

# Lakeland Hawk City Classic

## AAU Basketball Tournament

March 9 - 11, 2012

### Team Registration Form



## BOYS

### 6th, 7th & 8th Grade Divisions

<b>National Sanction:</b>	Inland Empire District of the Amateur Athletic Union of the U.S.
<b>Site:</b>	Rathdrum, Idaho
<b>Deadline:</b>	March 2, 2012 or until full
<b>Entry Fee:</b>	\$180 Make checks out to City of Rathdrum
<b>Games:</b>	8 team maximum per division All teams will play 4 games 2 pools of 4 teams, Single Elimination Sunday
<b>AAU Membership</b>	All athletes and head coaches that participate in any AAU event <u>must have</u> a 2011 AAU card. These cards are valid Sept. 1, 2011 to August 31, 2012. The membership provides the best supplemental accident insurance for the athlete during the official practices and sanctioned competitions. Go to <a href="http://www.aausports.org">www.aausports.org</a> and click Join AAU.
<b>Grade Determining Date</b>	The grade the participant is in as of Jan. 1, 2012.
<b>Roster:</b>	The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes permitted without the permission of the tournament director.
<b>Mail Entries to:</b>	City of Rathdrum Parks & Recreation Department c/o Lance Bridges, Director 7851 Main Street Rathdrum, Idaho 83858 <a href="mailto:lance@rathdrum.org">lance@rathdrum.org</a>

**Completed entry form and fees must be included.**

# Lakeland Hawks City Classic Team Registration Form



Team Name \_\_\_\_\_ City/State representing \_\_\_\_\_

Contact Person \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Coaches Name \_\_\_\_\_ Coaches AAU# \_\_\_\_\_

Coaches Phone \_\_\_\_\_ Coaches Cell Phone \_\_\_\_\_

Asst. Coaches Name \_\_\_\_\_ Asst. Coaches AAU# \_\_\_\_\_

Asst. Coaches Phone \_\_\_\_\_ Asst. Cell Phone \_\_\_\_\_

**Check One:**      \_\_\_\_ 6<sup>th</sup> Grade      \_\_\_\_ 7<sup>th</sup> Grade      \_\_\_\_ 8<sup>th</sup> Grade

Entry deadline  
March 2, 2012 or  
until full

<u>Name</u>	<u>Grade</u>	<u>School</u>	<u>2011-12 AAU Card #</u>
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1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____

**Mail completed entry fee of \$180 plus this entry form to:**  
**City of Rathdrum, Parks & Recreation Department**  
**c/o Lance Bridges, Director,**  
**7851 Main Street,**  
**Rathdrum, Idaho 83858**  
**(208) 687-2399      (208) 687-6421 fax**