

# Join the Concrete Elite!

**Keynote Speaker :**  
**Todd M. LaTorella, P.E.**

Director of Engineering for the  
Missouri/Kansas Chapter, ACPA

Todd has a Bachelor of Science degree in Civil Engineering from the University of Vermont and a Master of Science degree in Civil Engineering from the University of Kansas. Todd has been a registered Professional Engineer in the state of Kansas since 1993 and Missouri since 2001. Todd is a member of the American Society of Civil Engineers and Chi Epsilon National Engineering Honor Society, and is also involved with a number of other local associations. Todd has been in the pavement engineering and transportation field for his entire 18 year career. Prior to his present position, Todd spent 5 years as the State Pavement Engineer for the Kansas Department of Transportation. Prior to holding that position, Todd spent time as a bridge designer and pavement design engineer for KDOT.

**4 PDH / CEU**

**CREDITS AVAILABLE**

**NEBRASKA CONCRETE  
AND AGGREGATES ASSOCIATION**  
6000 Cornhusker Highway  
Lincoln, NE 68507

**NEBRASKA CONCRETE  
AND AGGREGATES ASSOCIATION'S**



## 49th Annual Quality Concrete Conference

**CONCRETE  
PARKING LOTS :**  
*Patent Pending*

**January 9, 2008**  
Kearney Holiday Inn



Co-Sponsored by



**January 10, 2008**  
Lincoln Downtown  
Holiday Inn

# Agenda

11:30 am to 12:00 pm	Registration
12:00 to 1:00 pm	Lunch
1:00 to 1:30 pm	Parking Lot Strategic Plan (NC&AA)
1:30 to 2:30 pm	Concrete Parking Areas Aren't White—They're GREEN! (NRMCA)
2:30 to 2:45 pm	Break
2:45 to 3:15 pm	Admixtures for Workability (Grace Construction Products)
3:15 to 3:45 pm	Fly Ash and Slag for Profitability (Headwaters Resources)
3:45 to 4:00 pm	Break
4:00 to 5:30 pm	ACI 330 Guide for Design and Construction of Concrete Parking Lots (Todd LaTorella, ACPA)
5:30 pm	Hospitality

Please copy this form for  
additional registrations.

Forward to:

**NEBRASKA CONCRETE  
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6000 Cornhusker Highway  
Lincoln, NE 68507

or Fax to: 402.467.2775

www.nebrconcagg.com Office: 402.325.8414

## Registration

\$40 Advance Registration (Members)

\$45 Advance Registration (Non-Members)

\$60 All Registrations After 12-31-07

Lunch Included in Registration Price

### DOOR PRIZES!

Please retain Ticket—Must Be Present to Win

- Please Check One -

\_\_\_\_\_ January 9 (Kearney)

\_\_\_\_\_ January 10 (Lincoln)

- Please Print -

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