalf of the bidder. Unsigned bids shall be rejected. Errors, alterations or corrections on both the original and copy of the proposal schedule to be returned must be initialed by the person signing the bid proposal or their authorized designee. In the event an authorized designee initials the correction, there must be written authorization from the person signing the bid proposal to the person initialing the erasure, alterations, or correction. Failure to do so shall result in rejection of bid for those items erased, altered or corrected and not initialed.**

**4. Conditional bids are subject to rejection in whole or in part. A conditional bid is defined as one which limits, modifies, expands or supplements any of the terms and conditions and/or specifications of the invitation for bids.**

**5. Alternate bids will not be considered. An alternate bid is defined as one which is submitted in addition to the bidders primary response to the invitation for bids.**

**6. Prices should be extended in decimal, not fraction, to be net, and shall include transportation and delivery charges fully prepaid by the Contractor to the destination specified in the bid, and subject only to cash discount.**

**7. Pursuant to Section 12-412 of the Connecticut General Statutes, the State of Connecticut is exempt from the payment of excise, transportation and sales taxes imposed by the Federal Government and/or the State. Such taxes must not be included in bid prices.**

**8. In the event of a discrepancy between the unit price and the extension, the unit price shall govern.**

**9. By its submission the Bidder represents that the bid is not made in connection with any other Bidder submitting a bid for the same commodity or commodities and is in all respects fair and without collusion or fraud.**

**10. All bids will be opened and read publicly and upon award are subject to public inspection.**

Guaranty or Surety

**11. Bid and or performance bonds may be required. Bonds must meet the following requirements: Corporation - must be signed by an official of the corporation above their official title and the corporate seal must be affixed over the signature; Firm or Partnership - must be signed by all the partners and indicate they are "doing business as"; Individual - must be signed by the owner and indicated as "Owner". The surety company executing the bond or countersigning must be licensed in Connecticut and the bond must be signed by an official of the surety company with the corporate seal affixed over their signature. Signatures of two witnesses for both the principal and the surety must appear on the bond. Power of attorney for the official signing the bond for the surety company must be submitted with the bond.**

Samples

**12. Accepted bid samples do not supersede specifications for quality unless sample is superior in quality. All deliveries shall have at least the same quality as the accepted bid sample.**

**13. Samples are furnished free of charge. Bidder must indicate if their return is desired, provided they have not been made useless by test. Samples may be held for comparison with deliveries.**

Award

**14. Award will be based on quality of the articles or services to be supplied, their conformance with specifications, delivery terms, price, administrative costs, past performance, and financial responsibility.**

**15. Procurement Services may reject any bidder in default of any prior contract or guilty of misrepresentation or any bidder with a member of its firm in default or guilty of misrepresentation.**

**16. Procurement Services may correct inaccurate awards resulting from clerical or administrative errors.**

STANDARD BID  
TERMS AND CONDITIONS  
SP-19 Rev. 11/02  
(Prev. Rev. 04/02)  
Susan Thomas  
Contract Specialist  
  
(860)713-5091  
Telephone Number

**STATE OF CONNECTICUT**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
**PROCUREMENT SERVICES**  
165 Capitol Avenue, 5<sup>th</sup> Floor South  
PO Box 150414  
HARTFORD, CT 06115-0414

BID NO.:  
**04PSX0209**

Standard Bid and Contract Terms and Conditions - Page 2 of 3

**Contract**

**17. The existence of the contract shall be determined in accordance with the requirements set forth above. However, the award of the contract is not an order to ship.**

**18. The Contractor shall not assign or otherwise dispose of their contract or their right, title or interest, or their power to execute such contract to any other person, firm or corporation without the prior written consent of Procurement Services.**

**19. Bidders have ten days after notice of award to refuse acceptance of the award; after ten days the award will be binding on the Contractor. If the Contractor refuses to accept the award within the ten day period, the award will be made to the next lowest responsible qualified bidder.**

**20. Failure of a Contractor to deliver commodities or perform services as specified will constitute authority for Procurement Services to purchase these commodities or services on the open market. The Contractor agrees to promptly reimburse the State for excess cost of these purchases. The purchases will be deducted from the contracted quantities.**

**21. Rejected commodities must be removed by the Contractor from State premises within 48 hours. Immediate removal may be required when safety or health issues are present.**

**22. Contractor agrees to: hold the State harmless from liability of any kind for the use of any copyright or uncopyrighted composition, secret process, patented or unpatented invention furnished or used in the performance of the contract; guarantee their products against defective material or workmanship; repair damages of any kind, for which they are responsible to the premises or equipment, to their own work or to the work of other contractors; obtain and pay for all licenses, permits, fees etc. and to give all notices and comply with all requirements of city or town in which the service is to be provided and to the State of Connecticut; to carry proper insurance to protect the State from loss.**

**23. Notwithstanding any provision or language in this contract to the contrary, the Commissioner may terminate this contract whenever he/she determines in his/her sole discretion that such termination is in the best interests of the State. Any such termination shall be effected by delivery to the Contractor of a written notice of termination. The notice of termination shall be sent by registered mail to the Contractor address furnished to the State for purposes of correspondence or by hand delivery. Upon receipt of such notice, the Contractor shall both immediately discontinue all services affected (unless the notice directs otherwise) and deliver to the State all data, drawings, specifications, reports, estimates, summaries, and such other information and materials as may have been accumulated by the Contractor in performing his duties under this contract, whether completed or in progress. All such documents, information, and materials shall become the property of the State. In the event of such termination, the Contractor shall be entitled to reasonable compensation as determined by the Commissioner of the Department of Administrative Services, however, no compensation for lost profits shall be allowed.**

**Delivery**

**24. All products and equipment delivered must be new unless otherwise stated in the bid specifications.**

**25. Delivery will be onto the specified State loading docks by the Contractor unless otherwise stated in the bid specifications.**

**26. Deliveries are subject to re-weighing on State sealed scales.**

**27. Payment terms are net 45 days after receipt of goods or invoice, whichever is later, unless otherwise specified.**

**28. Charges against a Contractor shall be deducted from current obligations. Money paid to the State by the Contractor shall be payable to the Treasurer, State of Connecticut.**

**Saving Clause**

**29. The Contractor shall not be liable for losses or delays in the fulfillment of the terms of the contract due to wars, acts of public enemies, strikes, fires, floods, acts of God or any other acts not within the control of or reasonably prevented by the Contractor. The Contractor will give written notice of the cause and probable duration of any such delay.**

**Advertising**

**30. Contractors may not reference sales to the State for advertising and promotional purposes without the prior approval of Procurement Services.**

**Rights**

**31. The State has sole and exclusive right and title to all printed material produced for the State and the contractor shall not copyright the printed matter produced under the contract.**

**32. The Contractor assigns to the State all rights title and interests in and to all causes of action it may have under Section 4 of the Clayton Act, 15 USC 15, or under Chapter 624 of the general statutes. This assignment occurs when the Contractor is awarded the contract.**

**33. Contractor agrees that it is in compliance with all applicable federal, state and local laws and regulations, including but not limited to Connecticut General Statutes Sections 4a-60 and 4a-60a. The Contractor also agrees that it will hold the State harmless and indemnify the State from any action which may arise out of any act by the contractor concerning lack of compliance with these laws and regulations.**

**34. All purchases will be in compliance with Section 22a-194 to Section 22a-194g of the Connecticut General Statutes related to product packaging. This contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill promulgated June 16, 1971, the provisions of Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973 and section 16 of P.A. 91-58 nondiscrimination regarding sexual orientation, and the provisions of Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999 regarding Violence in the Workplace Prevention Policy.**

STANDARD BID  
TERMS AND CONDITIONS  
SP-19 Rev. 11/02  
(Prev. Rev. 04/02)  
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Telephone Number

STATE OF CONNECTICUT  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
PROCUREMENT SERVICES  
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BID NO.:  
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Standard Bid and Contract Terms and Conditions - Page 3 of 3

Records, Files, and Information

**35. Incorporated by reference into this contract and Pursuant to Public Act No. 01-169, each contract in excess of two million five hundred thousand dollars between a public agency and a person for the performance of a governmental function shall (1) provide that the public agency is entitled to receive a copy of records and files related to the performance of the governmental function, and (2) indicate that such records and files are subject to the Freedom of Information Act and may be disclosed by the public agency pursuant to the Freedom of Information Act.**

**36. Incorporated by reference into this contract is Section 4-61dd(g)(1) and 4-61dd(3) and (f) of the Connecticut General Statutes which prohibits contractors from taking adverse action against employees who disclosed information to the Auditors of Public Accounts or the Attorney General.**

Health Insurance Portability and Accountability Act  
(HIPAA)

**37. Under the Health Insurance Portability and Accountability Act (HIPAA) of 1996, Bidders are expected to adhere to the same standards as the state agency/covered entity as to Protected Health Information (PHI), to maintain compliance with Title 45 CFR Part 164.504, Uses and Disclosures: Organizational Requirements, Bidder Contracts. Protected Health Information (PHI) includes information related to claims, health services, federal and state tax information, financials, criminal/court related information and other personally identifiable records. Bidder agrees that it shall be prohibited from using or disclosing the PHI provided or made available by the state agency/covered entity or viewed while on the premises for any purpose other than as expressly permitted or required by this Contract. These uses and disclosures must be within the scope of the Bidder's**

**services provided to the state agency/covered entity. Bidders shall establish and maintain reasonable safeguards to prevent any use or disclosure of the PHI, other than as specified in this Contract or required by law. Bidder agrees that anytime PHI is provided or made available to any subcontractors or agents, Bidder must enter into a subcontract, which contains the same terms, conditions and restrictions on the use and disclosure of PHI as contained in this Contract. Bidder agrees to make available and provide a right of access to PHI by the individual for whom the information was created and disclosed. Bidder agrees to make information available as required to provide an accounting of disclosures. Bidder agrees to make its internal practices, books, and records relating to the use or disclosure of PHI received from, or created or received by Bidder on behalf of the state agency/covered entity, available to the Secretary of Health and Human Services (HHS) for purposes of determining compliance with the HHS Privacy Regulations. At termination of this Contract, Bidder agrees to return or destroy all PHI received from, or created by the state agency/covered entity. If not feasible, extend the protections of this agreement to the PHI and limit further uses and disclosures. Bidder will have procedures in place for mitigating any harmful effects from the use or disclosure of PHI in a manner contrary to this Contract or the HHS Privacy Regulations. Bidder must develop and implement a system of sanctions for any employee, subcontractor or agent who violates this Contract or the HHS Privacy Regulations. The PHI shall be and remain the resources of the state agency/covered entity. Bidder agrees that it acquires no title or rights to the information, including any de-identified information, as a result of this Contract. Bidder agrees that the state agency/covered entity has the right to immediately terminate this Contract if the state agency/covered entity determines that Bidder has violated a material term of this HIPAA Compliance Agreement above.**

# STATE OF CONNECTICUT

## COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES (CHRO)

### WORKPLACE ANALYSIS AFFIRMATIVE ACTION REPORT

#### EMPLOYMENT INFORMATION FORM

**Bid Number:**  
**04PSX0209**

|   |                |              |      |
|---|----------------|--------------|------|
| Company Name<br>Street Address<br>City<br>State | Contact Person | Phone Number | Date |
|---|----------------|--------------|------|

**Report all permanent full-time or part-time employees, including apprentice and on-the-job trainees. Enter the number on all lines and in all columns.**

| JOB CATEGORY             | A<br>OVERALL TOTALS<br>(Sum of all columns,<br>A-F<br>Male & Female | B<br>WHITE<br>(NOT OF HISPANIC<br>ORIGIN) |        | C<br>BLACK<br>(NOT OF HISPANIC<br>ORIGIN) |        | D<br>HISPANIC |        | E<br>ASIAN / PACIFIC<br>ISLANDER |        | F<br>AMERICAN INDIAN OR<br>ALASKAN NATIVE |        |
|--------------------------|---|---|--------|---|--------|---------------|--------|----------------------------------|--------|---|--------|
|                          |   | Male                                      | Female | Male                                      | Female | Male          | Female | Male                             | Female | Male                                      | Female |
| Officials/Managers       |   |   |        |   |        |               |        |                                  |        |   |        |
| Professionals            |   |   |        |   |        |               |        |                                  |        |   |        |
| Technicians              |   |   |        |   |        |               |        |                                  |        |   |        |
| Sales Workers            |   |   |        |   |        |               |        |                                  |        |   |        |
| Office/Clerical          |   |   |        |   |        |               |        |                                  |        |   |        |
| Craft Workers (Skilled)  |   |   |        |   |        |               |        |                                  |        |   |        |
| Operatives(Semi-skilled) |   |   |        |   |        |               |        |                                  |        |   |        |
| Laborers (Unskilled)     |   |   |        |   |        |               |        |                                  |        |   |        |
| Service Workers          |   |   |        |   |        |               |        |                                  |        |   |        |
| TOTALS ABOVE             |   |   |        |   |        |               |        |                                  |        |   |        |

|  |          |
|--|----------|
| Do you use minority businesses as subcontractors or suppliers?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                     | Explain: |
| If CT based, do you post all employment openings with the<br>State of Connecticut Employment Service? <input type="checkbox"/> Yes <input type="checkbox"/> No | Explain: |
| Do you use an Affirmative Action Plan? <input type="checkbox"/> Yes <input type="checkbox"/> No  | Explain: |

Describe your recruitment, hiring, training and promotion anti-discrimination practices.

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**SCOPE**

This bid is for a contract to supply road salt to the State of Connecticut Department of Transportation ("DOT") and those participating municipalities (the "Municipalities") that have committed their requirements for **ROAD SALT** for Snow and Ice Control. The contract period will be from Date of Award to June 30, 2005. The State of Connecticut reserves the right to extend this contract for a period of up to the full original contract term or parts thereof.

DAS and DOT will function as the lead jurisdictions under this contract, but each Municipality by committing its requirements, will receive proportionate shares of the contractual benefits.

The offer to participate in this contract shall also be extended to Other State Agencies and Institutions.

The general intent behind this contract is that the lead jurisdictions (DAS and DOT) shall handle and resolve as they deem best any matters that directly affect the State, as well as any matters that affect the contract as a whole with respect to one or more Stores Areas. This shall include and not be limited to modification or termination of the contract with a vendor, or a contract breach by a vendor that affects any or all Municipalities. The lead jurisdictions also shall carry out the specific functions and duties described in this contract. In general, the Municipalities shall handle and resolve matters affecting their particular business with the vendor.

With respect to types of matters not specifically addressed by other terms of this contract, DAS may, in its sole discretion, handle and resolve any dispute or problem concerning the vendor's performance if it affects any or all Municipalities, as it affects the contract.

**EXTENSION OF CONTRACT FOR USE BY POLITICAL SUB-DIVISIONS OR NOT FOR PROFIT ORGANIZATIONS:**

Bidders are NOT required to offer the extension of this contract to NON PARTICIPATING Political Sub-Divisions of the State (Towns and Municipalities) and Not-For-Profit Organizations.

The State would appreciate the Bidder offering the same contract terms and conditions to the Political Sub-Divisions and Not-For-Profit Organizations. **However, the bidder may amend the contract terms and conditions that apply to the NON-PARTICIPATING Political Sub-Divisions and Not-For-Profit Organizations.** Bidder must complete, in detail, the qualification section of Form SP-13, Political Sub-Divisions Supplement if the contract terms are amended by the bidder.

**MATERIAL QUALITY**

The quality of the material delivered under the terms of this contract shall be in strict accordance with the DOT Reference File 139-R, Issued July 7, 1955, Revised 6/1/98, a copy of which is contained herein. Penalties will be assessed as stated in the Reference File.

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**MATERIAL SAFETY DATA SHEETS**

AWARDED VENDORS MUST PROVIDE MATERIAL SAFETY DATA SHEETS WITHIN 20 DAYS AFTER AWARD. THEY MUST BE SENT TO:

State of Connecticut - Department of Transportation  
2800 Berlin Turnpike  
P. O. Box 317546  
Newington, Connecticut 06131-7546  
Attention: Janice Snyder - Purchasing - Room 1345

**DOT MATERIAL TESTING**

All test samples will be lifted by an authorized DOT representative. Upon request by the vendor, the DOT representatives' names will be furnished by the Division of Purchasing of Materials Management.

All testing will be performed and processed by the DOT's Materials Testing Laboratory, 280 West Street, Rocky Hill, Connecticut 06067. **TEST RESULTS WILL BE FINAL AND NOT SUBJECT TO CHALLENGE.**

DOT reserves the right to randomly test material at vendor's stockpiles and/or DOT, Municipal or Other State Agency stockpile locations without prior notification to the vendor.

**INITIAL PRE-AWARD QUALIFICATION:** Vendor stockpiles LISTED ON THE PROPOSAL SCHEDULE OF THE BID RETURN WILL BE INITIALLY SAMPLED FOR PRODUCT CONFORMANCE TO BID SPECIFICATIONS FOR PURITY, MOISTURE AND GRADATION PRIOR TO AWARD. Salt handling depots listed on the proposal schedule MUST BE OPERATIONAL WITH MATERIAL IN PLACE AT THE TIME OF THE BID OPENING. Depots not meeting this requirement WILL NOT BE CONSIDERED under BASIS OF AWARD. DOT may, at its discretion, DISAPPROVE ANY Depot listed on the Proposal Schedule and/or deny an award to any vendor whose product quality does not meet specifications in accordance with REFERENCE FILE 139-R, Rev. 6/1/98

**ROUTINE TESTING:** Routine testing for moisture content will occur approximately every ten (10) CALENDAR days while deliveries are being made under this contract. Results of current tests will be in effect until the next subsequent test has been completed. Routine testing may also be for purity and gradation as so designated by the DOT without prior notification to the vendor.

**VENDOR RE SUPPLY:** Purity, moisture and gradation testing will occur when vendor's stockpiles are re-supplied from their sources. Vendors are required to notify DOT's, Division of Purchasing and Materials Management when re-supply occurs at their contracted Depots.

**PENALTIES:** In no event shall a buyer under this contract be required to accept salt that does not meet the standards set forth in DOT Reference File Number 139-R, Rev. 6/1/98; salt that would require the imposition of a penalty under that document's terms need not be approved by DOT nor accepted by any purchaser under this contract. If, however, DOT decides to approve substandard material for delivery, penalties for failing moisture, purity and/or gradation requirements will be applied as per DOT's Accounts Payable Unit and by similar Departments in participating Municipalities, in accordance with Reference File Number 139-R, Rev. 6/1/98. Upon request, DOT will furnish the vendor with copies of test reports filed by its Materials Testing Laboratory.

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**SPECIAL REQUIREMENTS**

Bidding vendors must be authorized distributors of Road Salt at the time of bid opening and for the term of the contract, and must conform to all SPECIAL BID TERMS AND CONDITIONS-EXTENSION.

BIDDING VENDORS MUST PROVIDE WRITTEN CERTIFICATION FROM THE PRODUCER guaranteeing that the bidder has access to the product for the term of the contract. This MUST BE A PART OF THE BID RETURN. Failure to comply shall result in the bid's rejection as non-responsive.

Bidding vendors must also ensure that all proper operating permits regarding salt storage, weighing and trucking are in place for the term of the contract.

**SPECIAL REQUIREMENTS**

DOT requests consideration be given to Connecticut DBE/SBE truckers. DOT will provide a list of certified DBE/SBE truckers upon request.

Bidding vendors are required to complete the attached CERTIFICATE OF COMPLIANCE WITH CONNECTICUT GENERAL STATUTES SECTION 31-57b and return it with their bid package.

**LAWS**

All deliveries shall comply in every respect with all applicable Federal and/or State laws.

STATE REGULATIONS PERTAINING TO OVERWEIGHT VEHICLES WILL BE STRICTLY ENFORCED. DOT WILL NOT PAY FOR THAT PORTION OF ANY LOAD WHICH EXCEEDS THE CONNECTICUT MAXIMUM ALLOWABLE GROSS VEHICLE WEIGHT LOAD LIMIT. A copy of DOT Vehicle Size and Weight Limitations is enclosed herein. Payment will be adjusted by the authorized Purchasing authority for the State and/or Municipality. Related documentation may be obtained upon request. Repeated overweight loading may be brought to the attention of the proper Connecticut Public Safety Authorities for their review and/or action.

UNDER NO CIRCUMSTANCES MAY ANY MATERIAL UNDER THIS CONTRACT BE DELIVERED UNLESS TRUCKS ARE PROPERLY COVERED TO PROTECT THE MATERIAL, PREVENT SPILLAGE AND MEET ALL ENVIRONMENTAL REQUIREMENTS.

Awarded vendors utilizing their company-owned trucks for hauling road salt under the terms of this contract MUST ADHERE TO SECTION 14-12a, REGISTRATION OF CERTAIN MOTOR VEHICLES GARAGED OR OPERATED IN CONNECTICUT. A copy of this statute is included herein.

**BID PRICES**

Bidding vendors are to insert the net unit price, per ton, as specified on the Proposal Schedule, which they will charge for the purchase of road salt under the contract terms and conditions.

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|                                |
|--------------------------------|
| <b>BID PRICES (continued):</b> |
|--------------------------------|

Prices submitted will be used by DOT and Participating Municipalities and/or Political Subdivisions so noted hereunder and Other State Agencies.

***Prices will remain firm for the initial contract period. No price adjustments for any reason will be considered. In the event that the contract is extended, price changes will be allowed for the second year in accordance with the PRICE CHANGES section of this bid.***

Bidders must supply unit bid prices for the following categories:

**DELIVERED PRICES:** Net Unit Price per Ton for salt delivered by the vendor shall include freight or transportation rates in effect on the date of bid submission. All delivered material will be F.O.B. DESTINATION to any location with a designated Stores Area. *IT IS THE INTENT OF THE CONNECTICUT DEPARTMENT OF TRANSPORTATION TO HAVE ALL REQUESTED SALT DELIVERED BY THE VENDOR.* (Proposal Schedule Items 1 through 13)

***NOTE TO BIDDING VENDORS: Reserve Pile quantities (as required) have been placed into their appropriate Stores Area and will be considered working piles. Salt for reserve piles will be a one time bulk delivery.***

**PICK-UP PRICES:** Net Unit Price Per Ton for salt picked up by a purchaser at vendor's stockpiles of Road Salt, and loaded by the vendor into trucks supplied by the State or any Municipality/Political Subdivision for the transport of road salt, shall include no additional charges during the first year of the contract period. *IT IS THE INTENT OF DOT TO UTILIZE PICK-UP PRICES ONLY IN EXTREME EMERGENCIES.* (Proposal Schedule Items 14 through 26)

**PILE COVER ONLY:** Net Unit Price per Ton, for providing and installing a cover for an existing in-place stockpile. (Proposal Schedule Item 27). It the intent of DOT NOT TO USE this option. It is estimated that this option may be utilized by Other State Agencies, participating Municipalities/Political Subdivisions.

|                             |
|-----------------------------|
| <b>DOT PERFORMANCE BOND</b> |
|-----------------------------|

Vendors are required to utilize the attached DOT PERFORMANCE BOND form. Any other type of bond will NOT BE ACCEPTED. Performance bonds will be held by the DOT for the entire contract period to protect and ensure deliveries on all DOT open orders from the awarded vendor for that particular winter season. Bond liability shall be 100% of the initial purchase orders. INITIAL BONDS WILL BE RELEASED AT THE END OF THE INITIAL CONTRACT PERIOD, UNLESS DOT HAS BROUGHT OR DECLARES ITS INTENTION TO BRING A CLAIM THEREUNDER, in which cases the bond will not be released until the claim is resolved to the satisfaction of DOT.

In the event that the contract is extended, the existing bond will be cancelled (unless a claim thereunder is pending) and the awarded vendor will be responsible for providing a new Performance Bond for the additional winter season with a new bond liability established by DOT.

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**DOT PERFORMANCE BOND (continued)**

Awarded vendor(s) will be notified by DOT in writing to supply properly executed Performance Bonds in accordance with State regulations, prior to salt delivery.

Failure to comply with any of these terms may result in award cancellation.

**NOTE: THIS BOND IS SEPARATE FROM THE MUNICIPAL BOND REQUIREMENT. SEE MUNICIPAL PERFORMANCE BOND.**

**SAVINGS CLAUSE**

The awarded vendors shall not be held liable for delays or failures due to causes beyond their reasonable control, including acts of God, War, Fires, Strikes, or Embargoes, provided that the contractor, within five (5) days of such occurrence, gives written explanation of the cause of any such delays, and/or failures. DAS shall then ascertain the facts and extent of the delay and/or failure and the findings of fact thereon shall be final and conclusive.

**DELIVERY - GENERAL**

It is the intent of DOT to have 100% of its CAPACITY delivered prior to NOVEMBER 1 annually.

Every truckload of road salt delivered under the terms of this contract will be on NUMBERED DELIVERY TICKETS, SIGNED BY THE AWARDED VENDOR'S ASSIGNED LICENSED WEIGH MASTER.

Deliveries to DOT may require the transfer of equipment and personnel. Therefore, scheduling is of utmost importance in the salt procurement functional process. Awarded vendors are to advise their distributors/depots to strictly adhere to delivery schedules set between them and DOT. Changes in delivery schedules at the distributor/depot level must be confirmed **IMMEDIATELY** with the appropriate DOT representative.

**ALL DELIVERY TICKETS MUST BE CLEAR AND LEGIBLE AND CONTAIN THE FOLLOWING:**

- Awarded vendor's name
- Depot location
- Gross Vehicle Weight (GVW), Tare and Net Weight
- Purchase Order/Requisition Number
- Truck Number
- Stockpile number and location
- **Signature of Awarded Vendor's assigned licensed weigh master**
- **SIGNATURE OF DOT or MUNICIPAL Representative receiving material.** Payment **will not** be made to the vendor for material delivered on a delivery ticket not bearing the signature of a DOT or Municipal representative.

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**DELIVERY - ROUTINE**

Routine delivery is defined as receipt of requested quantities within a maximum of seventy-two (72) hours after confirmation of order by an authorized DOT or Municipal representative. Routine delivery times are from 8:00 a.m. to 3:30 p.m. , Monday through Friday. Awarded vendors shall designate a representative responsible for accepting and scheduling routine deliveries, FOR EACH DEPOT.

**DELIVERY - EMERGENCY**

Emergency delivery is defined as receipt of requested quantities, as so ordered, within twenty-four (24) hours after confirmation of order by an authorized DOT or Municipal representative. Emergency/After Hour delivery times may be required to be made any day of the week from 3:30 p.m. to 8:00 a.m., including weekends and holidays. Awarded vendors shall designate a representative responsible for accepting and scheduling EMERGENCY/AFTER HOUR delivery, FOR EACH DEPOT.

**PICKUP**

When material is picked up from the vendor's stockpile, each truckload will be identified by a numbered ticket signed by the vendor's assigned licensed weigh master. The awarded contractor's name must be printed on the ticket along with the Depot location, the Gross Vehicle Weight, Tare Weight, Net Weight, Purchase Requisition/Order number and the signature of the State or Municipal representative receiving the material.

**VENDOR'S STOCKPILES**

Vendor's stockpiles shall be constructed in a manner that will provide free drainage, satisfactory access for loading and freedom from any foreign materials, and shall comply with Federal and/or State EPA regulations. Inspections of vendor stockpile facilities will occur initially during the PRE-AWARD QUALITIFICATION PROCESS for material quality; immediately after award; and then approximately every ten-(10) CALENDAR days during the contract period. Inspections will be performed by an authorized DOT representative and will include the following:

- Materials Testing (purity, moisture, gradation)
- Condition of facility
- Scale certification dates
- Licensed weigh master's name and license numbers
- Approximate balance on hand

Any issues involving the above will be directed to the sales representative of the appropriate company.

Awarded vendors **WILL NOT BE ALLOWED TO DELIVER FROM ANY STOCKPILE WHICH HAS NOT BEEN APPROVED BY AN AUTHORIZED DOT REPRESENTATIVE.** Awarded vendors may REQUEST APPROVAL to bring new stockpile locations on line during the term of the contract. Awarded vendors must provide a written request for approval of a new stockpile location to DOT stating the exact location, contact person and tonnage availability. DOT will inspect and approve the facility prior to receipt of deliveries. Such

written requests must be directed to Ms. Janice Snyder, Purchasing Services Officer 3, State of Connecticut, Department of Transportation, P.O. Box 317546, Newington, Connecticut 06131-7546.

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**DOT QUANTITIES**

DOT's average annual usage based on a ten-(10) year **HISTORICAL USAGE is 97,022 tons.**

DOT's estimated **INITIAL PURCHASE QUANTITY** for the 2004/05 Winter Season is **58,492 tons**. DOT has an approximate beginning balance on hand of 33,649 tons in the WORKING PILES and an approximate beginning balance on hand in the eight-(8) Reserve Piles of 23,967 tons for a total of approximately 57,616 tons on hand statewide.

Also contained herein is an historical "purchasing" record of DOT's initial order and ACTUAL PURCHASE QUANTITIES. It is understood and agreed that the contract shall cover only the actual quantities ordered for delivery from authorized DOT representatives.

In the event that the contract is extended, quantities and guarantee percentages for each year will be provided to the awarded vendors.

**DOT CONTRACT GUARANTEE**

DOT will issue purchase orders to the awarded vendors for the **ENTIRE ESTIMATED PURCHASE QUANTITY AS LISTED IN THESE BID TERMS AND CONDITIONS.** DOT will guarantee that a minimum of **100%** of the **initial purchase order quantity(by vendor)** will be purchased and delivery taken from the awarded vendor during the contract period. DOT statewide initial purchase order quantity for the 2004/05 winter season is **58,492 Tons**.

AWARDED VENDORS **WILL BE REQUIRED** TO SUPPLY INCREASED TONNAGE **THROUGHOUT THE ENTIRE CONTRACT PERIOD, FROM DATE OF AWARD TO JUNE 30, 2005 regardless of initial quantities.** For planning purposes only, a listing of DOT working piles and their historical annual usage is contained herein.

If the contract is extended, DOT may establish a new guarantee for each year.

**BASIS OF AWARD**

Any alteration of the bid form or qualification of prices shall be deemed sufficient cause for rejection of the bid.

**LOW BID MAY NOT BE THE SOLE DETERMINING FACTOR IN AWARD.** DOT reserves the right to purchase material from the most economical, reasonable source of acceptable supply, with consideration to the following, not necessarily listed in order of importance:

- Results of PRE-AWARD QUALIFICATION for product quality
- CERTIFICATION FROM THE PRODUCER
- Tonnage guarantee availability with respect to DOT **AND** Municipal requirements.
- Number of trucks available for delivery for BOTH DOT AND MUNICIPAL ORDERS

- **Past performance and ability of vendor to meet ALL DELIVERY REQUIREMENTS, regardless of severity of the applicable winter season.**
- Material Quality/Conformance to Reference File #139-R, Rev. 6/1/98
- Overall completeness of proposal schedule

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**BASIS OF AWARD (continued)**

- **Length of haul and vendor stockpile geographical location as listed on the PROPOSAL SCHEDULE with regard to transportation routes and mileage from source to any given Stores Area.**

DOT RESERVES THE RIGHT TO LIMIT THE AWARD BY STORES AREAS TO ANY ONE VENDOR BASED ON ANY OR ALL OF THE ABOVE AND TO DISTRIBUTE THE AWARD **TO AS MANY ACCEPTABLE BIDDERS** IN A MANNER DEEMED IN THE BEST INTEREST OF THE STATE and MUNICIPALITIES to ENSURE ADEQUATE SOURCES OF SUPPLY THROUGHOUT THE ENTIRE WINTER SEASON.

DAS and DOT reserve the right to award by item, group of items or total bid. DAS and DOT further reserve the right to reject any or all bids, waive technicalities and to make awards in the best interest of the State.

**PICKUP** - DAS may award to the vendor with an acceptable source of supply closest in proximity to the appropriate Stores Area.

In the event of a **TIE BID**, DAS will make an award with the intent to allow the maximum number of **acceptable sources** of supply to serve the best interests of the State.

**PRE AWARD QUESTIONS**

Questions should be submitted in writing at least ten-(10) days prior to the bid opening to:

DAS/Procurement Services  
 Box 150414  
 Hartford, Connecticut 06115-0414  
 Attention: Susan Thomas

Verbal responses shall be considered non-binding.

**DOT INVOICING**

The vendor shall invoice DOT promptly after the delivery of materials to DOT. Questions regarding payment status may be directed to Accounts Payable at (860) 594-2315. **ALL DOT BILLING MUST BE FORWARDED DIRECTLY TO ACCOUNTS PAYABLE AT:**

State of Connecticut - Department of Transportation  
 P.O. Box 317546  
 Newington, Connecticut 06131-7546  
 Attention: Accounts Payable – Room 1426 SWA

**INVOICES FORWARDED TO ANY ADDRESS OTHER THAN THE ABOVE MAY NOT BE PROCESSED FOR PAYMENT.**

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**DOT INVOICING (continued)**

To expedite payments, DOT requires awarded vendors to cooperate with the following requirements from our Accounts Payable Division:

- Billing be generated on a weekly or bi-weekly basis
- Invoice amounts should be listed **PER PILE, PER DAY**
- Invoice amounts should include all deliveries made to that pile for that invoice (delivery) date

Awarded vendors not previously having done business with the State of Connecticut are required to meet with DOT's Accounts Payable Division within 30 days after award to thoroughly review our billing process.

**BUSINESS OPERATIONAL CHANGES:**

In the event that the awarded vendor moves, updates telephone numbers or changes their name, it is the responsibility of the vendor to advise the State of such changes in writing. The State will not be held responsible if payments or purchase orders are delayed due to additional routing caused by lack of notification by the vendor. Business operational changes must be forwarded to:

DAS/Procurement Services  
Box 150414  
Hartford, Connecticut 06115-0414  
Attention: Ms. Susan Thomas, Contract Specialist [susan.thomas@po.state.ct.us](mailto:susan.thomas@po.state.ct.us)

**DOT GENERAL INFORMATION**

Awarded vendors may direct DOT-related operational questions to the following:

Administrative questions: Janice Snyder, Purchasing Officer 3 (860) 594-2265

E-Mail: [janice.snyder@po.state.ct.us](mailto:janice.snyder@po.state.ct.us)

Billing and payment status: Accounts Payable (860) 594-2315

E-Mail: [lorraine.tatro@po.state.ct.us](mailto:lorraine.tatro@po.state.ct.us)

DOT - PURCHASING FAX MACHINE: (860) 594-2302

DOT - ACCOUNTS PAYABLE FAX MACHINE: (860) 594-3368

**DOT GENERAL INFORMATION – (continued)**

**Operational information regarding test results, penalty application, vendor inventories, etc. will be available on the State of Connecticut, Department of Transportation Website at the following**

address:

[www.dot.state.ct.us/](http://www.dot.state.ct.us/)

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**DOT RESERVE PILE SPECIFICATIONS - DELIVERY**

DOT has a total of eight (8) Reserve Salt Sheds in place and hold a capacity of 24,000 tons OR 3,000 TONS EACH). **RESERVE PILE SALT WILL BE A ONE TIME BULK DELIVERY.** It is also the intent of DOT to fill Reserve Pile sheds (if applicable) at the end of each winter season and estimate delivery to be in April or May of each year.

**DOT RESERVE PILE SALT NO LONGER REQUIRES SHAPING, STACKING AND COVERING AS A REQUIREMENT.**

**PILE COVER SPECIFICATIONS - Municipalities / Other State Agencies**

Covering requirements will primarily be utilized by municipalities. It is not the intent of DOT to utilize pile covers unless an unforeseen or emergency situation occurs.

Covering Material – shall be waterproof and shall be woven polyethylene or shall be a product equivalent to woven polyethylene having strength and durability properties and characteristics equal to or exceeding this specification and shall contain ultraviolet inhibitors:

|                           |   |
|---------------------------|---|
| Woven Polyethylene weave: | minimum 10 strands per inch, each direction and at right angles   |
| Weight:                   | minimum 6 oz. per sq. yard  |
| Construction:             | minimum 10 x 10   |
| Mill Thickness:           | minimum 12 mils   |
| Coating:                  | minimum 1-1/2 mils, each side   |
| Tensile Strength:         | Warp: minimum 195 lbs.<br>Fill: minimum 175 lbs.  |
| Tear Strength:            | Warp: minimum 60 lbs.<br>Fill: minimum 50 lbs.  |
| Color:                    | Black, Industrial   |
| Seams:                    | Shall be heat sealed to be waterproof. Seams sewn in the field shall be stitched using polyester thread with all regular seams double stitched; second stitch made after folding material to create a weatherproof seam. Top and end seams shall be triple stitched. After sewing all seams shall be coated with a sealant to prevent moisture penetration (suggested by the vendor).                                       |
| Cover Retention:          | TIRELESS RETENTION SYSTEM ONLY can be utilized. The vendor shall place a sand berm around the entire perimeter of the pile, and take any necessary action to insure anchoring without the use of ground anchors or puncturing the salt pad. Whenever practicable, the covering shall extend just beyond the curbing to accommodate water runoff and to eliminate buildup or water pocket situations at the base of the pile |

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**PILE COVER SPECIFICATIONS (continued):**

Patented Devices, Materials  
Processes:

If the vendor desires to use any design, devices or material processes covered by letters, patent or copyright, they shall provide for such use by suitable legal agreement with patentee or owner. The Vendors shall indemnify the State or Municipality from any and all claims for infringement by reason of the use of any such patented design, device or material processes or any trademark or copyright. The Vendor shall indemnify the State or Municipality for any costs, expenses and damages which it may be obligated to pay, by reason of infringement at any time during or after completion of the work.

Guarantee:

The vendor shall guarantee the integrity of the installed cover material, seams and cover retention system for a period of one year from the date of completed installation or until the pile is opened, whichever comes first. The vendor will be responsible for any abnormal wear conditions such as seepage, rotting, etc. due to the use of inferior materials from the manufacturer, for up to one (1) year after completion, including labor and travel time. The guarantee will include any and all reasons for cover, seams or retention failure to meet specifications as determined by the State or Municipality, but will exclude vandalism. Any necessary repairs shall be made at the expense of the vendor and completed within 72 hours from verbal notification by DOT or Municipality with the vendor.

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**MUNICIPAL SUBDIVISION CLAUSE**

Bidder warrants that prices, terms and conditions incorporated in the bid proposal and contract award shall be extended to all **PARTICIPATING MUNICIPALITIES AS LISTED HEREIN.**

Any municipality that wishes to participate in this contract shall, as a condition of doing so, be bound by all of the applicable terms and conditions of this contract.

**In the event that the contract is extended, municipality participation may vary by Stores Area.**

Awarded vendors are to deal directly with **EACH MUNICIPALITY** for day to day operations regarding purchase order issuance, delivery scheduling, invoicing and routine payments.

With respect to the salt bid proposal and contract award, participating municipalities shall be able to purchase materials at the price so awarded for the salt STORES AREA in which they are located as so designated on the "Sand and Salt Stores Areas" Map, rev. 4/04 enclosed herein.

**MUNICIPAL - GUARANTEE**

Participating **MUNICIPALITIES WILL ISSUE PURCHASE ORDERS IN THE TONNAGE AMOUNT OF 100% of THEIR INITIAL ESTIMATED ANNUAL QUANTITIES AS SO NOTED HEREIN.** Each Municipality WILL GUARANTEE A 50% MINIMUM PURCHASE of their INITIAL ESTIMATED ANNUAL QUANTITY during the term of the contract.

AWARDED VENDORS WILL BE REQUIRED TO SUPPLY INCREASED TONNAGE OVER THEIR INITIAL PURCHASE ORDER QUANTITY FOR PARTICIPATING MUNICIPAL ORDERS ON AN AS NEEDED BASIS THROUGHOUT THE ENTIRE WINTER SEASON from NOVEMBER 1, 2004 to JUNE 30, 2005 **at the ORIGINAL CONTRACT price,** regardless of quantities.

If the contract is extended, MUNICIPALITIES will establish a new guarantee for each year.

**MUNICIPAL QUANTITIES**

Municipal **INITIAL PURCHASE ORDER QUANTITIES** for the 2004/05 winter season are 148,549 Tons encompassing 130 Municipalities (77% of the 169 Towns in Connecticut). Awarded vendors are to receive purchase order quantities totaling the estimated quantity-tons as listed on the ROAD SALT MUNICIPAL REQUIREMENTS – 2004/05 enclosed herein.

Municipal estimated quantities and pertinent operational information is noted on the attached MUNICIPAL ROAD SALT REQUIREMENTS - 2004/05, per municipality. This list denotes participating municipalities and their required quantities for the 2004/05 winter season.

For this contract, **vendors will be required to MEET THE SPECIFICATIONS HEREIN AND SUPPLY ONLY THOSE MUNICIPALITIES LISTED as participating in this contract.**

In the event that the contract is extended, quantities and municipal participation for 2004/05 will be provided to the awarded vendors.

ROAD SALT FOR SNOW & ICE CONTROL  
**SPECIAL BID TERMS AND CONDITIONS**  
rev. 7/15/04 js

**MUNICIPAL PERFORMANCE BONDS**

Vendors are **required to utilize the attached DOT PERFORMANCE BOND form**. Any other type of bond will **NOT BE ACCEPTED**. Municipal performance bonds will be held by DAS for the entire contract period to protect and ensure deliveries on all MUNICIPAL open orders from the awarded vendor for that particular winter season. Bond liability shall be 50% of the initial purchase orders. INITIAL BONDS WILL BE RELEASED AT THE END OF THE INITIAL CONTRACT PERIOD, UNLESS DAS HAS BROUGHT OR DECLARES ITS INTENTION TO BRING A CLAIM THEREUNDER, in which cases the bond will not be released until the claim is resolved to the satisfaction of DAS.

In the event that the contract is extended, the existing bond will be cancelled (unless a claim thereunder is pending) and the awarded vendor will be responsible for providing a new Performance Bond for the additional winter season with a new bond liability established by DAS.

Awarded vendor(s) will be notified by DAS, in writing to supply properly executed Performance Bonds in accordance with State regulations, prior to salt delivery. Failure to comply may result in award cancellation.

Inquiries regarding Municipal Bond requirements may be directed to the DAS/PROCUREMENT SERVICES, 165 Capitol Avenue, Hartford, CT, Attention: Susan Thomas (860) 713-5091. **THIS BOND REQUIREMENT IS SEPARATE FROM THE DOT PERFORMANCE BOND.**

**MUNICIPAL MATERIAL TESTING:**

Product delivered under this contract to any participating municipality listed herein, WILL MEET DOT REFERENCE FILE 139-R Issued July 7, 1955, Revised 6/1/98. **Participating municipalities WILL HAVE THE right to the same penalty applications as the State of Connecticut.**

**MUNICIPAL QUESTIONS**

Any contract delivery and/or general operating issues experienced by any participating municipality MUST BE IMMEDIATELY DIRECTED TO:

Ms. Susan Thomas, Contract Specialist  
Department of Administrative Services  
165 Capitol Avenue  
Box 150414  
Hartford, CT 06115-0414  
Tel: 860-713-5091  
E-Mail [susan.thomas@po.state.ct.us](mailto:susan.thomas@po.state.ct.us)

|  |
|--|
| STATE OF CONNECTICUT AGENCIES (OTHER THAN DOT) |
|--|

It is understood all awarded contractors are to allow any of the **State of Connecticut Agencies** the courtesy of utilizing the contract, as awarded, along with set terms and conditions, as well as, awarded pricing for any winter seasonal requirements. There is no estimated quantities listed for any State of Connecticut Agencies, however minimum requirement is to be at least one (1) full truckload (delivered).

Connecticut Department of Transportation  
Bureau of Engineering and Highway Operations

Specification for Road Salt – Sodium Chloride

REFERENCE FILE NO. 139R

Issued July 7, 1955

Revised June 1, 1998

Scope: This specification prescribes the composition, storage, inspection, acceptance and delivery of road salt obtained from (natural deposits/artificially produced) which is to be used for snow & ice control on highway bridges.

Requirements: All road salt shall conform to AASHTO M 143 (ASTM D-632) Type 1, with the exceptions and additions stated herein. When material is not in conformance as stated herein, and the state formally agrees to accept such material, payment reduction shall apply and will be the sum of the individual reductions based on the bid price.

Inspection & Testing: At the vendor's location the stockpile shall be covered as required and the road salt shall be tested by Division of Materials Testing. The Bureau of Finance and Administration shall accept the material prior to any shipment to the State. Salt from different origins (natural deposits/artificially produced) shall be stockpiled separately. If at any time, the purity of road salt is less than 95 percent sodium chloride, the vendor shall maintain this material in a physically separated stockpile. Once the stockpile has been accepted, material shall not be added to the stockpile without prior notification and additional testing by the State. Failure to properly control these stockpiles may result in revocation of the award.

Material Acceptance:

PURITY: The road salt requirements for material acceptance shall be as stated in AASHTO M143 (ASTM D632) Type 1, except sections 9.1.2 and 11.2 will not apply. It is intended that only products meeting the specified sodium chloride content (95.0 percent or greater) will be accepted; however, at the sole discretion of the Department of Transportation, salt having a purity of less than 95.0 percent sodium chloride content may be accepted with an adjustment in payment in accordance with Table 1.

TABLE 1: Adjustment in Payment for Purity of Sodium Chloride

| Percent of Sodium Chloride | Percent Payment of Unit Bid Price |
|----------------------------|-----------------------------------|
| 95.0% to 100%              | 100                               |
| 93.0% to 94.9%             | 95                                |
| 91.0% to 92.9%             | 90                                |
| 90.9% & below              | 75                                |

Grading: The gradation requirements for material acceptance shall be as stated below. Failure to conform to these requirements may result in rejection of the stockpile. If non-conforming material is accepted, a reduction in payment of 2 percent per screen shall be assessed for deviation in the gradation.

| Sieve Size       | Percent Passing by Weight |
|------------------|---------------------------|
| 12.5mm (1/2 in.) | 100                       |
| 9.5mm (3/8 in.)  | 95 to 100                 |
| 4.75 mm (No. 4)  | 20 to 90                  |
| 2.36 mm (No. 8)  | 10 to 60                  |
| 600 umm (No. 30) | 0 to 16                   |

Moisture: Full payment will apply to the road salt when its moisture content does not exceed two (2.0) percent. Road salt with a moisture content greater than (2.0) percent may be accepted at the discretion of the Department, with an adjustment in weight for moisture content over 2.0 percent.

Anticaking Agent: Salt furnished under this contract shall be free flowing and granular. All bulk salt shall be treated with an approved conditioner, such as sodium ferrocyanide, to prevent caking while in storage. This treatment shall be prior to shipping product from the origin (natural deposits/artificially produced). This conditioner shall be visible and introduced uniformly throughout the salt at a maximum rate of 50 parts per million or 0.0050 percent.

# CONNDOT AUTHORIZED PERSONNEL LISTING

2004/05 WINTER SEASON rev. 4/04 Js

| STORE # & LOCATION    | CONTACT PERSON      | TELEPHONE NO. |
|-----------------------|---------------------|---------------|
| 131 - DARIEN          | GARY TOWNLEY        | 203-655-1467  |
| 132 - BROOKFIELD      | MICHAEL SIMS        | 203-740-3622  |
| 133 - WATERBURY       | MARTY RAJCOK        | 203-596-4219  |
| 135 - HIGGANUM        | ROSSANA RAGGIO      | 860-345-5111  |
| 136 - LISBON          | MARY DAUPHINAIS     | 860-889-6181  |
| 137 - WINCHESTER      | MICHAEL RATTI       | 860-738-6582  |
| 138 - WETHERSFIELD    | SYLVESTUS NELSON    | 860-529-7233  |
| 139 - WEST WILLINGTON | ALAN DUBE           | 860-429-3202  |
| 140 - PUTNAM          | MARK BEAUSOLEIL     | 860-963-1951  |
| 141 - WINDSOR         | JOSEPH ZACZYNSKI    | 860-298-5228  |
| 142 - EAST HAVEN      | KEITH KEENER (temp) | 203-466-5332  |
| 190 - MILFORD         | EDWARD TURELLO      | 203-877-1870  |
| 192 - OLD SAYBROOK    | FRED CONNORS        | 860-388-0347  |

## OFFICE STAFF

JANICE SNYDER, PURCHASING SERVICES OFFICER 3 - (860) 594-2265

SCOTT POWERS, MATERIAL STORAGE SUPERVISOR - (860) 258-1980 (cell: 463-5587)

WARREN PATTBERG, MATERIAL STORAGE SUPERVISOR - (860) 258-1980 (cell: 463-5609)

RUSSELL DIBBLE, MATERIAL STORAGE SUPERVISOR - (860) 258-1980 (cell: 573-4098)

# **CONNDOT SALT PILE LISTING BY STORES LOCATION**

Revised 4-04 jsnyder

| STORE NO. | PILE NO. | # of Piles | LOCATION | CATALOG NUMBER |
|-----------|----------|------------|----------|----------------|
|           |          |            |          |                |

## **STORES #131 - DARIEN - I-95 Southbound, Rear of Rest Area - 203-655-1467**

|     |     |                                       |             |
|-----|-----|---------------------------------------|-------------|
| 131 | 035 | DARIEN, I-95 CONN. TURNPIKE           | 360-19-0017 |
| 131 | 051 | FAIRFIELD, ROUTE 59 & 15              | 360-19-0024 |
| 131 | 057 | GREENWICH, ROUTE 15                   | 360-19-0029 |
| 131 | 090 | NEW CANAAN, ROUTE 15                  | 360-19-0050 |
| 131 | 135 | STAMFORD, HIGH RIDGE ROAD             | 360-19-0078 |
| 131 | 158 | WESTPORT, ROUTE I-95 AND ROUTE 1      | 360-19-0092 |
| 131 | 161 | WILTON, JUNCTION ROUTE 7 AND ROUTE 33 | 360-19-0095 |
| 131 | 251 | FAIRFIELD, ROUTE 1                    | 360-19-0104 |

**8 TOTAL PILES: 8**

## **STORES #132 - BROOKFIELD - 1050 Federal Road - 203-740-3622**

|     |     |                                      |             |
|-----|-----|--------------------------------------|-------------|
| 132 | 034 | DANBURY, STADLEY ROUGH ROAD          | 360-19-0016 |
| 132 | 068 | KENT, SR 827 SOUTH OF ROUTE 341      | 360-19-0162 |
| 132 | 096 | NEW MILFORD, ROUTE 7                 | 360-19-0053 |
| 132 | 097 | NEWTOWN, FAIRFIELD HOSPITAL AREA     | 360-19-0054 |
| 132 | 130 | SOUTHBURY, ROUTE 6                   | 360-19-0074 |
| 132 | 150 | WASHINGTON, (NEW PRESTON), ROUTE 202 | 360-19-0086 |

**6 TOTAL PILES: 6**

## **STORES #133 - WATERBURY - 100 Chase River Road - 203-596-4219**

|     |     |   |             |
|-----|-----|---|-------------|
| 133 | 006 | BEACON FALLS, BEARULT ROAD, RTE. 8 N/B              | 360-19-0161 |
| 133 | 010 | BETHLEHEM, ROUTE 61                                 | 360-19-0137 |
| 133 | 124 | SEYMOUR, ROUTE 8                                    | 360-19-0070 |
| 133 | 131 | SOUTHINGTON, MULBERRY STREET                        | 360-19-0075 |
| 133 | 140 | THOMASTON, REYNOLDS BRIDGE, ROUTE 8                 | 360-19-0080 |
| 133 | 151 | WATERBURY, CHASE RIVER ROAD                         | 360-19-0119 |
| 133 | 166 | WOLCOTT, ROUTE 69                                   | 360-19-0099 |
| 133 | 240 | THOMASTON, THOMASTON GARAGE, PROSPECT ST. OFF RTE 6 | 360-19-0136 |
| 133 | 440 | THOMASTON, REYNOLDS BRIDGE, ROUTE 8 - RESERVE       | 360-19-0150 |

**9 TOTAL PILES: 9**

## **STORES #135 - HIGGANUM - 11 Candlewood Hill Road - 860-345-5111**

|     |     |  |             |
|-----|-----|--|-------------|
| 135 | 042 | EAST HAMPTON, ROUTES 66 & 16                 | 360-19-0020 |
| 135 | 079 | MARLBOROUGH, OLD ROUTE 2                     | 360-19-0044 |
| 135 | 083 | MIDDLETOWN, RANDOLPH ROAD AND PADDOCK AVENUE | 360-19-0112 |
| 135 | 283 | MIDDLETOWN, ROUTE 17                         | 360-19-0018 |

**4 TOTAL PILES: 4**

**CONNDOT SALT PILE LISTING BY STORES LOCATION**

Revised 4-04 jsnyder

| STORE NO. | PILE NO. | # of Piles |          |  |  | CATALOG NUMBER |
|-----------|----------|------------|----------|--|--|----------------|
|           |          |            | LOCATION |  |  |                |

**STORES #136 - LISBON - 486 River Road - 860-889-6181**

|     |     |                                   |             |
|-----|-----|-----------------------------------|-------------|
| 136 | 028 | COLCHESTER, 394 OLD HARTFORD ROAD | 360-19-0012 |
| 136 | 053 | FRANKLIN, ROUTE 32                | 360-19-0026 |
| 136 | 058 | GRISWOLD, ROUTE 165               | 360-19-0030 |
| 136 | 104 | NORWICH, ROUTE 82                 | 360-19-0116 |
| 136 | 114 | PRESTON, ROUTE 12                 | 360-19-0063 |
| 136 | 121 | SALEM, ROUTE 82                   | 360-19-0068 |
| 136 | 204 | NORWICH, (OCCUM) ROUTE 97         | 360-19-0122 |

**7 TOTAL PILES: 7****STORES #137 - WINCHESTER - Torrington Road - 860-738-6582**

|     |     |  |             |
|-----|-----|--|-------------|
| 137 | 005 | BARKHAMSTED, ROUTE 44                                  | 360-19-0003 |
| 137 | 020 | BURLINGTON, ROUTE 4 WEST OF JUNCTION OF ROUTE 69       | 360-19-0163 |
| 137 | 031 | CORNWALL, BUNKER HILL, ROUTE 4                         | 360-19-0102 |
| 137 | 074 | LITCHFIELD, ROUTE 202                                  | 360-19-0041 |
| 137 | 098 | NORFOLK, ROUTE 272                                     | 360-19-0055 |
| 137 | 100 | NORTH CANAAN, ROUTES 7 & 44                            | 360-19-0056 |
| 137 | 125 | SHARON, SHARON VALLEY ROAD, ROUTE 343                  | 360-19-0071 |
| 137 | 143 | TORRINGTON, FOWLER AVENUE, ROUTE 8                     | 360-19-0081 |
| 137 | 162 | WINCHESTER, ROUTE 800                                  | 360-19-0096 |
| 137 | 462 | WINCHESTER, ROUTE 800 SO. OF RT. 44, LANSEN RD-RESERVE | 360-19-0154 |

**10 TOTAL PILES: 10****STORES #138 - WETHERSFIELD - 501 Goff Road - 860-529-7233**

|     |     |                                      |             |
|-----|-----|--------------------------------------|-------------|
| 138 | 007 | BERLIN, ROUTES 71 & 72               | 360-19-0005 |
| 138 | 043 | EAST HARTFORD, CLEMENT ROAD          | 360-19-0021 |
| 138 | 052 | FARMINGTON, ROUTE 6                  | 360-19-0025 |
| 138 | 054 | GLASTONBURY, OAK STREET              | 360-19-0027 |
| 138 | 064 | HARTFORD, JENNINGS ROAD              | 360-19-0034 |
| 138 | 119 | ROCKY HILL, BROOK STREET             | 360-19-0066 |
| 138 | 159 | WETHERSFIELD, GOFF ROAD              | 360-19-0093 |
| 138 | 252 | FARMINGTON, SOUTH ROAD AND ROUTE 6   | 360-19-0105 |
| 138 | 280 | MERIDEN, MILLER AVENUE, OFF ROUTE 15 | 360-19-0111 |
| 138 | 419 | ROCKY HILL, BROOK STREET - RESERVE   | 360-19-0124 |

**10 TOTAL PILES: 10**

**CONNDOT SALT PILE LISTING BY STORES LOCATION**

Revised 4-04 jsnyder

| STORE NO. | PILE NO. | # of Piles | LOCATION | CATALOG NUMBER |
|-----------|----------|------------|----------|----------------|
|           |          |            |          |                |

**STORES #139 - WEST WILLINGTON - 41 Tolland Turnpike - 860-429-3202**

|     |     |                             |             |
|-----|-----|-----------------------------|-------------|
| 139 | 012 | BOLTON, ROUTE 6             | 360-19-0007 |
| 139 | 067 | HEBRON, ROUTE 85            | 360-19-0037 |
| 139 | 078 | MANSFIELD, ROUTE 32         | 360-19-0043 |
| 139 | 134 | STAFFORD, (WEST), ROUTE 190 | 360-19-0077 |
| 139 | 145 | UNION, ROUTE 190            | 360-19-0083 |
| 139 | 146 | VERNON, CAMPBELL AVENUE     | 360-19-0084 |
| 139 | 160 | WILLINGTON, WEST, ROUTE 32  | 360-19-0094 |

**7 TOTAL PILES: 7****STORES #140 - PUTNAM - Route 12, Industrial Park Road - 860-963-1951**

|     |     |  |             |
|-----|-----|--|-------------|
| 140 | 003 | ASHFORD, ROUTE 89                                    | 360-19-0001 |
| 140 | 022 | CANTERBURY, ROUTE 14                                 | 360-19-0009 |
| 140 | 109 | PLAINFIELD, ROUTE 14                                 | 360-19-0061 |
| 140 | 112 | POMFRET, ROUTE 101                                   | 360-19-0062 |
| 140 | 116 | PUTNAM, ROUTE 12                                     | 360-19-0064 |
| 140 | 141 | THOMPSON, ROUTES 395 AND 200                         | 360-19-0130 |
| 140 | 169 | WOODSTOCK, ROUTE 171                                 | 360-19-0100 |
| 140 | 178 | MANSFIELD, STATE ROAD 632, NORTH FRONTAGE ROAD       | 360-19-0156 |
| 140 | 478 | MANSFIELD, STATE ROAD 632, NORTH FRONTAGE RD-RESERVE | 360-19-0151 |

**9 TOTAL PILES: 9****STORES #141 - WINDSOR - Route 20 & East Granby Road - 860-298-5228**

|     |     |  |             |
|-----|-----|--|-------------|
| 141 | 004 | AVON, ROUTE 10                                 | 360-19-0002 |
| 141 | 040 | EAST GRANBY, ROUTE 20                          | 360-19-0019 |
| 141 | 047 | EAST WINDSOR, ROUTE 5                          | 360-19-0023 |
| 141 | 065 | HARTLAND, ROUTE 20                             | 360-19-0035 |
| 141 | 128 | SIMSBURY, ROUTES 10 AND 202                    | 360-19-0072 |
| 141 | 164 | WINDSOR, BLOOMFIELD AVENUE                     | 360-19-0098 |
| 141 | 447 | EAST WINDSOR, MAINT. GARAGE, ROUTE 5 - RESERVE | 360-19-0153 |

**7 TOTAL PILES: 7****STORES #142 - EAST HAVEN - 2100 North High Street - 203-466-5332**

|     |     |   |             |
|-----|-----|---|-------------|
| 142 | 014 | BRANFORD, LEETES ISLAND ROAD, I-91, EXIT 56 | 360-19-0101 |
| 142 | 060 | GUILFORD, GOOSE LANE                        | 360-19-0108 |
| 142 | 101 | NORTH HAVEN, BISHOP STREET                  | 360-19-0057 |
| 142 | 148 | WALLINGFORD, WHARTON BROOK, I-91 EXIT 13    | 360-19-0085 |
| 142 | 201 | NORTH HAVEN, MCDERMOTT ROAD                 | 360-19-0115 |
| 142 | 448 | WALLINGFORD, WHARTON BROOK - RESERVE        | 360-19-0144 |

**6 TOTAL PILES: 6**

**CONNDOT SALT PILE LISTING BY STORES LOCATION**

Revised 4-04 jsnyder

| STORE NO. | PILE NO. | # of Piles |          |  | CATALOG NUMBER |
|-----------|----------|------------|----------|--|----------------|
|           |          |            | LOCATION |  |                |

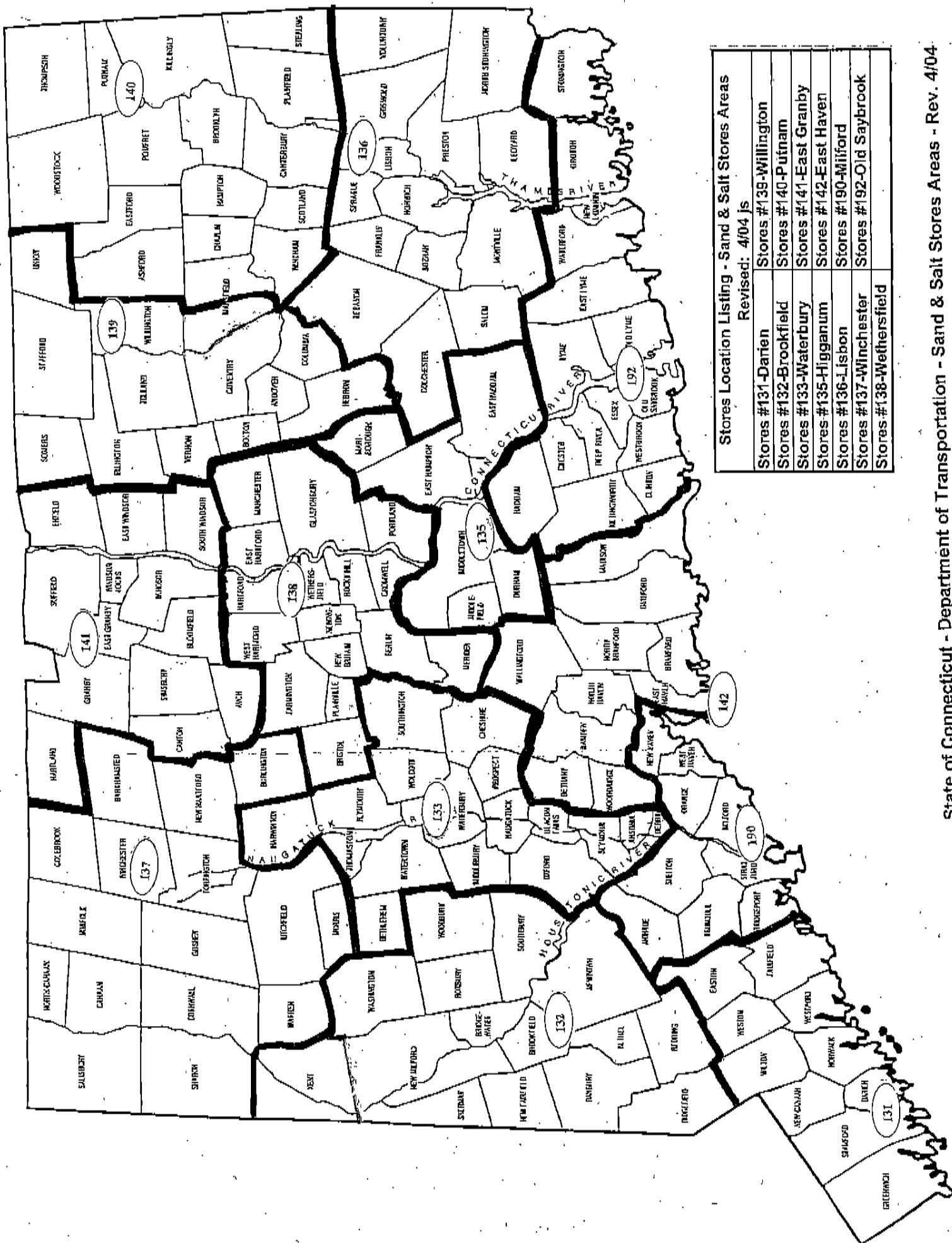
**STORES #190 - MILFORD - 44 Banner Drive - 203-877-1870**

|     |     |  |             |
|-----|-----|--|-------------|
| 190 | 484 | MILFORD, BANNER DRIVE, EXIT 40 OFF I-95  | 360-19-0160 |
| 190 | 084 | MILFORD, BANNER DRIVE, EXIT 40 OFF I-95  | 360-19-0048 |
| 190 | 085 | MONROE, ROUTE 111, EAST OF ROUTE 25      | 360-19-0049 |
| 190 | 093 | NEW HAVEN, POND LILY AVENUE              | 360-19-0052 |
| 190 | 107 | ORANGE, ROUTE 34                         | 360-19-0060 |
| 190 | 138 | STRATFORD, ROUTE 110 AND RYDER LANE      | 360-19-0079 |
| 190 | 144 | TRUMBULL, ROUTE 108                      | 360-19-0082 |
| 190 | 238 | STRATFORD, SURF AVENUE, EXIT 30 OFF I-95 | 360-19-0118 |
| 190 | 293 | NEW HAVEN, BOULEVARD, EXIT 44 OFF I-95   | 360-19-0113 |

**9 TOTAL PILES: 9****STORES #192 - OLD SAYBROOK - 660 Middlesex Turnpike - 860-388-0347**

|     |     |                                    |             |
|-----|-----|------------------------------------|-------------|
| 192 | 045 | EAST LYME, ROUTE 95, EXIT 74       | 360-19-0022 |
| 192 | 059 | GROTON, ROUTE 184                  | 360-19-0031 |
| 192 | 061 | HADDAM, ROUTES 154 AND 82          | 360-19-0033 |
| 192 | 106 | OLD SAYBROOK, 660 MIDDLESEX TPKE.  | 360-19-0117 |
| 192 | 152 | WATERFORD, ROUTE 395               | 360-19-0088 |
| 192 | 154 | WESTBROOK, ROUTE 145, I-95 EXIT 64 | 360-19-0090 |
| 192 | 461 | HADDAM, ROUTES 82 & 154 - RESERVE  | 360-19-0159 |

**7 TOTAL PILES: 7****99 GRAND TOTAL ALL SALT PILES****8 SALT RESERVE PILES****95 SALT WORKING PILES**



## Stores Location Listing - Sand &amp; Salt Stores Areas

Revised: 4/04 js

|                          |                          |
|--------------------------|--------------------------|
| Stores #131-Danbury      | Stores #139-Willington   |
| Stores #132-Brookfield   | Stores #140-Putnam       |
| Stores #133-Waterbury    | Stores #141-East Granby  |
| Stores #135-Higganum     | Stores #142-East Haven   |
| Stores #136-Lisbon       | Stores #190-Milford      |
| Stores #137-Winchester   | Stores #192-Old Saybrook |
| Stores #138-Wethersfield |                          |

| CONNDOT HISTORICAL USAGE OF SALT STOCKPILE LOCATIONS |         |                |                                |              |                   | 400.80   |
|--|---------|----------------|--------------------------------|--------------|-------------------|--|
| TO BE USED FOR INFORMATIONAL PURPOSES ONLY.          |         |                |                                |              |                   |  |
| ROAD SALT -WORKING/RESERVE PILES                     |         |                |                                |              |                   |  |
| 4/05 js  |         |                |                                |              |                   | INITIAL ORDER<br>ESTIMATED<br>PURCHASE<br>AMOUNTS<br>for 2004/05 |
|  |         |                |                                |              | (ANNUAL)          |  |
|  |         |                |                                | 03/04        | HISTORICAL        |  |
| DIST.  | SECTION | STORES<br>AREA | PILE NO./LOCATION              | END<br>BAL.  | USAGE<br>PER PILE |  |
| 3  | 33      | 131            | 035 DARIEN                     | 387          | 1,568             | 1,107  |
| 3  | 33      | 131            | 051 FAIRFIELD                  | 112          | 972               | 814  |
| 3  | 33      | 131            | 057 GREENWICH                  | 284          | 325               | 26   |
| 3  | 33      | 131            | 090 NEW CANAAN                 | 121          | 993               | 825  |
| 3  | 33      | 131            | 135 STAMFORD                   | 34           | 212               | 167  |
| 3  | 33      | 131            | 158 WESTPORT                   | 471          | 1,346             | 811  |
| 3  | 33      | 131            | 161 WILTON                     | 200          | 513               | 289  |
| 3  | 33      | <u>131</u>     | <u>251 FAIRFIELD</u>           | <u>0</u>     | <u>160</u>        | <u>153</u>   |
| TOTAL  |         | 131            | TOTAL                          | 1,610        | 6,089             | 4,192  |
| 4  | 43      | 132            | 034 DANBURY                    | 567          | 2,879             | 2,176  |
| 4  | 41      | 132            | 068 KENT                       | 443          | 662               | 187  |
| 4  | 42      | 132            | 096 NEW MILFORD                | 583          | 1,546             | 890  |
| 4  | 43      | 132            | 097 NEWTOWN                    | 287          | 841               | 514  |
| 4  | 43      | 132            | 130 SOUTHURY                   | 647          | 1,676             | 950  |
| 4  | 43      | <u>132</u>     | <u>150 WASHINGTON</u>          | <u>296</u>   | <u>445</u>        | <u>128</u>   |
| TOTAL  |         | 132            | TOTAL                          | 2,822        | 8,049             | 4,845  |
| 4  | 43      | 133            | 006 BEACON FALLS               | 630          | 1,266             | 576  |
| 4  | 43      | 133            | 010 BETHLEHEM                  | 461          | 690               | 196  |
| 4  | 43      | 133            | 124 SEYMOUR                    | 252          | 561               | 283  |
| 1  | 13      | 133            | 131 SOUTHLINGTON               | 671          | 1,888             | 1,128  |
| 4  | 43      | 133            | 140 THOMASTON                  | 162          | 495               | 310  |
| 4  | 43      | 133            | 151 WATERBURY                  | 442          | 2,008             | 1,472  |
| 1  | 13      | 133            | 166 WOLCOTT                    | 153          | 325               | 157  |
| 4  | 43      | 133            | 240 THOMASTON                  | 393          | 1,450             | 989  |
| 4  | 43      | <u>133</u>     | <u>440 THOMASTON - RESERVE</u> | <u>3,000</u> |                   |  |
| TOTAL  |         | 133            | TOTAL                          | 6,164        | 8,683             | 5,111  |
| 2  | 21      | 135            | 042 EAST HAMPTON               | 315          | 425               | 90   |
| 2  | 21      | 135            | 079 MARLBOROUGH                | 243          | 747               | 469  |
| 1  | 13      | 135            | 083 MIDDLETOWN                 | 440          | 1,255             | 756  |
| 1  | 13      | <u>135</u>     | <u>283 MIDDLETOWN</u>          | <u>440</u>   | <u>565</u>        | <u>98</u>  |
| TOTAL  |         | 135            | TOTAL                          | 1,438        | 2,992             | 1,413  |

| CONNDOT HISTORICAL USAGE OF SALT STOCKPILE LOCATIONS |         |                |                          |             |                   | 400.80   |
|--|---------|----------------|--------------------------|-------------|-------------------|--|
| TO BE USED FOR INFORMATIONAL PURPOSES ONLY.          |         |                |                          |             |                   |  |
| ROAD SALT -WORKING/RESERVE PILES                     |         |                |                          |             |                   |  |
| 4/05 js  |         |                |                          |             |                   | INITIAL ORDER<br>ESTIMATED<br>PURCHASE<br>AMOUNTS<br>for 2004/05 |
|  |         |                |                          |             | (ANNUAL)          |  |
|  |         |                |                          | 03/04       | HISTORICAL        |  |
| DIST.  | SECTION | STORES<br>AREA | PILE NO./LOCATION        | END<br>BAL. | USAGE<br>PER PILE |  |
| 2  | 21      | 136            | 028 COLCHESTER           | 498         | 1,233             | 665  |
| 2  | 21      | 136            | 053 FRANKLIN             | 477         | 836               | 320  |
| 2  | 23      | 136            | 058 GRISWOLD             | 315         | 428               | 93   |
| 2  | 23      | 136            | 104 NORWICH              | 321         | 925               | 560  |
| 2  | 23      | 136            | 114 PRESTON              | 306         | 520               | 190  |
| 2  | 21      | 136            | 121 SALEM                | 282         | 455               | 127  |
| 2  | 23      | 136            | 204 OCCUM                | 191         | 1,130             | 886  |
| TOTAL  |         | 136            | TOTAL                    | 2,390       | 5,527             | 2,841  |
| 4  | 41      | 137            | 005 BARKHAMSTED          | 330         | 581               | 223  |
| 4  | 41      | 137            | 020 BURLINGTON           | 524         | 1,005             | 495  |
| 4  | 41      | 137            | 031 CORNWALL             | 527         | 1,351             | 760  |
| 4  | 41      | 137            | 074 LITCHFIELD           | 389         | 1,166             | 722  |
| 4  | 41      | 137            | 098 NORFOLK              | 280         | 751               | 435  |
| 4  | 41      | 137            | 100 NORTH CANAAN         | 286         | 947               | 616  |
| 4  | 41      | 137            | 125 SHARON               | 361         | 215               | 0  |
| 4  | 41      | 137            | 143 TORRINGTON           | 404         | 1,275             | 811  |
| 4  | 41      | 137            | 162 WINCHESTER           | 364         | 1,768             | 1,321  |
| 4  | 41      | 137            | 462 WINCHESTER - RESERVE | 2,985       |                   |  |
| TOTAL  |         | 137            | TOTAL                    | 6,450       | 9,059             | 5,383  |
| 1  | 13      | 138            | 007 BERLIN               | 568         | 1,386             | 752  |
| 1  | 11      | 138            | 043 EAST HARTFORD        | 331         | 2,665             | 2,208  |
| 4  | 41      | 138            | 052 FARMINGTON           | 181         | 510               | 305  |
| 1  | 13      | 138            | 054 GLASTONBURY          | 370         | 1,711             | 1,260  |
| 1  | 11      | 138            | 064 HARTFORD             | 784         | 1,134             | 297  |
| 1  | 13      | 138            | 119 ROCKY HILL           | 400         | 1,182             | 725  |
| 1  | 13      | 138            | 159 WETHERSFIELD         | 220         | 1,310             | 1,028  |
| 4  | 41      | 138            | 252 FARMINGTON           | 121         | 2,103             | 1,883  |
| 1  | 13      | 138            | 280 MERIDEN              | 538         | 2,281             | 1,635  |
| 1  | 13      | 138            | 419 ROCKY HILL - RESERVE | 3,000       |                   |  |
| TOTAL  |         | 138            | TOTAL                    | 6,512       | 14,282            | 10,093   |
|  |         |                |                          |             |                   |  |
|  |         |                |                          |             |                   |  |

| CONNDOT HISTORICAL USAGE OF SALT STOCKPILE LOCATIONS |         |                |                           |  |             |                   | 400.80   |
|--|---------|----------------|---------------------------|--|-------------|-------------------|--|
| TO BE USED FOR INFORMATIONAL PURPOSES ONLY.          |         |                |                           |  |             |                   |  |
| ROAD SALT -WORKING/RESERVE PILES                     |         |                |                           |  |             |                   |  |
| 4/05 js  |         |                |                           |  |             |                   | INITIAL ORDER<br>ESTIMATED<br>PURCHASE<br>AMOUNTS<br>for 2004/05 |
|  |         |                |                           |  |             | (ANNUAL)          |  |
|  |         |                |                           |  | 03/04       | HISTORICAL        |  |
| DIST.  | SECTION | STORES<br>AREA | PILE NO./LOCATION         |  | END<br>BAL. | USAGE<br>PER PILE |  |
| 1  | 11      | 139            | 012 BOLTON                |  | 251         | 940               | 644  |
| 2  | 21      | 139            | 067 HEBRON                |  | 252         | 436               | 163  |
| 2  | 21      | 139            | 078 MANSFIELD             |  | 412         | 652               | 209  |
| 1  | 11      | 139            | 134 STAFFORD              |  | 275         | 539               | 239  |
| 1  | 11      | 139            | 145 UNION                 |  | 298         | 1,362             | 999  |
| 1  | 11      | 139            | 146 VERNON                |  | 538         | 2,545             | 1,886  |
| 1  | 11      | 139            | 160 WILLINGTON            |  | 346         | 1,374             | 963  |
| TOTAL  |         | 139            | TOTAL                     |  | 2,372       | 7,848             | 5,103  |
| 2  | 21      | 140            | 003 ASHFORD               |  | 269         | 352               | 66   |
| 2  | 21      | 140            | 022 CANTERBURY            |  | 292         | 805               | 475  |
| 2  | 21      | 140            | 109 PLAINFIELD            |  | 346         | 1,105             | 707  |
| 2  | 21      | 140            | 112 POMFRET               |  | 512         | 916               | 361  |
| 2  | 21      | 140            | 116 PUTNAM                |  | 327         | 1,171             | 788  |
| 2  | 21      | 140            | 141 THOMPSON              |  | 416         | 657               | 210  |
| 2  | 21      | 140            | 169 WOODSTOCK             |  | 293         | 437               | 123  |
| 2  | 21      | 140            | 178 MANSFIELD             |  | 301         | 1,374             | 1,008  |
| 2  | 21      | 140            | 448 MANSFIELD - RESERVE   |  | 2,997       |                   |  |
| TOTAL  |         | 140            | TOTAL                     |  | 5,752       | 6,817             | 3,738  |
| 4  | 41      | 141            | 004 AVON                  |  | 500         | 845               | 305  |
| 4  | 41      | 141            | 040 EAST GRANBY           |  | 665         | 1,466             | 731  |
| 1  | 11      | 141            | 047 EAST WINDSOR          |  | 387         | 2,250             | 1,757  |
| 4  | 41      | 141            | 065 HARTLAND              |  | 291         | 584               | 265  |
| 4  | 41      | 141            | 128 SIMSBURY              |  | 448         | 658               | 179  |
| 1  | 11      | 141            | 164 WINDSOR               |  | 900         | 2,140             | 1,139  |
| 1  | 11      | 141            | 447 EAST WINDSOR - RESERV |  | 2,996       |                   |  |
| TOTAL  |         | 141            | TOTAL                     |  | 6,188       | 7,943             | 4,376  |
| 3  | 31      | 142            | 014 BRANFORD              |  | 285         | 1,134             | 795  |
| 3  | 31      | 142            | 060 GUILFORD              |  | 201         | 1,134             | 879  |
| 3  | 31      | 142            | 101 NORTH HAVEN           |  | 108         | 1,213             | 1,048  |
| 3  | 31      | 142            | 148 WALLINGFORD           |  | 867         | 1,681             | 238  |
| 3  | 31      | 142            | 201 NORTH HAVEN           |  | 0           | 259               | 247  |
| 3  | 31      | 142            | 448 WALLINGFORD RESERVE   |  | 3,000       |                   |  |
| TOTAL  |         | 142            | TOTAL                     |  | 4,461       | 5,421             | 3,207  |

| CONNDOT HISTORICAL USAGE OF SALT STOCKPILE LOCATIONS |         |        |                       |  |        |            | 400.80   |
|--|---------|--------|-----------------------|--|--------|------------|--|
| TO BE USED FOR INFORMATIONAL PURPOSES ONLY.          |         |        |                       |  |        |            |  |
| ROAD SALT -WORKING/RESERVE PILES                     |         |        |                       |  |        |            |  |
| 4/05 js  |         |        |                       |  |        |            | INITIAL ORDER<br>ESTIMATED<br>PURCHASE<br>AMOUNTS<br>for 2004/05 |
|  |         |        |                       |  |        | (ANNUAL)   |  |
|  |         |        |                       |  | 03/04  | HISTORICAL |  |
|  |         | STORES |                       |  | END    | USAGE      |  |
| DIST.  | SECTION | AREA   | PILE NO./LOCATION     |  | BAL.   | PER PILE   |  |
|  |         |        |                       |  |        |            |  |
|  |         |        |                       |  |        |            |  |
| 3  | 33      | 190    | 084 MILFORD           |  | 356    | 1,079      | 672  |
| 3  | 33      | 190    | 085 MONROE            |  | 415    | 765        | 313  |
| 3  | 31      | 190    | 093 NEW HAVEN         |  | 568    | 640        | 41   |
| 3  | 31      | 190    | 107 ORANGE            |  | 518    | 1,550      | 958  |
| 3  | 33      | 190    | 138 STRATFORD         |  | 144    | 504        | 336  |
| 3  | 33      | 190    | 144 TRUMBULL          |  | 662    | 1,001      | 291  |
| 3  | 33      | 190    | 238 STRATFORD         |  | 403    | 1,374      | 906  |
| 3  | 31      | 190    | 293 NEW HAVEN         |  | 483    | 1,414      | 865  |
| 3  | 33      | 190    | 484 MILFORD - RESERVE |  | 3,000  |            |  |
| TOTAL  |         | 190    | TOTAL                 |  | 6,552  | 8,327      | 4,382  |
|  |         |        |                       |  |        |            |  |
| 2  | 23      | 192    | 045 EAST LYME         |  | 345    | 708        | 330  |
| 2  | 23      | 192    | 059 GROTON            |  | 178    | 1,338      | 1,097  |
| 2  | 23      | 192    | 061 HADDAM            |  | 533    | 1,652      | 1,040  |
| 2  | 23      | 192    | 106 OLD SAYBROOK      |  | 287    | 1,019      | 684  |
| 2  | 23      | 192    | 152 WATERFORD         |  | 213    | 913        | 657  |
| 2  | 23      | 192    | 154 WESTBROOK         |  | 358    | 359        |  |
| 2  | 23      | 192    | 461 HADDAM RESERVE    |  | 2,989  |            |  |
| TOTAL  |         | 192    | TOTAL                 |  | 4,903  | 5,989      | 3,808  |
|  |         |        |                       |  |        |            |  |
| GRAND TOTAL - HISTORICAL USAGE                       |         |        |                       |  | 57,614 | 97,026     | 58,492   |
|  |         |        |                       |  |        |            |  |
|  |         |        |                       |  |        |            |  |
|  |         |        |                       |  |        |            |  |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                  |                                    |                         |                  | Last update: 7/15/04                 |  | jsnyder          |                |
|--|---------|------------------|------------------------------------|-------------------------|------------------|--------------------------------------|--|------------------|----------------|
| #  | Store # | Town Name        | 2004/05 Qty-Ton Municipal Estimate | Municipal 50% Guarantee | Storage Capacity | Salt Storage Shed Location           | Municipal Contact Person               | Telephone Number | Fax Number     |
| STORE #131 - Darien                        |         |                  |                                    |                         |                  |                                      |  |                  |                |
| 1  | 131     | Darien           | 400                                | 200                     | 190              | 126 Ledge Road, Darien               | Darren Oustafine, Assistant Director   | (203) 656-7365   | (203) 656-7459 |
| 1  | 131     | Easton           | 475                                | 238                     | 100              | 15 Westport Road, Easton             | Edward Nagy, Director Public Works     | (203) 268-0714   | (203) 261-7915 |
| 1  | 131     | Fairfield        | 1,500                              | 750                     |                  | One Rod Highway, Fairfield           | Scott Bartlett, Super. Of PW           | (203) 256-3176   | (203) 256-3187 |
| 1  | 131     | New Canaan       | 1,000                              | 500                     | 1,400            | 139 Lakeview Ave., New Canaan        | Charles Gallo, Highway Supt.           | (203) 594-3708   | (203) 594-3706 |
| 1  | 131     | Stamford         | 10,000                             | 5,000                   | 3,500            | 90 Magee Avenue, Stamford            | Mike Zarba, Supervisor of Highways     | (203) 977-5087   | (203) 325-1696 |
| 2  | 131     | Stamford         |                                    | 0                       | 3,000            | 106 Haig Avenue, Stamford            | Mike Zarba, Supervisor of Highways     | (203) 977-5087   | (203) 325-1696 |
| 3  | 131     | Stamford         |                                    | 0                       | 3,000            | Rock Rimmon Road, Stamford           | Mike Zarba, Supervisor of Highways     | (203) 977-5087   | (203) 325-1696 |
|  | 10      | 50%              |                                    |                         |                  |                                      |  |                  |                |
|  | 5       | Store #131 Total | 13,375                             | 6,688                   | 11,190           |                                      |  |                  |                |
| STORE #132 - Brookfield                    |         |                  |                                    |                         |                  |                                      |  |                  |                |
| 1  | 132     | Bethel           | 1,000                              | 500                     | 100              | Sympaug Road, Bethel                 | Clarence Reese, Public Works Supvr.    | (203) 794-8545   | (203) 794-8767 |
| 1  | 132     | Brookfield       | 700                                | 350                     | 300              | 25 Old Gray's Bridge Rd., Brookfield | John Plummer, Supt. Of Roads           | (203) 775-5315   | (203) 775-4930 |
| 1  | 132     | Kent             | 200                                | 100                     |                  | 38 Maple Street, Kent                | Rick Osborne, Road Foreman             | (860) 927-3491   | (860) 927-3491 |
| 1  | 132     | New Fairfield    | 960                                | 480                     | 60               | 188 Route 37, New Fairfield          | Robert Rzasa, Director Public Works    | (203) 312-5628   | (203) 312-5678 |
| 1  | 132     | Newtown          | 1,600                              | 800                     |                  | 4 Turkey Hill Rd., Newtown           | Rick Orten, Inventory Control          | (203) 270-4300   | (203) 426-9968 |
| 1  | 132     | Redding          | 1,500                              | 750                     | 500              | 28 Great Oak Lane, Redding           | Bruce Sanford, Highway Superintendent  | (203) 938-2801   | (203) 938-3736 |
| 1  | 132     | Ridgefield       | 4,000                              | 2,000                   | 1,000            | 60 South Street, Ridgefield          | Bill Hoff, Office Manager              | (203) 431-2749   | (203) 438-5719 |
| 1  | 132     | Roxbury          | 400                                | 200                     | 400              | 31 North Street, Roxbury             | Butch Finch, Road Foreman              | (860) 354-8343   | (860) 354-0560 |
| 1  | 132     | Sherman          | 300                                | 150                     | 50               | 43 Route 39 North, Sherman           | Don Borkowski, Highway Supervisor      | (860) 350-5514   | (860) 350-5514 |
| 1  | 132     | Washington       | 700                                | 350                     | 200              | 10-12 Blackville Rd., Washington     | Roger Cannavaro, Highway Foreman       | (860) 868-3450   | (860) 868-3103 |
| 1  | 132     | Woodbury         | 800                                | 400                     | 225              | 82 White Deer Rocks Rd., Woodbury    | David Monckton, Director Public Works  | (203) 263-3633   | (203) 263-3348 |
|  | 15      | 73%              |                                    |                         |                  |                                      |  |                  |                |
|  | 11      | Store #132 Total | 12,160                             | 6,080                   | 2,835            |                                      |  |                  |                |
| STORE #133 -Waterbury                      |         |                  |                                    |                         |                  |                                      |  |                  |                |
| 1  | 133     | Ansonia          | 400                                | 200                     | 100              | North Division Street, Ansonia       | Joseph Maffeo, Supt. P.W.              | (203) 736-5945   | (203) 736-5943 |
| 1  | 133     | Bethlehem        | 300                                | 150                     | 150              | 28 Main Street South, Bethlehem      | James Kacergnis, Public Works Director | (203) 266-7448   | (203) 266-7670 |
| 1  | 133     | Cheshire         | 1,400                              | 700                     | 700              | 1286 Waterbury Road, Cheshire        | Joseph Michelangelo, Dir. Public Works | (203) 271-6650   | (203) 271-6659 |
| 1  | 133     | Derby            | 500                                | 250                     | 100              | Coon Hollow Road, Derby              | Gary Parker, Dir. of Public Works      | (203) 736-1468   | (203) 736-1470 |
| 1  | 133     | Harwinton        | 300                                | 150                     | 50               | 104 Locust Road, Harwinton           | John D. Fredsall, Highway Supervisor   | (860) 485-9051   | (860) 485-0051 |
| 1  | 133     | Middlebury       | 1,200                              | 600                     | 250              | One Service Road, Middlebury         | Dan Norton, Supvr. Public Works        | (203) 577-4170   | (203) 577-4171 |
| 1  | 133     | Oxford           | 1,200                              | 600                     | 1,200            | 21 Great Oak Road, Oxford            | Wayne Watt, Road Foreman               | (203) 888-7716   | (203) 888-3588 |
| 1  | 133     | Plymouth         | 900                                | 450                     | 80               | 42 Hillside Avenue, Terryville       | James Schultz, Highway Superintendent  | (860) 585-4030   | (860) 585-4067 |
| 1  | 133     | Seymour          | 400                                | 200                     | 200              | 721 Derby Avenue, Seymour            | Dennis Rozum, Director of Public Works | (203) 735-5838   | (203) 734-5713 |
| 1  | 133     | Southington      | 3,000                              | 1,500                   | 200              | Della Bitta Drive, Plantsville       | Mike Casarella, Asst. Superintendent   | (860) 276-9430   | (860) 276-9101 |
| 1  | 133     | Thomaston        | 300                                | 150                     | 50               | Reynolds Bridge Road, Thomaston      | Jerry Grakoski, Road Superintendent    | (860) 283-4030   | (860) 283-4403 |
| 1  | 133     | Waterbury        | 4,000                              | 2,000                   | 15               | 51 East Aurora St, Waterbury         | Joe Geary, Street Dept. Supervisor     | (203) 574-8261   | (203) 574-8394 |
| 2  | 133     | Waterbury        |                                    | 0                       | 10               | Industrial Lane, Waterbury           | Joe Geary, Street Dept. Supervisor     | (203) 574-8261   | (203) 574-8394 |
| 3  | 133     | Waterbury        |                                    | 0                       | 10               | 3465 East Main Street, Waterbury     | Joe Geary, Street Dept. Supervisor     | (203) 574-8261   | (203) 574-8394 |
| 1  | 133     | Watertown        | 3,000                              | 1,500                   | 2,150            | Old Baird Rd., Watertown             | Rick Duffy, Highway Superintendent     | (860) 945-5244   | (860) 945-0457 |
| 2  | 133     | Watertown        |                                    | 0                       | 50               | 91 Burton Street, Watertown          | Rick Duffy, Highway Superintendent     | (860) 945-5244   | (860) 945-0457 |
| 1  | 133     | Wolcott          | 1,500                              | 750                     | 750              | 48 Todd Road, Wolcott                | Joseph Paulo, Director Public Works    | (203) 879-8140   | (203) 879-8143 |
|  | 17      | 82%              |                                    |                         |                  |                                      |  |                  |                |
|  | 14      | Store #133 Total | 18,400                             | 9,200                   | 6,065            |                                      |  |                  |                |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                  |                                    |                         |                  | Last update: 7/15/04                   |                                       | jsnyder          |                |
|--|---------|------------------|------------------------------------|-------------------------|------------------|--|---------------------------------------|------------------|----------------|
| #  | Store # | Town Name        | 2004/05 Qty-Ton Municipal Estimate | Municipal 50% Guarantee | Storage Capacity | Salt Storage Shed Location             | Municipal Contact Person              | Telephone Number | Fax Number     |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
| STORE #135 - Higganum                      |         |                  |                                    |                         |                  |  |                                       |                  |                |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
| 1  | 135     | Durham           | 400                                | 200                     | 100              | 20 Cream Pot Road, Durham              | Kurt Bober, Road Foreman              | (860) 349-1816   | (860) 349-0284 |
| 1  | 135     | East Hampton     | 700                                | 350                     | 100              | One Public Works Drive, East Hampton   | Robert Drewry, Supt. Public Works     | (860) 267-4747   | (860) 267-4172 |
| 1  | 135     | East Haddam      | 800                                | 400                     | 150              | 28 Mt. Parnassus Road, East Haddam     | Frank Constantine, Director           | (860) 873-5023   | (860) 873-6014 |
| 1  | 135     | Marlborough      | 500                                | 250                     | 75               | 66 South Main Street, Marlborough      | Darlene Crowley, Adm. Asst.           | (860) 295-6229   | (860) 295-6230 |
| 1  | 135     | Middlefield      | 400                                | 200                     | 80               | 393 Jackson Hill Rd., Middlefield      | John Wyskiel, Road Foreman            | (860) 349-7118   | (860) 349-7115 |
| 1  | 135     | Middletown       | 2,000                              | 1,000                   |                  | 485 Washington St., Middletown         | Salvatore Emanuele, P.W.Supt.         | (860) 344-3510   | (860) 343-3837 |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
|  | 7       | 86%              |                                    |                         |                  |  |                                       |                  |                |
|  | 6       | Store #135 Total | 4,800                              | 2,400                   | 505              |  |                                       |                  |                |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
| STORE #136 - Lisbon                        |         |                  |                                    |                         |                  |  |                                       |                  |                |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
| 1  | 136     | Bozrah           | 500                                | 250                     |                  | 227 Fitchville Road, Bozrah            | Keith Robbins, First Selectman        | (860) 889-2689   | (860) 887-5449 |
| 1  | 136     | Colchester       | 1,200                              | 600                     | 300              | 300 Old Hartford Rd., Colchester       | Kevin Kelly, Highway Supervisor       | (860) 537-7230   | (860) 537-2742 |
| 1  | 136     | Franklin         | 150                                | 75                      | 75               | 197 Pond Road, Franklin                | Richard Matters, First Selectman      | (860) 642-6055   | (860) 642-6606 |
| 1  | 136     | Griswold         | 500                                | 250                     | 500              | 1148 Voluntown Road, Griswold          | Paul Brycki, 1st Selectman            | (860) 376-7060   | (860) 376-7109 |
| 1  | 136     | Lebanon          | 600                                | 300                     |                  | 937 Trumbull Highway, Lebanon          | Ron Ives, Asst. Highway Foreman       | (860) 642-7565   | (860) 642-7716 |
| 1  | 136     | Ledyard          | 1,000                              | 500                     | 200              | 889R Colonel Ledyard Hwy, Ledyard      | Jim Martin, Highway Superintendent    | (860) 464-9060   | (860) 464-9160 |
| 1  | 136     | Montville        | 800                                | 400                     | 200              | 225 Maple Avenue, Uncasville           | Don Bourdeau, Public Works Director   | (860) 848-7473   | (860) 848-7393 |
| 1  | 136     | North Stonington | 500                                | 250                     | 500              | 11 Wyssup Road, North Stonington       | Steve Holliday, PW Foreman            | (860) 535-0924   | (860) 535-8435 |
| 1  | 136     | Norwich          | 2,200                              | 1,100                   | 1,110            | 50 Clinton Avenue, Norwich             | Steve Palmer, Dispatcher              | (860) 823-3799   | (860) 823-3825 |
| 1  | 136     | Preston          | 300                                | 150                     | 50               | 423 Route 2, Preston                   | Robert Boyd, Road Foreman             | (860) 886-7220   | (860) 885-1905 |
| 1  | 136     | Salem            | 400                                | 200                     | 400              | 270 Hartford Road, Salem               | Donald Bourdeau, P.W. Director        | (860) 859-3873   | (860) 859-1184 |
| 1  | 136     | Sprague          | 250                                | 125                     | 100              | Rte. 97, Scotland Road, Sprague/Baltic | Mark Benson, Road Foreman             | (860) 822-3000   | (860) 822-3013 |
| 1  | 136     | Voluntown        | 160                                | 80                      | 50               | 210 Beach Pond Road, Voluntown         | Ronald Millovitsch, Road Foreman      | (860) 376-5880   | (860) 376-3295 |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
|  | 14      | 93%              |                                    |                         |                  |  |                                       |                  |                |
|  | 13      | Store #136 Total | 8,560                              | 4,280                   | 3,485            |  |                                       |                  |                |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
| STORE #137 - Winchester                    |         |                  |                                    |                         |                  |  |                                       |                  |                |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
| 1  | 137     | Barkhamsted      | 500                                | 250                     | 250              | 33 New Hartford Road, Barkhamsted      | Rich Novak, Highway Supervisor        | (860) 379-1888   |                |
| 1  | 137     | Burlington       | 1,100                              | 550                     | 100              | 66 Belden Road, Burlington             | Scott Tharau, Director Public Works   | (860) 673-2439   | (860) 673-8427 |
| 1  | 137     | Canaan           | 200                                | 100                     | 75               | DPW Garage, 100 Railroad St., Canaan   | Tim Downs, Manager, DPW               | (860) 824-7239   | (860) 824-4506 |
| 1  | 137     | Colebrook        | 800                                | 400                     | 400              | 43 Sandybrook Road, Colebrook          | Jerome Rathbun, First Selectman       | (860) 379-3359   | (860) 379-7215 |
| 1  | 137     | Goshen           | 400                                | 200                     | 50               | 38 Torrington Road, Goshen             | Howard Joray, Public Works Supervisor | (860) 491-6029   | (860) 491-6036 |
| 1  | 137     | Litchfield       | 927                                | 464                     |                  | 101 Russell Street, Litchfield         | Naomi Boccio, Asst. Supvr.            | (860) 567-7575   | (860) 567-7578 |
| 1  | 137     | Morris           | 300                                | 150                     | 150              | Todd Hill Road, Morris                 | John Allyn, Morris Road Foreman       | (860) 567-7439   | (860) 567-7445 |
| 1  | 137     | New Hartford     | 1,200                              | 600                     | 200              | Antolini Road, New Hartford            | Daniel Legeyt, Highway Superintendent | (860) 379-3389   | (860) 379-0940 |
| 2  | 137     | New Hartford     |                                    | 0                       | 200              | Route 44, New Hartford                 | Daniel Legeyt, Highway Superintendent | (860) 379-3389   | (860) 379-0940 |
| 1  | 137     | Torrington       | 3,000                              | 1,500                   | 1,370            | 107 Arthur Street, Torrington          | Robert Lizotte, Supt. Of Streets      | (860) 489-2352   | (860) 489-2337 |
| 1  | 137     | Warren           | 250                                | 125                     | 100              | 18 Lake Road, Warren                   | Daniel J. Dacey, Foreman              | (860) 868-2291   | (860) 868-2291 |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |
|  | 16      | 63%              |                                    |                         |                  |  |                                       |                  |                |
|  | 10      | Store #137 Total | 8,677                              | 4,339                   | 2,895            |  |                                       |                  |                |
|  |         |                  |                                    |                         |                  |  |                                       |                  |                |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                  |                                    |                         |                  | Last update: 7/15/04                    |                                       | jsnyder          |                |
|--|---------|------------------|------------------------------------|-------------------------|------------------|---|---------------------------------------|------------------|----------------|
| #  | Store # | Town Name        | 2004/05 Qty-Ton Municipal Estimate | Municipal 50% Guarantee | Storage Capacity | Salt Storage Shed Location              | Municipal Contact Person              | Telephone Number | Fax Number     |
| STORE #138 - Wethersfield                  |         |                  |                                    |                         |                  |   |                                       |                  |                |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
| 1  | 138     | Berlin           | 1,000                              | 500                     | 200              | 35 Town Farm Lane, Berlin               | Bryan Griswold, Highway Dept. Supt.   | (860) 828-7046   | (860) 828-7180 |
| 1  | 138     | Bristol          | 4,400                              | 2,200                   | 1,200            | 95 Vincent P. Kelly Road, Bristol       | Bill Wolfe, Supt. Of Streets          | (860) 584-7792   | (860) 584-3829 |
| 1  | 138     | Cromwell         | 500                                | 250                     | 120              | Community Field Road, Cromwell          | Neil Swanson, Highway Foreman         | (860) 632-3452   | (860) 632-3477 |
| 1  | 138     | East Hartford    | 500                                | 250                     | 2,500            | 61 Ecology Drive, East Hartford         | Richard J. Toce, Assistant Director   | (860) 291-7377   | (860) 291-7370 |
| 1  | 138     | Farmington       | 1,000                              | 500                     | 150              | 544 New Britain Ave, Farmington         | Mark Kiefer, Highway Supervisor       | (860) 675-2550   | (860) 674-1076 |
| 1  | 138     | Glastonbury      | 1,500                              | 750                     | 400              | 2380 New London Tpke, Glastonbury       | Scott Zenke, Hwy. Superintendent      | (860) 652-7754   | (860) 652-7758 |
| 1  | 138     | Hartford         | 2,500                              | 1,250                   | 2,500            | 40 Jennings Road, Hartford              | Robert Freeman, Supt. Of Streets      | (860) 522-4888   | (860) 722-6326 |
| 1  | 138     | Manchester       | 4,000                              | 2,000                   | 2,500            | 263 Olcott Street, Manchester           | Lee O'Connor, Highway Admin.          | (860) 647-3244   | (860) 647-3177 |
| 1  | 138     | New Britain      | 3,000                              | 1,500                   | 1,000            | 55 Harvard Street, New Britain          | Steven Cowperthwaite, Str. Gen.Formn. | (860) 826-3482   | (860) 826-3484 |
| 1  | 138     | Newington        | 1,400                              | 700                     | 400              | 281 Milk Lane, Newington                | Frank Sanzo, Supt. Of Highways        | (860) 667-5810   | (860) 594-4146 |
| 2  | 138     | Newington        |                                    | 0                       | 200              | Garfield Street, Newington              | Frank Sanzo, Supt. Of Highways        | (860) 667-5810   | (860) 594-4146 |
| 1  | 138     | Plainville       | 650                                | 325                     | 200              | Granger Lane, Plainville                | Dominick Moschini, Rdwys. Supt.       | (860) 793-0221   | (860) 747-9631 |
| 1  | 138     | Portland         | 750                                | 375                     | 650              | Ames Hollow Road, Portland              | Richard Kelsey, Dir. of Public Works  | (860) 342-6734   | (860) 342-6787 |
| 1  | 138     | Rocky Hill       | 1,850                              | 925                     | 150              | Old Forge Road, Rocky Hill              | Glenn Parent, Highway Superintendent  | (860) 258-7709   | (860) 258-7652 |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
|  | 16      | 81%              |                                    |                         |                  |   |                                       |                  |                |
|  | 13      | Store #138 Total | 23,050                             | 11,525                  | 12,170           |   |                                       |                  |                |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
| STORE #139 - Willington                    |         |                  |                                    |                         |                  |   |                                       |                  |                |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
| 1  | 139     | Andover          | 250                                | 125                     |                  | 12 Long Hill Road, Andover              | Edwin Kasacek, DPW Foreman            | (860) 742-4048   | (860) 742-7535 |
| 1  | 139     | Bolton           | 600                                | 300                     | 250              | Notch Road, Bolton                      | Donato Rattazzi, Foreman              | (860) 649-8066   | (860) 643-0021 |
| 1  | 139     | Coventry         | 1,000                              | 500                     | 100              | 46 Bradbury Lane, Coventry              | William Ross, Road Foreman            | (860) 742-6588   | (860) 742-5467 |
| 1  | 139     | Ellington        | 1,500                              | 750                     | 200              | 21 Main Street, Ellington               | Robert Willis, Foreman                | (860) 870-3140   | (860) 870-3147 |
| 1  | 139     | Hebron           | 900                                | 450                     | 100              | 550 Old Colchester Rd., Hebron          | Andrew Tierney, Dir. of Public Works  | (860) 228-2871   | (860) 228-5988 |
| 1  | 139     | Mansfield        | 1,000                              | 500                     | 300              | 230 Clover Mill Rd., Mansfield          | Betty Lang, Secretary                 | (860) 429-1483   | (860) 429-2206 |
| 1  | 139     | Somers           | 700                                | 350                     | 600              | 93 Egypt Road, Somers                   | Keneth Anderson, Highway Super.       | (860) 763-8234   | (860) 763-8228 |
| 1  | 139     | Stafford         | 1,200                              | 600                     | 300              | 80 Upper Road, Stafford                 | Alan Wytas, Highway Superintendent    | (860) 684-3448   | (860) 684-1785 |
| 1  | 139     | Tolland          | 1,400                              | 700                     | 150              | 118 Old Post Road, Tolland              | John Bock, Highway Superintendent     | (860) 871-3690   | (860) 871-3691 |
| 1  | 139     | Union            | 200                                | 100                     | 75               | 1024 Buckley Highway, Union             | David Eaton, Public Works Director    | (860) 684-4706   | (860) 684-8830 |
| 1  | 139     | Vernon           | 1,000                              | 500                     | 500              | 375 Hartford Tpke., Vernon              | George Fetko, Director                | (860) 870-3500   | (860) 870-3505 |
| 1  | 139     | Willington       | 874                                | 437                     | 200              | 42 Hancock Road, Willington             | Lynn Nicholls, Supervisor             | (860) 684-9313   | (860) 684-9313 |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
|  | 13      | 92%              |                                    |                         |                  |   |                                       |                  |                |
|  | 12      | Store #139 Total | 10,624                             | 5,312                   | 2,775            |   |                                       |                  |                |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
| STORE #140 - Putnam                        |         |                  |                                    |                         |                  |   |                                       |                  |                |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
| 1  | 140     | Ashford          | 600                                | 300                     | 50               | 185 Nott Road , Ashford                 | Paul Jurovaty, Director Public Works  | (860) 429-6812   | (860) 429-1291 |
| 1  | 140     | Brooklyn         | 1,000                              | 500                     |                  | Rukstella Road, Brooklyn                | Bob Tatro, Supervisor-Highway         | (860) 774-2435   | (860) 779-3744 |
| 1  | 140     | Canterbury       | 600                                | 300                     | 100              | 111 Kinne Road, Canterbury              | David Veit, Public Works Director     | (860) 546-6604   | (860) 546-9935 |
| 1  | 140     | Chaplin          | 400                                | 200                     | 100              | 456 Phoenixville Rd, Rt. 198, Chaplin   | Steven Guay, Road Foreman             | (860) 455-0030   | (860) 455-0030 |
| 1  | 140     | Eastford         | 500                                | 250                     | 100              | 264 Westford Rd., Eastford              | Bud Dumas, Road Foreman               | (860) 974-2259   | (860) 974-2259 |
| 1  | 140     | Killingly        | 1,800                              | 900                     | 100              | 79 Putnam Pike, Dayville                | David Sabourin, Super. of Hwy. Dept.  | (860) 779-5385   | (860) 774-7566 |
| 1  | 140     | Plainfield       | 1,000                              | 500                     | 150              | 1 Unity Road, Moosup                    | Stan Parcinski, Public Works Director | (860) 564-5801   |                |
| 1  | 140     | Putnam           | 800                                | 400                     | 60               | 126 Church St., Putnam                  | Gerald Beausoleil, Dir. Public Works  | (860) 963-6813   | (860) 963-6814 |
| 2  | 140     | Putnam           |                                    |                         | 60               | 151 Fox Road, Putnam                    | Gerald Beausoleil, Dir. Public Works  | (860) 963-6813   | (860) 963-6814 |
| 1  | 140     | Scotland         | 80                                 | 40                      | 40               | 12 Pinch Street, Scotland               | William D'Appollonio, Highway Foreman | (860) 456-8625   | (860) 423-3666 |
| 1  | 140     | Thompson         | 1,000                              | 500                     | 200              | 255 Buckley Hill Rd., N. Grosvernordale | Leo Adams, Director Public Works      | (860) 923-2680   | (860) 923-3679 |
| 1  | 140     | Windham          | 650                                | 325                     | 100              | Route 6, Boston Post Rd., N.Windham     | Joyce Lemire, Admin. Aide             | (860) 465-3090   | (860) 465-3096 |
| 1  | 140     | Woodstock        | 1,033                              | 517                     | 150              | 215 Coatney Hill Rd., Woodstock         | Dwight Ryniewicz, Highway Foreman     | (860) 974-0330   | (860) 974-3103 |
|  |         |                  |                                    |                         |                  |   |                                       |                  |                |
|  | 15      | 80%              |                                    |                         |                  |   |                                       |                  |                |
|  | 12      | Store #140 Total | 9,463                              | 4,732                   | 1,210            |   |                                       |                  |                |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                  |                                    |                         |                  | Last update: 7/15/04                   |   | jsnyder          |                |
|--|---------|------------------|------------------------------------|-------------------------|------------------|--|---|------------------|----------------|
| #  | Store # | Town Name        | 2004/05 Qty-Ton Municipal Estimate | Municipal 50% Guarantee | Storage Capacity | Salt Storage Shed Location             | Municipal Contact Person                  | Telephone Number | Fax Number     |
| STORE #141 - Windsor                       |         |                  |                                    |                         |                  |  |   |                  |                |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
| 1  | 141     | Avon             | 800                                | 400                     | 250              | 11 Arch Road, Avon                     | Ken Longo, Public Works Supt.             | (860) 673-6151   | (860) 673-0338 |
| 1  | 141     | Bloomfield       | 1,200                              | 600                     | 600              | 21 Southwood Rd., Bloomfield           | Scott Short, Operations Manager           | (860) 243-1487   | (860) 243-1539 |
| 1  | 141     | Canton           | 600                                | 300                     | 100              | 50 River Road, Canton                  | Walter LeGeyt, Director of Public Works   | (860) 693-7863   | (860) 693-7840 |
| 1  | 141     | East Windsor     | 700                                | 350                     | 150              | 6 Woolam Road, East Windsor            | Len Norton, Public Works Director         | (860) 292-7073   | (860) 292-7072 |
| 1  | 141     | Enfield          | 2,000                              | 1,000                   | 3,000            | 40 Moody Road, Enfield                 | Bill Sperazza, Highway Superintendent     | (860) 763-7523   | (860) 763-7401 |
| 1  | 141     | Granby           | 850                                | 425                     | 450              | 52 North Granby Road, Granby           | John Nasiatka, Road Foreman               | (860) 653-8960   | (860) 653-8959 |
| 1  | 141     | Simsbury         | 2,000                              | 1,000                   | 1,000            | 66 Town Forest Road, Simsbury          | Walter McDonald, Highway Super.           | (860) 658-3203   | (860) 408-5416 |
| 1  | 141     | South Windsor    | 1,800                              | 900                     |                  | 157 Burgess Road, South Windsor        | Melvin Stead, Street Superintendent       | (860) 648-6366   | (860) 644-8027 |
| 1  | 141     | Suffield         | 450                                | 225                     | 450              | 42 Fyler Place, Suffield               | Mark Cervione, Foreman, Highway Dept.     | (860) 668-3877   | (860) 668-3868 |
| 1  | 141     | Windsor          | 3,000                              | 1,500                   | 500              | 99 Day Hill Road, Windsor              | Wayne Radke, Operations Manager           | (860) 285-1867   | (860) 285-1897 |
| 1  | 141     | Windsor Locks    | 800                                | 400                     | 200              | 6 Stanton Road, Windsor Locks          | Kirk Mortstream, Highway Foreman          | (860) 627-1405   | (860) 627-1407 |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
|  | 13      | 85%              |                                    |                         |                  |  |   |                  |                |
|  | 11      | Store #141 Total | 14,200                             | 7,100                   | 6,700            |  |   |                  |                |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
| STORE #142 - East Haven                    |         |                  |                                    |                         |                  |  |   |                  |                |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
| 1  | 142     | Bethany          | 250                                | 125                     | 100              | 755 Amity Road, Bethany                | Cliff Rossen, Director Public Works       | (203) 393-1555   | (203) 393-9466 |
| 1  | 142     | East Haven       | 1,000                              | 500                     | 1,000            | 461 North High Street, East Haven      | Frank Apuzzo, Foreman                     | (203) 468-3250   | (203) 468-3994 |
| 1  | 142     | Hamden           | 1,500                              | 750                     | 150              | 1125 Shepard Ave., Hamden              | John Mendes, Street Superintendent        | (203) 287-2600   |                |
| 1  | 142     | Madison          | 600                                | 300                     | 60               | 16 Fort Path Rd., Town Garage, Madison | Robert Dahlstrom, Highway Foreman         | (203) 245-5684   | (203) 318-8215 |
| 1  | 142     | North Branford   | 500                                | 250                     | 50               | 290 Forest Road, North Branford        | Fran Merola, Dir. of Public Works         | (203) 484-6060   | (203) 484-6062 |
| 1  | 142     | North Haven      | 1,200                              | 600                     | 200              | 110 Elm Street, North Haven            | Victor Palma, Supt. Of DPW Field Oper.    | (203) 239-5321   | (203) 234-2130 |
| 1  | 142     | Wallingford      | 1,500                              | 750                     | 300              | 29 Town Farm Road, Wallingford         | Henry McCully, Director Public Works      | (203) 294-2105   | (203) 294-2107 |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
|  | 10      | 70%              |                                    |                         |                  |  |   |                  |                |
|  | 7       | Store #142 Total | 6,550                              | 3,275                   | 1,860            |  |   |                  |                |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
| STORE #190 - Milford                       |         |                  |                                    |                         |                  |  |   |                  |                |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
| 1  | 190     | Bridgeport       | 1,500                              | 750                     | 700              | 752 East Main St., Bridgeport          | Robert Kennedy, Supervisor of Dist. Oper. | (203) 576-8123   | (203) 332-3029 |
| 2  | 190     | Bridgeport       |                                    | 0                       | 500              | 3115 Madison Avenue, Bridgeport        | Robert Kennedy, Supervisor of Dist. Oper. | (203) 576-8123   | (203) 332-3029 |
| 1  | 190     | Monroe           | 1,400                              | 700                     | 700              | 447 Purdy Hill Road, Monroe            | James Robinson, Highway Supervisor        | (203) 452-3761   | (203) 452-5483 |
| 1  | 190     | New Haven        | 4,000                              | 2,000                   | 5                | 34 Middletown Avenue, New Haven        | Jeffrey Pescosolido, Dep. Dir. Operations | (203) 946-6135   | (203) 946-5839 |
| 1  | 190     | Shelton          | 2,000                              | 1,000                   | 1,500            | 41 Myrtle Street, Shelton              | William Mooney, Supt. of Highways         | (203) 924-9277   | (203) 924-9961 |
| 1  | 190     | Stratford        | 1,000                              | 500                     | 1,500            | 550 Paterson Avenue, Stratford         | Kevin White, Supt. Of Highways            | (203) 385-4080   | (203) 385-4082 |
| 1  | 190     | Trumbull         | 2,000                              | 1,000                   | 2,000            | 366 Church Hill Road, Trumbull         | Lennie Provenxano, Highway Spt.           | (203) 452-5070   |                |
| 1  | 190     | West Haven       | 1,600                              | 800                     | 1,500            | 1 Collis Street, West Haven            | Mark Bisaccia, Asst. to Comm. Of P.W.     | (203) 937-3681   | (203) 937-3581 |
|  |         |                  |                                    |                         |                  |  |   |                  |                |
|  | 9       | 78%              |                                    |                         |                  |  |   |                  |                |
|  | 7       | Store #190 Total | 13,500                             | 6,750                   | 8,405            |  |   |                  |                |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |  |                                    |                         |                  | Last update: 7/15/04   |                                       | jsnyder          |                |
|--|---------|--|------------------------------------|-------------------------|------------------|--|---------------------------------------|------------------|----------------|
| #  | Store # | Town Name                                      | 2004/05 Qty-Ton Municipal Estimate | Municipal 50% Guarantee | Storage Capacity | Salt Storage Shed Location   | Municipal Contact Person              | Telephone Number | Fax Number     |
|  |         |  |                                    |                         |                  |  |                                       |                  |                |
| STORE #192 - Old Saybrook                  |         |  |                                    |                         |                  |  |                                       |                  |                |
| 1  | 192     | Chester  | 300                                | 150                     | 200              | 20 Grote Road, Chester   | John Divis, Foreman                   | (860) 526-0020   | (860) 526-0013 |
| 1  | 192     | East Lyme                                      | 700                                | 350                     | 700              | 12 Roxbury Road, East Lyme   | Chuck Holyfield, Super. Of Highways   | (860) 739-2156   | (860) 739-6930 |
| 1  | 192     | Groton, City                                   | 500                                | 250                     | 225              | 297 Meridian Street, Groton City   | David McCord, Purchasing Agent        | (860) 446-4117   | (860) 446-4113 |
| 1  | 192     | Groton, Town                                   | 1,200                              | 600                     | 300              | 108 Groton Long Point Rd., Groton Town   | John Piacenza, Purchasing Agent       | (860) 441-6681   | (860) 449-7160 |
| 1  | 192     | New London                                     | 500                                | 250                     | 200              | Cole St & St. Pier Road, New London  | Joe Jullarine, Gen. Foreman, Highways | (860) 447-5224   | (860) 447-5255 |
| 1  | 192     | Old Lyme                                       | 240                                | 120                     | 100              | 3 Machnik Drive, Old Lyme  | John Roach, Public Works Supt.        | (860) 434-2461   | (860) 434-3026 |
| 1  | 192     | Old Saybrook                                   | 250                                | 125                     | 50               | 497 Middlesex Turnpike, Old Saybrook   | Larry Bonin, Director Public Works    | (860) 395-3123   | (860) 395-3125 |
| 1  | 192     | Stonington                                     | 700                                | 350                     | 100              | 86 Alpha Avenue, Stonington  | William Stewart, Supt. of Highways    | (860) 535-5055   | (860) 535-1392 |
| 1  | 192     | Waterford                                      | 800                                | 400                     | 900              | 1000 Hartford Road, Waterford  | Ronald Cusano, Dir. of Public Works   | (860) 444-5864   | (860) 442-9037 |
|  | 14      | 64%  |                                    |                         |                  |  |                                       |                  |                |
|  | 9       | Store #192 Total                               | 5,190                              | 2,595                   | 2,775            |  |                                       |                  |                |
|  |         |  |                                    |                         |                  |  |                                       |                  |                |
|  |         |  |                                    |                         |                  |  |                                       |                  |                |
|  | 130     | TOTAL Participating Towns                      | 148,549                            | 74,275                  | 62,870           | Rev. 4/03 js   |                                       |                  |                |
|  | 169     | # of Towns in CT                               |                                    |                         |                  | Last Year 03/04 - 125 Towns participated - This Year                               | 130                                   | 26               |                |
|  | 77%     | Percent of Participating Towns vs. Towns in CT |                                    |                         | 104%             | Percent of 2004 Participating Municipalities vs. 2003 Participating Municipalities |                                       |                  |                |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                     |  |   | 07/23/04         | jsnyder        |
|--|---------|---------------------|--|---|------------------|----------------|
| #  | Store # | Town Name           | Salt Storage Shed Location               | Municipal Contact Person                  | Telephone Number | Fax Number     |
|  |         |                     |  |   |                  |                |
|  |         |                     |  |   |                  |                |
| 7  | 139     | Andover             | 12 Long Hill Road, Andover               | Edwin Kasacek, DPW Foreman                | (860) 742-4048   | (860) 742-7535 |
| 8  | 133     | Ansonia             | North Division Street, Ansonia           | Joseph Maffeo, Supt. P.W.                 | (203) 736-5945   | (203) 736-5943 |
| 9  | 140     | Ashford             | 185 Nott Road , Ashford                  | Paul Jurovaty, Director Public Works      | (860) 429-6812   | (860) 429-1291 |
| 10   | 141     | Avon                | 11 Arch Road, Avon                       | Ken Longo, Public Works Supt.             | (860) 673-6151   | (860) 673-0338 |
| 11   | 137     | Barkhamsted         | 33 New Hartford Road, Barkhamsted        | Rich Novak, Highway Supervisor            | (860) 379-1888   |                |
| 12   | 133     | <b>Beacon Falls</b> |  |   |                  |                |
| 13   | 138     | Berlin              | 35 Town Farm Lane, Berlin                | Bryan Griswold, Highway Dept. Supt.       | (860) 828-7046   | (860) 828-7180 |
| 14   | 142     | Bethany             | 755 Amity Road, Bethany                  | Cliff Rossen, Director Public Works       | (203) 393-1555   | (203) 393-9466 |
| 15   | 132     | Bethel              | Sympaug Road, Bethel                     | Clarence Reese, Public Works Supvr.       | (203) 794-8545   | (203) 794-8767 |
| 16   | 133     | Bethlehem           | 28 Main Street South, Bethlehem          | James Kacernis, Public Works Director     | (203) 266-7448   | (203) 266-7670 |
| 17   | 141     | Bloomfield          | 21 Southwood Rd., Bloomfield             | Scott Short, Operations Manager           | (860) 243-1487   | (860) 243-1539 |
| 18   | 139     | Bolton              | Notch Road, Bolton                       | Donato Rattazzi, Foreman                  | (860) 649-8066   | (860) 643-0021 |
| 19   | 136     | Bozrah              | 227 Fitchville Road, Bozrah              | Keith Robbins, First Selectman            | (860) 889-2689   | (860) 887-5449 |
| 20   | 142     | <b>Branford</b>     |  |   |                  |                |
| 21   | 190     | Bridgeport 1        | 752 East Main St., Bridgeport            | Robert Kennedy, Supervisor of Dist. Oper. | (203) 576-8123   | (203) 332-3029 |
| 22   | 190     | Bridgeport 2        | 3115 Madison Avenue, Bridgeport          | Robert Kennedy, Supervisor of Dist. Oper. | (203) 576-8123   | (203) 332-3029 |
| 23   | 132     | <b>Bridgewater</b>  | 324 Hunt Hill Road, Bridgewater          | Mike Deak, Foreman                        | (860) 354-2441   | (860) 350-5944 |
| 24   | 138     | Bristol             | 95 Vincent P. Kelly Road, Bristol        | Bill Wolfe, Supt. Of Streets              | (860) 584-7792   | (860) 584-3829 |
| 25   | 132     | Brookfield          | 25 Old Gray's Bridge Rd., Brookfield     | John Plummer, Supt. Of Roads              | (203) 775-5315   | (203) 775-4930 |
| 26   | 140     | Brooklyn            | Rukstella Road, Brooklyn                 | Bob Tatro, Supervisor-Highway             | (860) 774-2435   | (860) 779-3744 |
| 27   | 137     | Burlington          | 66 Belden Road, Burlington               | Scott Tharau, Director Public Works       | (860) 673-2439   | (860) 673-8427 |
| 28   | 137     | Canaan              | DPW Garage, 100 Railroad St., Canaan     | Tim Downs, Manager, DPW                   | (860) 824-7239   | (860) 824-4506 |
| 29   | 140     | Canterbury          | 111 Kinne Road, Canterbury               | David Veit, Public Works Director         | (860) 546-6604   | (860) 546-9935 |
| 30   | 141     | Canton              | 50 River Road, Canton                    | Walter LeGeyt, Director of Public Works   | (860) 693-7863   | (860) 693-7840 |
| 31   | 140     | Chaplin             | 456 Phoenixville Rd, Rt. 198, Chaplin    | Steven Guay, Road Foreman                 | (860) 455-0030   | (860) 455-0030 |
| 32   | 133     | Cheshire            | 1286 Waterbury Road, Cheshire            | Joseph Michelangelo, Dir. Public Works    | (203) 271-6650   | (203) 271-6659 |
| 33   | 192     | Chester             | 20 Grote Road, Chester                   | John Divis, Foreman                       | (860) 526-0020   | (860) 526-0013 |
| 34   | 192     | <b>Clinton</b>      |  |   |                  |                |
| 35   | 136     | Colchester          | 300 Old Hartford Rd., Colchester         | Kevin Kelly, Highway Supervisor           | (860) 537-7230   | (860) 537-2742 |
| 36   | 137     | Colebrook           | 43 Sandybrook Road, Colebrook            | Jerome Rathbun, First Selectman           | (860) 379-3359   | (860) 379-7215 |
| 37   | 139     | <b>Columbia</b>     |  |   |                  |                |
| 38   | 137     | <b>Cornwall</b>     |  |   |                  |                |
| 39   | 139     | Coventry            | 46 Bradbury Lane, Coventry               | William Ross, Road Foreman                | (860) 742-6588   | (860) 742-5467 |
| 40   | 138     | Cromwell            | Community Field Road, Cromwell           | Neil Swanson, Highway Foreman             | (860) 632-3452   | (860) 632-3477 |
| 41   | 132     | <b>Danbury</b>      |  |   |                  |                |
| 42   | 131     | Darien              | 126 Ledge Road, Darien                   | Darren Oustafine, Assistant Director      | (203) 656-7365   | (203) 656-7459 |
| 43   | 192     | <b>Deep River</b>   | 206 Winthrop Road (Route 80), Deep River | Richard Smith, First Selectman            | (860) 526-6020   | (860) 526-6023 |
| 44   | 133     | Derby               | Coon Hollow Road, Derby                  | Gary Parker, Dir. of Public Works         | (203) 736-1468   | (203) 736-1470 |
| 45   | 135     | Durham              | 20 Cream Pot Road, Durham                | Kurt Bober, Road Foreman                  | (860) 349-1816   | (860) 349-0284 |
| 46   | 141     | <b>East Granby</b>  | 26 South Main St., East Granby           | Stewart Dewey, Highway Foreman            | (860) 653-2576   | (860) 653-4017 |
| 47   | 135     | East Haddam         | 28 Mt. Parnassus Road, East Haddam       | Frank Constantine, Director               | (860) 873-5023   | (860) 873-6014 |
| 48   | 135     | East Hampton        | One Public Works Drive, East Hampton     | Robert Drewry, Supt. Public Works         | (860) 267-4747   | (860) 267-4172 |
| 49   | 138     | East Hartford       | 61 Ecology Drive, East Hartford          | Richard J. Toce, Assistant Director       | (860) 291-7377   | (860) 291-7370 |
| 50   | 142     | East Haven          | 461 North High Street, East Haven        | Frank Apuzzo, Foreman                     | (203) 468-3250   | (203) 468-3994 |
| 51   | 192     | East Lyme           | 12 Roxbury Road, East Lyme               | Chuck Holyfield, Super. Of Highways       | (860) 739-2156   | (860) 739-6930 |
| 52   | 141     | East Windsor        | 6 Woolam Road, East Windsor              | Len Norton, Public Works Director         | (860) 292-7073   | (860) 292-7072 |
| 53   | 140     | Eastford            | 264 Westford Rd., Eastford               | Bud Dumas, Road Foreman                   | (860) 974-2259   | (860) 974-2259 |
| 54   | 131     | Easton              | 15 Westport Road, Easton                 | Edward Nagy, Director Public Works        | (203) 268-0714   | (203) 261-7915 |
| 55   | 139     | Ellington           | 21 Main Street, Ellington                | Robert Willis, Foreman                    | (860) 870-3140   | (860) 870-3147 |
| 56   | 141     | Enfield             | 40 Moody Road, Enfield                   | Bill Sperazza, Highway Superintendent     | (860) 763-7523   | (860) 763-7401 |
| 57   | 192     | <b>Essex</b>        |  |   |                  |                |
| 58   | 131     | Fairfield           | One Rod Highway, Fairfield               | Scott Bartlett, Super. Of PW              | (203) 256-3176   | (203) 256-3187 |
| 59   | 138     | Farmington          | 544 New Britain Ave, Farmington          | Mark Kiefer, Highway Supervisor           | (860) 675-2550   | (860) 674-1076 |
| 60   | 136     | Franklin            | 197 Pond Road, Franklin                  | Richard Matters, First Selectman          | (860) 642-6055   | (860) 642-6606 |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                     |  |   | 07/23/04         | jsnyder        |
|--|---------|---------------------|--|---|------------------|----------------|
| #  | Store # | Town Name           | Salt Storage Shed Location             | Municipal Contact Person                  | Telephone Number | Fax Number     |
| 61   | 138     | Glastonbury         | 2380 New London Tpke, Glastonbury      | Scott Zenke, Hwy. Superintendent          | (860) 652-7754   | (860) 652-7758 |
| 62   | 137     | Goshen              | 38 Torrington Road, Goshen             | Howard Joray, Public Works Supervisor     | (860) 491-6029   | (860) 491-6036 |
| 63   | 141     | Granby              | 52 North Granby Road, Granby           | John Nasiatka, Road Foreman               | (860) 653-8960   | (860) 653-8959 |
| 64   | 131     | <b>Greenwich</b>    |  |   |                  |                |
| 65   | 136     | Griswold            | 1148 Voluntown Road, Griswold          | Paul Brycki, 1st Selectman                | (860) 376-7060   | (860) 376-7109 |
| 66   | 192     | Groton, City        | 297 Meridian Street, Groton City       | David McCord, Purchasing Agent            | (860) 446-4117   | (860) 446-4113 |
| 67   | 192     | Groton, Town        | 108 Groton Long Point Rd., Groton Town | John Piacenza, Purchasing Agent           | (860) 441-6681   | (860) 449-7160 |
| 68   | 142     | <b>Guilford</b>     |  |   |                  |                |
| 69   | 135     | <b>Haddam</b>       |  |   |                  |                |
| 70   | 142     | Hamden              | 1125 Shepard Ave., Hamden              | John Mendes, Street Superintendent        | (203) 287-2600   |                |
| 71   | 140     | <b>Hampton</b>      |  |   |                  |                |
| 72   | 138     | Hartford            | 40 Jennings Road, Hartford             | Robert Freeman, Supt. Of Streets          | (860) 522-4888   | (860) 722-6326 |
| 73   | 141     | <b>Hartland</b>     |  |   |                  |                |
| 74   | 133     | Harwinton           | 104 Locust Road, Harwinton             | John D. Fredsall, Highway Supervisor      | (860) 485-9051   | (860) 485-0051 |
| 75   | 139     | Hebron              | 550 Old Colchester Rd., Hebron         | Andrew Tierney, Dir. of Public Works      | (860) 228-2871   | (860) 228-5988 |
| 76   | 132     | Kent                | 38 Maple Street, Kent                  | Rick Osborne, Road Foreman                | (860) 927-3491   | (860) 927-3491 |
| 77   | 140     | Killingly           | 79 Putnam Pike, Dayville               | David Sabourin, Super. of Hwy. Dept.      | (860) 779-5385   | (860) 774-7566 |
| 78   | 192     | <b>Killingworth</b> |  |   |                  |                |
| 79   | 136     | Lebanon             | 937 Trumbull Highway, Lebanon          | Ron Ives, Asst. Highway Foreman           | (860) 642-7565   | (860) 642-7716 |
| 80   | 136     | Ledyard             | 889R Colonel Ledyard Hwy, Ledyard      | Jim Martin, Highway Superintendent        | (860) 464-9060   | (860) 464-9160 |
| 81   | 136     | <b>Lisbon</b>       |  |   |                  |                |
| 82   | 137     | Litchfield          | 101 Russell Street, Litchfield         | Naomi Boccio, Asst. Supvr.                | (860) 567-7575   | (860) 567-7578 |
| 83   | 192     | <b>Lyme</b>         | Route 156, Lyme                        | Don Green, Road Supervisor                | (860) 434-5675   | (860) 434-2989 |
| 84   | 142     | Madison             | 16 Fort Path Rd., Town Garage, Madison | Robert Dahlstrom, Highway Foreman         | (203) 245-5684   | (203) 318-8215 |
| 85   | 138     | Manchester          | 263 Olcott Street, Manchester          | Lee O'Connor, Highway Admin.              | (860) 647-3244   | (860) 647-3177 |
| 86   | 139     | Mansfield           | 230 Clover Mill Rd., Mansfield         | Betty Lang, Secretary                     | (860) 429-1483   | (860) 429-2206 |
| 87   | 135     | Marlborough         | 66 South Main Street, Marlborough      | Darlene Crowley, Adm. Asst.               | (860) 295-6229   | (860) 295-6230 |
| 88   | 138     | <b>Meriden</b>      |  |   |                  |                |
| 89   | 133     | Middlebury          | One Service Road, Middlebury           | Dan Norton, Supvr. Public Works           | (203) 577-4170   | (203) 577-4171 |
| 90   | 135     | Middlefield         | 393 Jackson Hill Rd., Middlefield      | John Wyskiel, Road Foreman                | (860) 349-7118   | (860) 349-7115 |
| 91   | 135     | Middletown          | 485 Washington St., Middletown         | Salvatore Emanuele, P.W.Supt.             | (860) 344-3510   | (860) 343-3837 |
| 92   | 190     | <b>Milford</b>      |  |   |                  |                |
| 93   | 190     | Monroe              | 447 Purdy Hill Road, Monroe            | James Robinson, Highway Supervisor        | (203) 452-3761   | (203) 452-5483 |
| 94   | 136     | Montville           | 225 Maple Avenue, Uncasville           | Don Bourdeau, Public Works Director       | (860) 848-7473   | (860) 848-7393 |
| 95   | 137     | Morris              | Todd Hill Road, Morris                 | John Allyn, Morris Road Foreman           | (860) 567-7439   | (860) 567-7445 |
| 96   | 133     | <b>Naugatuck</b>    |  |   |                  |                |
| 97   | 138     | New Britain         | 55 Harvard Street, New Britain         | Steven Cowperthwaite, Str. Gen.Formn.     | (860) 826-3482   | (860) 826-3484 |
| 98   | 131     | New Canaan          | 139 Lakeview Ave., New Canaan          | Charles Gallo, Highway Supt.              | (203) 594-3708   | (203) 594-3706 |
| 99   | 132     | New Fairfield       | 188 Route 37, New Fairfield            | Robert Rzasa, Director Public Works       | (203) 312-5628   | (203) 312-5678 |
| 100  | 137     | New Hartford 1      | Antolini Road, New Hartford            | Daniel Legeyt, Highway Superintendent     | (860) 379-3389   | (860) 379-0940 |
| 101  | 137     | New Hartford 2      | Route 44, New Hartford                 | Daniel Legeyt, Highway Superintendent     | (860) 379-3389   | (860) 379-0940 |
| 102  | 190     | New Haven           | 34 Middletown Avenue, New Haven        | Jeffrey Pescosolido, Dep. Dir. Operations | (203) 946-6135   | (203) 946-5839 |
| 103  | 192     | New London          | Cole St & St. Pier Road, New London    | Joe Jullarine, Gen. Foreman, Highways     | (860) 447-5224   | (860) 447-5255 |
| 104  | 132     | <b>New Milford</b>  |  |   |                  |                |
| 105  | 138     | Newington 1         | 281 Milk Lane, Newington               | Frank Sanzo, Supt. Of Highways            | (860) 667-5810   | (860) 594-4146 |
| 106  | 138     | Newington 2         | Garfield Street, Newington             | Frank Sanzo, Supt. Of Highways            | (860) 667-5810   | (860) 594-4146 |
| 107  | 132     | Newtown             | 4 Turkey Hill Rd., Newtown             | Rick Orten, Inventory Control             | (203) 270-4300   | (203) 426-9968 |
| 108  | 137     | <b>Norfolk</b>      |  |   |                  |                |
| 109  | 142     | North Branford      | 290 Forest Road, North Branford        | Fran Merola, Dir. of Public Works         | (203) 484-6060   | (203) 484-6062 |
| 110  | 137     | <b>North Canaan</b> |  |   |                  |                |
| 111  | 142     | North Haven         | 110 Elm Street, North Haven            | Victor Palma, Supt. Of DPW Field Oper.    | (203) 239-5321   | (203) 234-2130 |
| 112  | 136     | North Stonington    | 11 Wyssup Road, North Stonington       | Steve Holliday, PW Foreman                | (860) 535-0924   | (860) 535-8435 |
| 113  | 131     | <b>Norwalk</b>      |  |   |                  |                |
| 114  | 136     | Norwich             | 50 Clinton Avenue, Norwich             | Steve Palmer, Dispatcher                  | (860) 823-3799   | (860) 823-3825 |
| 115  | 192     | Old Lyme            | 3 Machnik Drive, Old Lyme              | John Roach, Public Works Supt.            | (860) 434-2461   | (860) 434-3026 |
| 116  | 192     | Old Saybrook        | 497 Middlesex Turnpike, Old Saybrook   | Larry Bonin, Director Public Works        | (860) 395-3123   | (860) 395-3125 |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |               |   |  |                  | 07/23/04       | jsnyder |
|--|---------|---------------|---|--|------------------|----------------|---------|
| #  | Store # | Town Name     | Salt Storage Shed Location              | Municipal Contact Person               | Telephone Number | Fax Number     |         |
| 117  | 190     | Orange        |   |  |                  |                |         |
| 118  | 133     | Oxford        | 21 Great Oak Road, Oxford               | Wayne Watt, Road Foreman               | (203) 888-7716   | (203) 888-3588 |         |
| 119  | 140     | Plainfield    | 1 Unity Road, Moosup                    | Stan Parcinski, Public Works Director  | (860) 564-5801   |                |         |
| 120  | 138     | Plainville    | Granger Lane, Plainville                | Dominick Moschini, Rdwys. Supt.        | (860) 793-0221   | (860) 747-9631 |         |
| 121  | 133     | Plymouth      | 42 Hillside Avenue, Terryville          | James Schultz, Highway Superintendent  | (860) 585-4030   | (860) 585-4067 |         |
| 122  | 140     | Pomfret       | 624 Mashamoquet Road, Pomfret           | Fred Sirrine, Road Foreman             | (860) 974-3950   | (860) 974-3950 |         |
| 123  | 138     | Portland      | Ames Hollow Road, Portland              | Richard Kelsey, Dir. of Public Works   | (860) 342-6734   | (860) 342-6787 |         |
| 124  | 136     | Preston       | 423 Route 2, Preston                    | Robert Boyd, Road Foreman              | (860) 886-7220   | (860) 885-1905 |         |
| 125  | 133     | Prospect      |   |  |                  |                |         |
| 126  | 140     | Putnam 1      | 126 Church St., Putnam                  | Gerald Beausoleil, Dir. Public Works   | (860) 963-6813   | (860) 963-6814 |         |
| 127  | 140     | Putnam 2      | 151 Fox Road, Putnam                    | Gerald Beausoleil, Dir. Public Works   | (860) 963-6813   | (860) 963-6814 |         |
| 128  | 132     | Redding       | 28 Great Oak Lane, Redding              | Bruce Sanford, Highway Superintendent  | (203) 938-2801   | (203) 938-3736 |         |
| 129  | 132     | Ridgefield    | 60 South Street, Ridgefield             | Bill Hoff, Office Manager              | (203) 431-2749   | (203) 438-5719 |         |
| 130  | 138     | Rocky Hill    | Old Forge Road, Rocky Hill              | Glenn Parent, Highway Superintendent   | (860) 258-7709   | (860) 258-7652 |         |
| 131  | 132     | Roxbury       | 31 North Street, Roxbury                | Butch Finch, Road Foreman              | (860) 354-8343   | (860) 354-0560 |         |
| 132  | 136     | Salem         | 270 Hartford Road, Salem                | Donald Bourdeau, P.W. Director         | (860) 859-3873   | (860) 859-1184 |         |
| 133  | 137     | Salisbury     |   |  |                  |                |         |
| 134  | 140     | Scotland      | 12 Pinch Street, Scotland               | William D'Appollonio, Highway Foreman  | (860) 456-8625   | (860) 423-3666 |         |
| 135  | 133     | Seymour       | 721 Derby Avenue, Seymour               | Dennis Rozum, Director of Public Works | (203) 735-5838   | (203) 734-5713 |         |
| 136  | 137     | Sharon        |   |  |                  |                |         |
| 137  | 190     | Shelton       | 41 Myrtle Street, Shelton               | William Mooney, Supt. of Highways      | (203) 924-9277   | (203) 924-9961 |         |
| 138  | 132     | Sherman       | 43 Route 39 North, Sherman              | Don Borkowski, Highway Supervisor      | (860) 350-5514   | (860) 350-5514 |         |
| 139  | 141     | Simsbury      | 66 Town Forest Road, Simsbury           | Walter McDonald, Highway Super.        | (860) 658-3203   | (860) 408-5416 |         |
| 140  | 139     | Somers        | 93 Egypt Road, Somers                   | Keneth Anderson, Highway Super.        | (860) 763-8234   | (860) 763-8228 |         |
| 141  | 141     | South Windsor | 157 Burgess Road, South Windsor         | Melvin Stead, Street Superintendent    | (860) 648-6366   | (860) 644-8027 |         |
| 142  | 132     | Southbury     |   |  |                  |                |         |
| 143  | 133     | Southington   | Della Bitta Drive, Plantsville          | Mike Casarella, Asst. Superintendent   | (860) 276-9430   | (860) 276-9101 |         |
| 144  | 136     | Sprague       | Rte. 97, Scotland Road, Sprague/Baltic  | Mark Benson, Road Foreman              | (860) 822-3000   | (860) 822-3013 |         |
| 145  | 139     | Stafford      | 80 Upper Road, Stafford                 | Alan Wytas, Highway Superintendent     | (860) 684-3448   | (860) 684-1785 |         |
| 146  | 131     | Stamford 1    | 90 Magee Avenue, Stamford               | Mike Zarba, Supervisor of Highways     | (203) 977-5087   | (203) 325-1696 |         |
| 147  | 131     | Stamford 2    | 106 Haig Avenue, Stamford               | Mike Zarba, Supervisor of Highways     | (203) 977-5087   | (203) 325-1696 |         |
| 148  | 131     | Stamford 3    | Rock Rimmon Road, Stamford              | Mike Zarba, Supervisor of Highways     | (203) 977-5087   | (203) 325-1696 |         |
| 149  | 140     | Sterling      |   |  |                  |                |         |
| 150  | 192     | Stonington    | 86 Alpha Avenue, Stonington             | William Stewart, Supt. of Highways     | (860) 535-5055   | (860) 535-1392 |         |
| 151  | 190     | Stratford     | 550 Paterson Avenue, Stratford          | Kevin White, Supt. Of Highways         | (203) 385-4080   | (203) 385-4082 |         |
| 152  | 141     | Suffield      | 42 Fyler Place, Suffield                | Mark Cervione, Foreman, Highway Dept.  | (860) 668-3877   | (860) 668-3868 |         |
| 153  | 133     | Thomaston     | Reynolds Bridge Road, Thomaston         | Jerry Grakoski, Road Superintendent    | (860) 283-4030   | (860) 283-4403 |         |
| 154  | 140     | Thompson      | 255 Buckley Hill Rd., N. Grosvornordale | Leo Adams, Director Public Works       | (860) 923-2680   | (860) 923-3679 |         |
| 155  | 139     | Tolland       | 118 Old Post Road, Tolland              | John Bock, Highway Superintendent      | (860) 871-3690   | (860) 871-3691 |         |
| 156  | 137     | Torrington 1  | 107 Arthur Street, Torrington           | Robert Lizotte, Supt. Of Streets       | (860) 489-2352   | (860) 489-2337 |         |
| 157  | 137     | Torrington 2  | 59 Winthrop Street, Torrington          | Robert Lizotte, Supt. Of Streets       | (860) 489-2352   | (860) 489-2337 |         |
| 158  | 190     | Trumbull      | 366 Church Hill Road, Trumbull          | Lennie Provenxano, Highway Spt.        | (203) 452-5070   |                |         |
| 159  | 139     | Union         | 1024 Buckley Highway, Union             | David Eaton, Public Works Director     | (860) 684-4706   | (860) 684-8830 |         |
| 160  | 139     | Vernon        | 375 Hartford Tpke., Vernon              | George Fetko, Director                 | (860) 870-3500   | (860) 870-3505 |         |
| 161  | 136     | Voluntown     | 210 Beach Pond Road, Voluntown          | Ronald Millovitsch, Road Foreman       | (860) 376-5880   | (860) 376-3295 |         |
| 162  | 142     | Wallingford   | 29 Town Farm Road, Wallingford          | Henry McCully, Director Public Works   | (203) 294-2105   | (203) 294-2107 |         |
| 163  | 137     | Warren        | 18 Lake Road, Warren                    | Daniel J. Dacey, Foreman               | (860) 868-2291   | (860) 868-2291 |         |
| 164  | 132     | Washington    | 10-12 Blackville Rd., Washington        | Roger Cannavaro, Highway Foreman       | (860) 868-3450   | (860) 868-3103 |         |
| 165  | 133     | Waterbury 1   | 51 East Aurora St, Waterbury            | Joe Geary, Street Dept. Supervisor     | (203) 574-8261   | (203) 574-8394 |         |
| 166  | 133     | Waterbury 2   | Industrial Lane, Waterbury              | Joe Geary, Street Dept. Supervisor     | (203) 574-8261   | (203) 574-8394 |         |
| 167  | 133     | Waterbury 3   | 3465 East Main Street, Waterbury        | Joe Geary, Street Dept. Supervisor     | (203) 574-8261   | (203) 574-8394 |         |
| 168  | 192     | Waterford     | 1000 Hartford Road, Waterford           | Ronald Cusano, Dir. of Public Works    | (860) 444-5864   | (860) 442-9037 |         |
| 169  | 133     | Watertown 1   | Old Baird Rd., Watertown                | Rick Duffy, Highway Superintendent     | (860) 945-5244   | (860) 945-0457 |         |
| 170  | 133     | Watertown 2   | 91 Burton Street, Watertown             | Rick Duffy, Highway Superintendent     | (860) 945-5244   | (860) 945-0457 |         |
| 171  | 138     | West Hartford |   |  |                  |                |         |
| 172  | 190     | West Haven    | 1 Collis Street, West Haven             | Mark Bisaccia, Asst. to Comm. Of P.W.  | (203) 937-3681   | (203) 937-3581 |         |

| 2004-05 MUNICIPAL REQUIREMENTS - ROAD SALT |         |                     |                                     |                                       | 07/23/04         | jsnyder        |
|--|---------|---------------------|-------------------------------------|---------------------------------------|------------------|----------------|
| #  | Store # | Town Name           | Salt Storage Shed Location          | Municipal Contact Person              | Telephone Number | Fax Number     |
| 173  | 192     | <b>Westbrook</b>    |                                     |                                       |                  |                |
| 174  | 131     | <b>Weston</b>       |                                     |                                       |                  |                |
| 175  | 131     | <b>Westport</b>     |                                     |                                       |                  |                |
| 176  | 138     | <b>Wethersfield</b> |                                     |                                       |                  |                |
| 177  | 139     | Willington          | 42 Hancock Road, Willington         | Lynn Nicholls, Supervisor             | (860) 684-9313   | (860) 684-9313 |
| 178  | 131     | <b>Wilton</b>       |                                     |                                       |                  |                |
| 179  | 137     | <b>Winchester</b>   |                                     |                                       |                  |                |
| 180  | 140     | Windham             | Route 6, Boston Post Rd., N.Windham | Joyce Lemire, Admin. Aide             | (860) 465-3090   | (860) 465-3096 |
| 181  | 141     | Windsor             | 99 Day Hill Road, Windsor           | Wayne Radke, Operations Manager       | (860) 285-1867   | (860) 285-1897 |
| 182  | 141     | Windsor Locks       | 6 Stanton Road, Windsor Locks       | Kirk Mortstream, Highway Foreman      | (860) 627-1405   | (860) 627-1407 |
| 183  | 133     | Wolcott             | 48 Todd Road, Wolcott               | Joseph Paulo, Director Public Works   | (203) 879-8140   | (203) 879-8143 |
| 184  | 142     | <b>Woodbridge</b>   |                                     |                                       |                  |                |
| 185  | 132     | Woodbury            | 82 White Deer Rocks Rd., Woodbury   | David Monckton, Director Public Works | (203) 263-3633   | (203) 263-3348 |
| 186  | 140     | Woodstock           | 215 Coatney Hill Rd., Woodstock     | Dwight Ryniewicz, Highway Foreman     | (860) 974-0330   | (860) 974-3103 |
| 187  |         |                     |                                     |                                       |                  |                |

|   |  |  |                  |
|---|--|--|------------------|
| <b>PERFORMANCE BOND FOR OTHER THAN CONSTRUCTION CONTRACTS</b><br>ConnDOT Rev. 9/98 js |  | DATE BOND EXECUTED (Must be same or later than date of contract) |                  |
| Principal (legal name and business address)   | Type of Organization ("X" one)   |  |                  |
|   | <div><input type="checkbox"/> Individual</div> <div><input type="checkbox"/> Partnership</div> <div><input type="checkbox"/> Joint Venture</div> <div><input type="checkbox"/> Corporation</div> <div><input type="checkbox"/> Other (identify): _____</div> |  |                  |
| Surety (name and business address)  | State of Incorporation: _____  |  |                  |
|   | PENAL SUM OF BOND  |  |                  |
|   | Million(s)   | Thousand(s)  | Hundred(s) Cents |
|   | Contract Name:   |  |                  |
|   | Road Salt for Snow & Ice Control   |  |                  |
|   | Contract Date  | Contract No.   |                  |
|   | Option Date  | Option No.   |                  |

**OBLIGATION:**  
We, the Principal and Surety, are firmly bound to the State of Connecticut (hereinafter called the State) in the above penal sum. For payment to the State of amounts up to the penal sum, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum. If no penal sum is stated it shall be the amount of the contract

**CONDITIONS:**  
The principal has entered into the contract identified above.

**THEREFORE:**  
The above obligation is void if the Principal: (1) Performs and fulfills all the undertakings, covenants, terms, conditions and agreements of the contract during either the base term or an optional term of the contract noted above, during any extensions thereof that are granted by the State with or without notice to the Surety, and during the life of any guaranty required under the contract; and (2) performs and fulfills all undertakings, covenants, terms, conditions, and agreements of any and all duly-authorized modifications of the contract that are made hereafter. Notice to the Surety of such modifications is waived.

The guaranty for a base term covers the initial period of performance of the contract and any extensions thereof, excluding any options. The guaranty for an option term covers the period of performance for the option being exercised and any extensions thereof.

The failure of a surety to renew a bond for the extension of any option term shall not result in a default of any bond previously furnished covering any base or option term.

**WITNESS:**  
Two witnesses for each of the Principal and Surety shall indicate by their signatures below that the signatories for the Principal and Surety executed this bond with proper authority on the date(s) indicated.

**PRINCIPAL**

|                                    |  |                       |
|------------------------------------|--|-----------------------|
| SIGNATURE:                         |  | Witness (signature):  |
|                                    |  | Witness (typed name): |
| NAME & TITLE OF SIGNATORY (typed): |  | Witness (signature):  |
| DATE:                              |  | Witness (typed name): |

**CORPORATE SURETY**

|        |                                    |                       |                    |
|--------|------------------------------------|-----------------------|--------------------|
| SURETY | NAME & ADDRESS:                    | STATE OF INC.         | LIABILITY LIMIT \$ |
|        | SIGNATURE:                         | Witness (signature):  |                    |
|        |                                    | Witness (typed name): |                    |
|        | NAME & TITLE OF SIGNATORY (typed): | Witness (signature):  |                    |
|        | DATE:                              | Witness (typed name): |                    |

|  |                  |
|--|------------------|
| <b>BOND PREMIUM: RATE PER THOUSAND: \$</b> | <b>TOTAL: \$</b> |
|--|------------------|

**INSTRUCTIONS**

1 This form is authorized for use in connection with State contracts. Any alteration of this form will result in the bond's rejection as nonresponsive.

2 Insert the full legal name and business address of the Principal in the space designated "Principal" on the face of the form. An authorized person shall sign the bond. Any person signing in a representative capacity (e.g. an attorney-in-fact) must furnish evidence of authority to do so if that representative is not a member of the firm, partnership, or joint venture, or an officer of the corporation involved.

3 Type the name and title of each person signing this bond in the spaces provided.

4 Corporations executing this bond shall affix their corporate seals hereto.

5 (a) The surety issuing this bond must be licensed as a corporate surety by the Insurance Commissioner of the State of Connecticut and must hold a Certificate of Authority as a surety acceptable to the Federal Department  
(b) Any corporation executing the bond must appear on the Department of the Treasury's list of approved sureties and must act only within the underwriting limitation listed therein.  
(c) The State may require the surety to furnish additional substantiating information concerning its financial capability.

6 Unless otherwise specified, the bond shall be submitted to the Connecticut Department of Transportation, Division of Purchasing & Materials Management, Attention: Ms. Janice Snyder, Purchasing Officer 3.

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| CORPORATE |
| SEAL      |

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| of Treasury. |
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# BIDDER INFORMATION SHEET - RETURN WITH BID

Bidder Name: \_\_\_\_\_

|   |
|---|
| <b>BIDDERS SPECIFIC LOCATION FOR SUPPLY / INVENTORY</b> |
|---|

PLEASE PRINT OR TYPE

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

|         |          |                |                  |                |
|---------|----------|----------------|------------------|----------------|
| ADDRESS | TEL. NO. | CONTACT PERSON | INVENTORY (TONS) | PRODUCT SOURCE |
|---------|----------|----------------|------------------|----------------|

# BIDDER INFORMATION SHEET - RETURN WITH BID

Bidder Name: \_\_\_\_\_

**BIDDING VENDOR COMPANY TRUCKS:**

PLEASE PRINT OR TYPE

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

|                  |                      |  |
|------------------|----------------------|--|
| REGISTRATION NO. | COMPANY TRUCK NUMBER | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) |
|------------------|----------------------|--|

# BIDDER INFORMATION SHEET - RETURN WITH BID

Bidder Name: \_\_\_\_\_

|  |
|--|
| <b>NAME &amp; ADDRESS OF TRUCKING COMPANIES USED TO DELIVER ROCK SALT OTHER THAN BIDDER OWNED TRUCKS</b> |
|--|

PLEASE PRINT OR TYPE

|                        |  |                     |
|------------------------|--|---------------------|
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |
| COMPANY NAME / ADDRESS | TRUCK TYPE (TRI-AXLE, TRAILER DUMP, ETC) | CONTACT PERSON/TEL. |

# BIDDER INFORMATION SHEET - RETURN WITH BID

Bidder Name: \_\_\_\_\_

**DELIVERY AND OPERATIONAL INFORMATION:**

PLEASE PRINT OR TYPE

Vendor designated person responsible for accepting and scheduling ROUTINE TELEPHONE ORDERS during normal business hours between 8:00 a.m. to 3:30 p.m.

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

Vendor designated person responsible for accepting and scheduling EMERGENCY - 24 HOUR TELEPHONE ORDERS during critical resupply periods from 3:30 p.m. to 8:00 a.m. on weekends & holidays:

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

DEPOT LOCATION: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_ CELL #: \_\_\_\_\_

# BIDDER INFORMATION SHEET - RETURN WITH BID

Bidder Name: \_\_\_\_\_

**BIDDER QUANTITY AND PRODUCT SOURCE INFORMATION**

PLEASE PRINT OR TYPE

VENDOR GUARANTEES FOR DELIVERY DURING CONTRACT PERIOD: \_\_\_\_\_ TONS

VENDOR CAN DELIVER REQUESTED QUANTITIES as so ordered IN: \_\_\_\_\_ DAYS

PRODUCT SOURCES OFFERED BY BIDDER UNDER THIS CONTRACT:

DEPOT LOCATION: \_\_\_\_\_

PRODUCT TYPE: \_\_\_\_\_  
mined / solar / other

PRODUCER NAME: \_\_\_\_\_  
producer / manufacturer name, address

PRODUCT SOURCE: \_\_\_\_\_  
address including city / town / country denoting the origin of the product

DEPOT LOCATION: \_\_\_\_\_

PRODUCT TYPE: \_\_\_\_\_  
mined / solar / other

PRODUCER NAME: \_\_\_\_\_  
producer / manufacturer name, address

PRODUCT SOURCE: \_\_\_\_\_  
address including city / town / country denoting the origin of the product

DEPOT LOCATION: \_\_\_\_\_

PRODUCT TYPE: \_\_\_\_\_  
mined / solar / other

PRODUCER NAME: \_\_\_\_\_  
producer / manufacturer name, address

PRODUCT SOURCE: \_\_\_\_\_  
address including city / town / country denoting the origin of the product

DEPOT LOCATION: \_\_\_\_\_

PRODUCT TYPE: \_\_\_\_\_  
mined / solar / other

PRODUCER NAME: \_\_\_\_\_  
producer / manufacturer name, address

PRODUCT SOURCE: \_\_\_\_\_  
address including city / town / country denoting the origin of the product

TYPE OF ANTI-CAKING AGENT TO BE UTILIZED: \_\_\_\_\_ POINT WHERE ANTI-CAKING IS APPLIED: \_\_\_\_\_

SHIPPING PLAN FOR RESUPPLY (pre-scheduled resupply from producer as available at time of bid opening)

\_\_\_\_\_

# BIDDER INFORMATION SHEET - RETURN WITH BID

Bidder Name: \_\_\_\_\_

**BIDDER MAILING AND REMIT TO INFORMATION**

PLEASE PRINT OR TYPE

BIDDER'S FEIN: \_\_\_\_\_

MAILING ADDRESS FOR PURCHASE ORDERS / CORRESPONDENCE:

\_\_\_\_\_

REMIT TO ADDRESS IF DIFFERENT FROM MAILING ADDRESS:

\_\_\_\_\_

CONTACT PERSON FOR THIS BID: \_\_\_\_\_

CONTACT PERSON'S TELEPHONE NUMBER: \_\_\_\_\_

COMPANY FAX NUMBER: \_\_\_\_\_

SALES REPRESENTATIVE NAME: \_\_\_\_\_

SALES REPRESENTATIVE TELEPHONE NUMBER; \_\_\_\_\_

SALES REPRESENTATIVE ADDRESS: \_\_\_\_\_

BILLING REPRESENTATIVE FOR THIS CONTRACT: \_\_\_\_\_

BILLING REPRESENTATIVE'S TELEPHONE NUMBER: \_\_\_\_\_

STATE OF CONNECTICUT  
BIDDER'S STATEMENT OF QUALIFICATIONS

Bid Number:  
04PSX0209

Page 1 of 2

THIS FORM WILL BE USED IN ASSESSING A BIDDER'S QUALIFICATIONS AND TO DETERMINE IF THE BID SUBMITTED IS FROM A RESPONSIBLE BIDDER. STATE LAW DESIGNATES THAT CONTRACTS BE AWARDED TO THE LOWEST RESPONSIBLE QUALIFIED BIDDER. FACTORS SUCH AS PAST PERFORMANCE, INTEGRITY OF THE BIDDER, CONFORMITY TO THE SPECIFICATIONS, ETC. WILL BE USED IN EVALUATING BIDS. ATTACH ADDITIONAL SHEETS IF NECESSARY

COMPANY NAME: \_\_\_\_\_  
&  
ADDRESS: \_\_\_\_\_

NUMBER OF YEARS COMPANY HAS BEEN ENGAGED IN BUSINESS UNDER THIS NAME: \_\_\_\_\_ YEARS

LIST ANY CONTRACT AWARDS TO YOUR COMPANY BY THE STATE OF CONNECTICUT WITHIN THE LAST THREE (3) YEARS, **THAT YOU ACTUALLY PERFORMED SERVICE AGAINST**. INDICATE WHICH STATE AGENCY, AND PROVIDE CONTRACT NAME AND NUMBER, AND THE NAME AND TELEPHONE NUMBER OF THE PURCHASING AGENT ADMINISTERING THE CONTRACT.

| <u>CONTRACT No.</u> | <u>CONTRACT NAME</u> | <u>STATE AGENCY</u> | <u>PURCHASING AGENT</u> | <u>TEL. No.</u> |
|---------------------|----------------------|---------------------|-------------------------|-----------------|
| _____               | _____                | _____               | _____                   | _____           |
| _____               | _____                | _____               | _____                   | _____           |
| _____               | _____                | _____               | _____                   | _____           |

LIST ANY CONTRACT AWARDS TO YOUR COMPANY BY THE STATE OF CONNECTICUT WITHIN THE LAST THREE (3) YEARS. INDICATE WHICH STATE AGENCY, AND PROVIDE CONTRACT NAME AND NUMBER, AND THE NAME AND TELEPHONE NUMBER OF THE PURCHASING AGENT ADMINISTERING THE CONTRACT.

| <u>CONTRACT No.</u> | <u>CONTRACT NAME</u> | <u>STATE AGENCY</u> | <u>PURCHASING AGENT</u> | <u>TEL. No.</u> |
|---------------------|----------------------|---------------------|-------------------------|-----------------|
| _____               | _____                | _____               | _____                   | _____           |
| _____               | _____                | _____               | _____                   | _____           |
| _____               | _____                | _____               | _____                   | _____           |
| _____               | _____                | _____               | _____                   | _____           |

LIST OTHER NAMES YOUR COMPANY GOES BY: \_\_\_\_\_

LIST PREVIOUS COMPANY NAME (S) \_\_\_\_\_

LIST AT LEAST THREE COMPLETED PROJECTS SIMILAR IN NATURE TO THIS **INVITATION FOR BIDS** WHICH DEMONSTRATES YOUR COMPANY'S ABILITY TO PERFORM THE REQUIRED SERVICES.

|    | <u>Company Name and Address</u> | <u>Telephone No.:</u> | <u>Dollar Value:</u> |
|----|---------------------------------|-----------------------|----------------------|
| 1. | _____                           | _____                 | _____                |
|    | _____                           | _____                 | _____                |
| 2. | _____                           | _____                 | _____                |
|    | _____                           | _____                 | _____                |
| 3. | _____                           | _____                 | _____                |
|    | _____                           | _____                 | _____                |

STATE OF CONNECTICUT  
BIDDER'S STATEMENT OF QUALIFICATIONS

Bid Number:  
04PSX0209

Page 2 of 2

COMPANY NAME: \_\_\_\_\_

SIZE OF COMPANY  
OR CORPORATION:    NUMBER OF EMPLOYEES:    FULL TIME \_\_\_\_\_    PART TIME \_\_\_\_\_

COMPANY VALUE:    EQUIPMENT ASSETS \_\_\_\_\_    TOTAL ASSETS \_\_\_\_\_

IS YOUR COMPANY REGISTERED WITH THE OFFICE OF THE CONNECTICUT SECRETARY OF STATE?    ☐ YES    ☐ NO

REGISTRATION DATE, IF AVAILABLE: \_\_\_\_\_

IF REQUESTED, WOULD YOUR COMPANY PROVIDE A "GOOD STANDING" CERTIFICATE  
ISSUED BY THE CONNECTICUT SECRETARY OF STATE'S OFFICE?    ☐ YES    ☐ NO

LIST OF EQUIPMENT TO BE USED FOR THIS SERVICE (INCLUDE MODEL, YEAR & MANUFACTURER):

| <u>MODEL</u> | <u>YEAR</u> | <u>MANUFACTURER</u> |
|--------------|-------------|---------------------|
| _____        | _____       | _____               |
| _____        | _____       | _____               |
| _____        | _____       | _____               |
| _____        | _____       | _____               |

(Attach additional sheets if necessary)

LIST ANY RELEVANT CERTIFICATIONS, LICENSES, REGISTRATIONS, ETC. WHICH QUALIFY YOUR COMPANY TO MEET THE REQUIREMENTS  
OF THIS BID.

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(Attach additional sheets if necessary)

LIST ANY CRIMINAL CONVICTIONS AGAINST YOUR COMPANY AND ANY OF YOUR COMPANY'S OFFICERS, PRINCIPAL  
SHAREHOLDERS, DIRECTORS, PARTNERS, LLC MEMBERS AND LLC MANAGERS.

(Attach additional sheets if necessary)

LIST ANY ADMINISTRATIVE ACTIONS EITHER PENDING REVIEW BY THE STATE OR DETERMINATIONS THAT THE STATE HAS  
MADE REGARDING YOUR COMPANY OR ANY OF YOUR COMPANY'S OFFICERS, PRINCIPAL SHAREHOLDERS, DIRECTORS,  
PARTNERS, LLC MEMBERS OR LLC MANAGERS. THIS WOULD INCLUDE COURT JUDGEMENTS, ACTIONS, SUITS, CLAIMS,  
DEMANDS, INVESTIGATIONS AND LEGAL, ADMINISTRATIVE OR ARBITRATION PROCEEDINGS PENDING IN ANY FORUM.  
INCLUDE A LISTING OF OSHA VIOLATIONS AND ANY ACTIONS OR ORDERS PENDING OR RESOLVED WITH ANY STATE  
AGENCY SUCH AS THE DEPARTMENT OF CONSUMER PROTECTION, THE DEPARTMENT OF ENVIRONMENTAL PROTECTION,  
ETC. DETAIL THIS INFORMATION ON A SEPARATE SHEET OF PAPER. SUCH INFORMATION SHOULD BE FOR THE LAST THREE  
(3) YEARS.

(Attach additional sheets if necessary)

I HEREBY CERTIFY UNDER PENALTY OF FALSE STATEMENT THAT ALL THE INFORMATION SUPPLIED IS COMPLETE AND  
TRUE.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**STATE OF CONNECTICUT**  
**Certificate of Compliance with**  
**Connecticut General Statute Section 31 - 57b**

**Bid Number:**  
**04PSX0209**

I hereby certify that all of the statements herein contained below have been examined by me, and to the best of my knowledge and belief are true and correct.

The \_\_\_\_\_ **HAS / HAS NOT**  
*Company Name* (Cross out Non-applicable)

been cited for three (3) or more willful or serious or serious violations of any Occupational Safety and Health Act (OSHA) or of any standard, order or regulation promulgated pursuant to such act, during the three year period preceding the bid, provided such violations were cited in accordance with the provisions of any State Occupational Safety and Health Act of 1970, and not abated within the time fixed by the citation and such citation has not been set aside following appeal to the appropriate agency of court having jurisdiction or **HAS / HAS NOT** (Cross out Non-applicable) received one or more criminal convictions related to the injury or death of any employee in the three-year period preceding the bid.

The list of violations (if applicable) is attached.

\_\_\_\_\_  
(Name of Firm, Organization or Corporation)

**Signed:**

\_\_\_\_\_  
Written Signature:

\_\_\_\_\_  
Name Typed: (Corporation Seal)

**Title:**

\_\_\_\_\_  
(Title of Above Person, typed)

**Dated:**

*State of* \_\_\_\_\_ )

*County of* \_\_\_\_\_ ) **ss:** *A.D., 20* \_\_\_\_\_ )

Sworn to and personally appeared before me for the above, \_\_\_\_\_,  
(Name of Firm, Organization, Corporation)

Signer and Sealer of the foregoing instrument of and acknowledged the same to be the free act and deed of

\_\_\_\_\_, and his/her free act and deed as  
(Name of Person appearing in front of Notary or Clerk)

\_\_\_\_\_.  
(Title of Person appearing in front of Notary or Clerk)

My Commission Expires:

\_\_\_\_\_  
(Notary Public)

\_\_\_\_\_  
(Seal)

Susan Thomas  
Contract Specialist  
  
(860)713-5091  
Telephone Number

**STATE OF CONNECTICUT**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
PROCUREMENT SERVICES  
165 Capitol Avenue, Room G-8A, Ground Floor  
PO BOX 150414  
HARTFORD, CT 06115-0414

**Bid Number:**  
**04PSX0209**

**SUPPLEMENT ON BEHALF OF \*(Non-Participating) POLITICAL SUB-DIVISIONS**  
**ONLY**

Bidder will please indicate below whether he will agree, if he becomes an awarded contractor as the result of the issue of this bid invitation, to furnish his awarded items at contract prices to non-participating **\*(no committed requirements as referenced in the above referenced bid 04PSX0209 as part of a cooperative procurement effort)** Connecticut Political Sub-Divisions (towns and cities) which might be interested in using the State's contract.

The bidder's indication, affirmative or negative, will in no way prejudice as it relates to the State's own requirements.

If the bidder is agreeable, but only subject to certain qualifications, or other conditions he may stipulate, he is invited to list such qualifications in the spaces provided below.

**BIDDER WILL EXTEND CONTRACT PRICES TO CONNECTICUT POLITICAL SUB-DIVISIONS  
SUBJECT TO THE FOLLOWING BIDDER'S QUALIFICATIONS, IF ANY:**

**\* \* \* Check One \* \* \***

☐ YES    ☐ NO

**QUALIFICATIONS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BIDDER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**VENDOR AFFIDAVIT TO  
ACCOMPANY BID**

SP-8 Rev. 6/04

Susan Thomas  
Contract Specialist

(860)713-5091  
Telephone Number

**STATE OF CONNECTICUT**

DEPARTMENT OF ADMINISTRATIVE SERVICES

PROCUREMENT SERVICES

165 Capitol Avenue, 5<sup>th</sup> Floor South

PO Box 150414

HARTFORD, CT 06115-0414

BID NO.:

**04PSX0209**

**Gift Affidavit to Accompany Bid for Large State Contracts,**  
**as defined in Public Act 04-245 Section 2**

Page 1 of 1

I, \_\_\_\_\_ (name, title and company name), hereby swear that, during the two-year period preceding the submission of this bid that neither myself nor any principals or key personnel of the submitting firm or corporation who participated directly, extensively and substantially in the preparation of this bid nor agent of the above gave a gift, as defined in Conn. Gen. Stat. Section 1-79(e), including a life event gift as defined in Conn. Gen. Stat. Section 1-79(e)(12), except the gifts listed below:

| <b>Name of recipient of gift</b> | <b>Value of Gift</b> | <b>Date of Gift</b> | <b>Gift Description</b> |
|----------------------------------|----------------------|---------------------|-------------------------|
| 1. _____                         |                      |                     |                         |
| 2. _____                         |                      |                     |                         |
| 3. _____                         |                      |                     |                         |

to (1) any public official or state employee of the state agency or quasi-public agency soliciting the bids who participated directly, extensively, and substantially in the preparation of the bid solicitation; or (2) to any public official or state employee who has supervisory or appointing authority over the state agency or quasi-public agency soliciting the bid.

Further, neither I nor any principals or key personnel of submitting firm or corporation who participated directly, extensively and substantially in the preparation of this bid know of any action to circumvent this gift affidavit disclosure.

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Sworn and subscribed before me on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_,

\_\_\_\_\_  
Commissioner of the Superior Court/  
Notary Public

**PROPOSAL SCHEDULE**  
**IMPORTANT! RETURN ORIGINAL AND ONE COPY**

**BID NO.: 04PSX0209**

Page 1 of 3 Pages

|   |                         |
|---|-------------------------|
| BID NO.   |                         |
| DELIVERY:   |                         |
| TERMS:  | CASH DISCOUNT<br>% DAYS |
| Payment terms are net 45 days. Any deviation may result in bid rejection. |                         |
| Bidder  |                         |
| Social Security or FEIN Number  |                         |
| Bid prices shall include all transportation charges FOB State agency.     |                         |

| ITEM #   | DESCRIPTION  |     | INITIAL ESTIMATED QTY. 2004/05 | Initial Total Qty DOT & MUN | 2004/05 Delivered Net Unit Price |
|--|--|-----|--------------------------------|-----------------------------|----------------------------------|
|  | <div>WORKING PILES, SALT DELIVERED</div> <div>by vendor to ANY LOCATION WITHIN A STORE AREA in accordance with bid specs</div> |     | DOT                            | MUN                         | Total                            |
| 1  | STORE AREA #131 - DARIEN<br>no. of DOT piles and participating MUN:  | Ton | 4,192<br>8                     | 13,375<br>5                 | 17,567<br>13                     |
| 2  | STORE AREA #132 - BROOKFIELD<br>no. of DOT piles and participating MUN:  | Ton | 4,845<br>6                     | 12,160<br>11                | 17,005<br>17                     |
| 3  | STORE AREA #133 - WATERBURY<br>no. of DOT piles and participating MUN:   | Ton | 5,111<br>9                     | 18,400<br>14                | 23,511<br>23                     |
| 4  | STORE AREA #135 - HIGGANUM<br>no. of DOT piles and participating MUN:  | Ton | 1,413<br>4                     | 4,800<br>6                  | 6,213<br>10                      |
| 5  | STORE AREA #136 - LISBON<br>no. of DOT piles and participating MUN:  | Ton | 2,841<br>7                     | 8,560<br>13                 | 11,401<br>20                     |
| 6  | STORE AREA #137 - WINCHESTER<br>no. of DOT piles and participating MUN:  | Ton | 5,383<br>10                    | 8,677<br>10                 | 14,060<br>20                     |
| 7  | STORE AREA #138 - WETHERSFIELD<br>no. of DOT piles and participating MUN:  | Ton | 10,093<br>10                   | 23,050<br>13                | 33,143<br>23                     |
| 8  | STORE AREA #139 - WEST WILLINGTON<br>no. of DOT piles and participating MUN:   | Ton | 5,103<br>7                     | 10,624<br>12                | 15,727<br>19                     |
| 9  | STORE AREA #140 - PUTNAM<br>no. of DOT piles and participating MUN:  | Ton | 3,738<br>9                     | 9,463<br>12                 | 13,201<br>21                     |
| 10   | STORE AREA #141 - EAST GRANBY<br>no. of DOT piles and participating MUN:   | Ton | 4,376<br>7                     | 14,200<br>11                | 18,576<br>18                     |
| 11   | STORE AREA #142 - EAST HAVEN<br>no. of DOT piles and participating MUN:  | Ton | 3,207<br>6                     | 6,550<br>7                  | 9,757<br>13                      |
| 12   | STORE AREA #190 - MILFORD<br>no. of DOT piles and participating MUN:   | Ton | 4,382<br>9                     | 13,500<br>7                 | 17,882<br>16                     |
| 13   | STORE AREA #192 - OLD SAYBROOK<br>no. of DOT piles and participating MUN:  | Ton | 3,808<br>7                     | 5,190<br>9                  | 8,998<br>16                      |
| DOT & MUNICIPAL TOTAL:                             |  |     | 58,492                         | 148,549                     | 207,041                          |
| Number of DOT Piles & Participating Municipalities |  |     | 99                             | 130                         | 229                              |
| Actual Number of DOT Piles and Towns in CT         |  |     | 99                             | 169                         | 268                              |
| % of Participating Municipalities (127 of 169)     |  |     | 100%                           | 77%                         |                                  |

**PROPOSAL SCHEDULE**  
**IMPORTANT! RETURN ORIGINAL AND ONE COPY**

**BID NO.: 04PSX0209**

Page 2 of 3 Pages

BID NO.

DELIVERY:

TERMS:

CASH DISCOUNT  
 \_\_\_\_\_% \_\_\_\_\_DAYS

Payment terms are net 45 days. Any deviation may result in bid rejection.

Bidder

Social Security or FEIN Number

Bid prices shall include all transportation charges FOB State agency.

| ITEM # | DESCRIPTION  | Unit | 04-05 ANNUAL EST. QTY. |     | TOTAL | 2004 - 2005 Pick Up UNIT PRICE PER TON |
|--------|--|------|------------------------|-----|-------|--|
|        |  |      | MUN                    | DOT |       |  |
|        | PICKUP OF BULK SALT AT VENDOR DESIGNATED STOCKPILE LOCATION BY STATE OR MUNICIPAL Trucks in accordance with the special bid terms and conditions |      |                        |     |       |  |
| 14     | STORE AREA #131 - DARIEN   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 15     | STORE AREA #132 - BROOKFIELD   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 16     | STORE AREA #133 - WATERBURY  | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 17     | STORE AREA #135 - HIGGANUM   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 18     | STORE AREA #136 - LISBON   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 19     | STORE AREA #137 - WINCHESTER   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 20     | STORE AREA #138 - WETHERSFIELD   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 21     | STORE AREA #139 - WEST WILLINGTON  | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 22     | STORE AREA #140 - PUTNAM   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 23     | STORE AREA #141 - EAST GRANBY  | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 24     | STORE AREA #142 - EAST HAVEN   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 25     | STORE AREA #190 - MILFORD  | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
| 26     | STORE AREA #192 - OLD SAYBROOK   | Ton  | N/A                    | N/A | N/A   | \$ _____                               |
|        |  |      |                        |     |       |  |

**BID NO.: 04PSX0209**

|   |                                  |
|---|----------------------------------|
| BID NO.   |                                  |
| DELIVERY:   |                                  |
| TERMS:  | CASH DISCOUNT<br>_____% ____DAYS |
| Payment terms are net 45 days. Any deviation may result in bid rejection. |                                  |
| Bidder  |                                  |
| Social Security or FEIN Number  |                                  |
| Bid prices shall include all transportation charges FOB State agency.     |                                  |

| ITEM<br># | DESCRIPTION   | Unit | 04-05 ANNUAL<br>EST. QTY. |     | TOTAL | 2004-2005<br>UNIT PRICE<br>PER TON |
|-----------|---|------|---------------------------|-----|-------|------------------------------------|
|           |   |      | MUN                       | DOT |       |                                    |
| 27        | PILE COVER ONLY - Price per ton to cover an existing stockpile in accordance with special bid terms and conditions. May be used by Political Subdivisions |      | N/A                       | N/A | N/A   | \$<br>Per Ton                      |