## **CORRECTED FORM LA**

|         |   | GOOD   | AN<br>D-FAITH  | ا<br>ا AFFID   | AVIT  |   |  |
|---------|---|--|--|--|---|---|--|
| 1       | ACCOUNT #   | 2  | PAGE #   |  |   | OFFIC   | E USE ONLY   |
|         | 00014229  |  | 1 of 3   |  |   | Date Received   |  |
| 3       | REGISTRANT<br>NAME  | Pewitt, Bill R. (Mr.)  |  |  |   |   |  |
| 4       | ORIGINAL<br>REPORT TYPE   | Regular (Monthly)  Due Date:  Modified (Annual)  |  | Exceeded Final Repo  |   | HD / PM Receipt # Legal Date Processed  | Amount Totals  |
| _       | ORIGINAL  | Month Day Year   |  | Month Day  | Year  | Date 1 10003360   |  |
| 5       | PERIOD<br>COVERED   | 01/01/2006   | THROUGH  | 05/31/2006   |   | Date Imaged   |  |
| 6       | EXPLANATION OF COF  | IRRECTION  |  |  |   |   |  |
| e><br>T | ceeded the \$1000 threshol  | from 5-1-2006 thru 5-31-2006<br>d. When the June 10 report de<br>rsight. I respectfully ask your o | eadline was chose onsideration in w  | en the period cover<br>aiving any penaltie   | red was auto  | omatically entered b  | y the software program. In June 12 by Bill R.  |
| ,       | ] /:: 1.5////   |  | correct and the<br>day after the correct incomplete.<br>originally filed<br>Section 305.03 | at I am filing this<br>late I learned tha<br>I swear, or affiri<br>was made in goo<br>28, Government | corrected<br>it the origin<br>m, that any<br>od faith. I<br>Code (Pro | report not later the<br>nal report as origing<br>rerror or omission<br>further affirm that<br>hibited Conflicts o | ed report is true and<br>an the 14th business<br>ally filed is inaccurate<br>in the report as<br>I have complied with<br>of Interest.) |
|         | EELV NOTABLY STATE : 5:   | EAL ADOVE  | <u>B</u>   | II R. Pewitt   | <u> </u>  | ature of Registrant   |  |
|         | FFIX NOTARY STAMP / Sloworn to and subscribed ocertify which, witness n | EAL ABOVE before me by ny hand and seal of office.   |  | this   | _   | -   | , 20,  |
| -       | Signature of officer administering oat                                  | n Printed na   | me of officer administe  | ring oath  | Title   | of officer administering oa   | th   |
|         |   |  |  |  |   |   |  |

Texas Ethics Commission

| LOBBY ACTIV  | FORM LA  |                                    |                           |   |  |                 |   |  |  |
|--|--|------------------------------------|---------------------------|---|--|-----------------|---|--|--|
| LODDI AOIII  |  | С                                  | OVER SHEET                |   |  |                 |   |  |  |
| Use the FORM LA INSTRUC<br>for assistance in filling out   | 1<br>NUMBER OF I   | PAGES<br>LES FILED: B              | 1 c                       | U Pes                                       | <ul><li>☑ No</li><li>0</li><li>0</li></ul> | PAGE #          | 0014229<br>of 3                           |  |  |
| 2 REGISTRANT NAME  | Powitt Bill B  | E 0 F 0 G 0  Pewitt, Bill R. (Mr.) |                           |   |  |                 |   | E USE ONLY   |  |
| Z REGIOTIANT NAME  | rewill, bill h   | ı. (IVII. <i>)</i>                 |                           |   |  |                 | Date Received                             | E USE UNLY   |  |
| 4 REPORT TYPE  | X REGULAR  ☐ MODIFIED  | ` ,                                | X                         | EXCEEDI<br>FINAL (At                        | ED \$1000<br>ttach Form T                  | <sup>-</sup> N) |   |  |  |
| 5 REPORT DEADLINE  | February 10  | 0 🗵                                | June 10                   |   | October 1                                  | 10              |   |  |  |
|  | March 10   |                                    | July 10                   |   | November 10                                | HD / PM         |   |  |  |
|  | April 10   |                                    | August 10<br>September 10 | 0 🗆   | December 10<br>January 10                  | Receipt #       | Amount                                    |  |  |
|  | ☐ May 10   |                                    |                           |   |  | 0               | Legal                                     | Totals   |  |
| 6 PERIOD COVERED   | BEGINNING<br>Month Day<br>01/01/200                          | Year                               | THROUGH                   | Month                                       | ENDING<br>Day<br>05/31/200                 | Year            | Date Processed  Date Imaged               |  |  |
|  |  |                                    |                           |   |  |                 |   |  |  |
| 7 EXPENDITURE<br>TOTALS BY TYPE  | Transportation & L   | odging                             |                           | \$388.80                                    | Gifts<br>(other that                       | an awards       | s & mementos)                             | \$0.00   |  |
|  | Food & Beverages Entertainment                               |                                    |                           | \$745.08                                    | Awards 8                                   | & Mement        | tos                                       | \$0.00   |  |
| \$0.00   |  |                                    |                           | \$0.00 Political Fundraise  Mass Media Comm |  |                 | ers/Charity Events                        | \$0.00   |  |
|  |  |                                    |                           |   |  |                 | nunications                               | \$0.00   |  |
| 8 EXPENDITURE<br>TOTALS BY   | State Senators   |                                    |                           | \$128.50                                    | Executiv                                   | e Agency        | Employees                                 | \$18.17  |  |
| PERSONS  | State Representatives Other Elected/Appointed State Officers |                                    | •                         | \$161.77 Immediate Family Executive Branch  |  |                 | of Legislative/                           | \$0.00   |  |
| BENEFITTED   |  |                                    |                           | \$0.00                                      | Events to                                  | Which A         | III Legislators                           | \$764.36   |  |
| \$0.00   |  |                                    |                           |   | Are Invite                                 | ed              |   | <u> </u>   |  |
|  | Legislative Branch   | Employees                          |                           | \$523.50                                    | Guests                                     |                 |   | \$301.94   |  |
| 9 INDIVIDUAL<br>REPORTING<br>FOR ENTITY  | YES  | NAME OF ENTITY                     |                           |   |  |                 |   |  |  |
| additional pages   | ADDRESS OF ENTITY  |                                    |                           |   |  |                 |   |  |  |
| additional pages   | X NO   |                                    |                           |   |  |                 |   |  |  |
|  | I IX NO P  | PHONE NO. OF E                     | NTITY                     |   |  |                 |   |  |  |
| 10 SIGNATURE   |  |                                    | include:<br>I further     | s all informa                               | ation to be re                             | ported by       | y me under Chapter<br>owledge, I have com | s true and correct and<br>305, Government Code.<br>plied with Section 305.028, |  |
|  |  |                                    |                           |   |  |                 |   |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE Signa  |  |                                    |                           |   |  |                 | ture of Registrant                        |  |  |
| Sworn to and subscribed before me, by the said, this the d   |  |                                    |                           |   |  |                 |   | day  |  |
| of, 20, to certify which, witness my hand and seal of office.  |  |                                    |                           |   |  |                 |   |  |  |
| Signature of officer administering oath Print name of officer administering oath Title of officer administering oath |  |                                    |                           |   |  |                 |   |  |  |

LODGING PURPOSE

**GO TO SCHEDULE C**