

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM C/OH COVER SHEET PG 1

<b>The C/OH INSTRUCTION GUIDE explains how to complete this form.</b>		<b>1 ACCOUNT #</b> (Ethics Commission filers) <b>00032833</b>	<b>2 Total pages this report:</b>  1/5
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	TITLE FIRST MI <b>Billy Jack</b>		<b>OFFICE USE ONLY</b>
	NICKNAME LAST SUFFIX <b>B. J. Shepherd</b>		
<b>4 CANDIDATE / OFFICEHOLDER ADDRESS</b>  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <b>111 S. Main Street</b>  <b>Meridian TX 76665</b>		Date Received
			Date Hand-delivered or Date Postmarked
Receipt #      Amount			
<b>5 CAMPAIGN TREASURER NAME</b>	TITLE FIRST MI <b>Billy Jack</b>		Date Processed
	NICKNAME LAST SUFFIX <b>B. J. Shepherd</b>		Date Imaged
<b>6 CAMPAIGN TREASURER ADDRESS</b> (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>111 S. Main Street</b>  <b>Meridian TX 76665</b>		
<b>7 CAMPAIGN TREASURER PHONE</b>	AREA CODE      PHONE NUMBER      EXTENSION <b>( 254 ) 435-2993</b>		
<b>8 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
<b>9 PERIOD COVERED</b>	Month      Day      Year      THROUGH      Month      Day      Year <b>01/01/2004      06/30/2004</b>		
<b>10 ELECTION</b>	ELECTION DATE Month      Day      Year <b>03/09/2004</b>	ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
<b>11 OFFICE</b>	OFFICE HELD (if any) <b>District Attorney 220</b>	<b>12 OFFICE SOUGHT (if known)</b> <b>District Attorney 220</b>	
<b>13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b>  <input type="checkbox"/> additional pages	.. Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ..		
	Name  Address/PO Box; Apt. / Suite #; City; State; Zip Code		

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

**14 C/OH NAME**  
Billy Jack Shepherd

**15 ACCOUNT #** (Ethics Commission filers)  
00032833

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

.. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

**COMMITTEE TYPE**

COMMITTEE NAME

**GENERAL**

COMMITTEE ADDRESS

**SPECIFIC**

COMMITTEE CAMPAIGN TREASURER NAME

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

**17 NO REPORTABLE ACTIVITY**

Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

**18 CONTRIBUTION TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED **\$ 0.00**

2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **\$ 250.00**

**EXPENDITURE TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED **\$ 0.00**

4. **TOTAL POLITICAL EXPENDITURES** **\$ 55.00**

**OUTSTANDING LOAN TOTALS**

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD **\$ 0.00**

**19 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Billy Jack Shepherd

\_\_\_\_\_  
Signature of Candidate or Officeholder

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

**SCHEDULE A 1**  
(FOR FORMS C/OH & SPAC)

The **INSTRUCTION GUIDE** explains how to complete this form.

**1** Total pages this report:  
3/5

**2** FILER NAME  
Billy Jack Shepherd

**3** ACCOUNT # (Ethics Commission filers)  
00032833

**4** Date

**5** Full name of contributor  out-of-state PAC(ID# \_\_\_\_\_)  
Mr. Ernest Cannon

**7** Amount of contribution (\$)

**8** In-kind contribution description (if applicable)

02/17/2004

**6** Contributor address; City; State; Zip Code

250.00

n/a

Stephenville TX 76401-1193

**9** Principal occupation (Optional)

**10** Employer (Optional)

# POLITICAL EXPENDITURES

# SCHEDULE F

<b>The INSTRUCTION GUIDE explains how to complete this form.</b>		<b>1</b> Total pages report: 4/5
<b>2</b> FILER NAME Billy Jack Shepherd		<b>3</b> ACCOUNT # (Ethics Commission filers) 00032833
<b>4</b> Date 02/03/2004	<b>5</b> Payee name Commercial Printing  <b>6</b> Payee address; City; State; Zip Code 609 N. Ave G Clifton TX 76634	<b>7</b> Amount (\$) 55.00
<b>8</b> Purpose of expenditure (See instructions regarding type of information required.) campaign election cards	<b>9</b> Complete if direct expenditure to benefit C/OH ** Candidate / Officeholder name      Office sought      Office held	

## TEXT ANNOTATION

### Information entered by filer as a memo

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**Schedule** COH total political contributions maintained = \$295.00