GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC COVER SHEET PG 1

| | Ami Ardit i | MANUE HEI OH | • | | | OOVEN ON | LLIIGI | |
|---|-------------------------------|--------------------------------|---|-----------------------------------|------------------|--------------------------------|--------------------|--|
| The GPAC Instruction Guide explains how to complete this form. 1 ACCOUNT # (Ethics Commission filers) 00053638 | | | | 2 Total pages this report: 1/6 | | | | |
| 3 | 3 COMMITTEE NAME | | | | | | OFFICE USE ONLY | |
| | South Texas Republican | ns | | | | Date Received | | |
| 4 | COMMITTEE | ADDRESS / PO BOX; APT / SUIT | E #; C | STATE; | ZIP CODE | | | |
| | ADDRESS | 29703 Fairway Bluff Drive | | | | | | |
| | Change of Address | Fair Oaks Ranch TX 78018 | 5 | | | Date Hand-delivered | or Date Postmarked | |
| 5 | CAMPAIGN TREASURER | TITLE FI | RST | | MI | | | |
| | NAME | Mr. Ja | ames | | | Receipt # | Amount | |
| | | NICKNAME LA | AST | | SUFFIX | Date Processed | • | |
| | | Jim M | lcGrody | | | Date Imaged | | |
| 6 | CAMPAIGN | STREET ADDRESS (NO PO BOX PLEA | ASE); APT / SUI | TE #; CITY; | E#; CITY; STATE; | | | |
| | TREASURER'S STREET ADDRESS | 29703 Fairway Bluff Dr. | | | | | | |
| | (Residence or business) | Fair Oaks Ranch TX 78015 | 5 | | | | | |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS 29703 Fairway Bluff Drive | | | | | CODE | | | |
| | ☐ Change of Address | Fair Oaks Ranch TX 78018 | 5 | | | | | |
| 8 | CAMPAIGN TREASURER | AREA CODE PHONE NU | JMBER | EXTENSIO | N | | | |
| | PHONE | (830) 755-8399 | | | | | | |
| 9 | REPORT TYPE | 8th | h day before election day before election | | | Dissolution (attach | , | |
| | | July 15 Rui | noff | | | 10th day after can termination | npaign treasurer | |
| 10 | PERIOD COVERED | Month Day Year | THRO | Montl PUGH | n Day | Year | | |
| | OOVERLED | 01/01/2004 | | | 01/29/20 | 004 | | |
| 11 | ELECTION | ELECTION DATE Month Day Year | ELECTION TY | PE | | | | |
| | | 03/09/2004 | Primary | Runoff | | General | Special | |
| | GO TO PAGE 2 | | | | | | | |
| 1 | | | | | | | | |



P.O.Box 12070

3.

4.

TOTALS

\$

\$

| GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS | | | FORM GPAC COVER SHEET PG 2 | | |
|--|--|--|---|---------------------------------------|--|
| 12. | COMMITTEE NAME South Texas Republ | licans | | ACCOUNT # 00053638 | |
| | . COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | 1. Candidates | A. Supported | | |
| 13. | | (identify by name or, if applicable, classify by party) | B. Opposed | | |
| | | 2. Measures | A. Supported | | |
| | | (describe by date and location of election and nature of issue) | B. Opposed | | |
| | | 3. Officeholders Assisted | | | |
| | | (identify by name or, if applicable, classify by party | | | |
| 14. | NO REPORTABLE ACTIVITY | Check here if | no reportable activity occured during this reporting period. (Sign affidavi | below and submit pages 1 and 2 only.) | |
| 15. | CONTRIBUTION TOTALS | | CICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN DANS, OR GUARANTEES OF LOANS) , UNLESS ITEMIZED | \$ 0.00 | |
| | | | LITICAL CONTRIBUTIONS N PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 250.00 | |
| | EXPENDITURE | | | | |

| | OUTSTANDING LOAN TOTALS | 5. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
|---------------|----------------------------|----|--|--|------|
| 16. AFFIDAVIT | | | report is true and correct and includes a | I swear, or affirm, under penalty of prejury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | |
| | | | James McGro | dy | |
| | | | Signature of Campai | n Treasurer | |

TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

TOTAL POLITICAL EXPENDITURES

0.00

58.95

<u>Texas Ethics Commission</u> P.O.Box 12070 Austin, <u>Texas 78711-2070</u> (512)463-5800 1-800-325-8506

FOR POLITICAL COMMITTEE

FORM COR-PAC

| POLITICAL COMMITTEE | | | | |
|---|--|---|---------------------------|------------------------|
| 1 ACCOUNT# 000 | 053638 | 2 Total pages this report: 3/6 | | |
| 3 COMMITTEE NAME | South Texas Republicans | | OFFICE | USE ONLY |
| 4 TREASURER NAME | Mr. James McGrody | LAST | Date Received | |
| 5 ORIGINAL REPORT TYPE | July 15 10 ter 30th day before election Dis | unoff with day after campaign treasurer rmination ssolution Report ther (specify) | Date Hand-delivered or Da | ate Postmarked Amount |
| 6 ORIGINAL | Month Day Year | Month Day Year | Legal | Total |
| PERIOD COVERED | 01/01/0004 THRO | UGH 01/00/0004 | Date Processed | |
| 01/01/2004 01/29/2004 | | | Date Imaged | |
| 8 AFFIDAVIT | | I swear, or affirm, under penalty report is true and correct and th | nat I am filing this | corrected |
| | | report promptly after learning of report. I swear, or affirm, that I of reporting requirement when I file | did not intend to v | riolate a |
| | | | McGrody | |
| | | Signature | of Campaign Treasurer | |
| Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections | | | | |

POLITICAL CONTRIBUTIONS

SCHEDULE A2

| OTHER THAN PLEDGES OR LOANS (FOR FORMS CEC/MCEC & GPAC/MPAC) | | | | | |
|--|--|--|--|--|--|
| ON GUIDE explains how to complete this form. | 1 Total pages report: 4/6 | | | | |
| | 3 ACCOUNT # (Ethics Commission filers) | | | | |
| | 00053638 | | | | |
| | 7 Amount of 8 In-kind contribution | | | | |
| | contribution (\$) description (if applicable) | | | | |
| | 250.00 | | | | |
| Contributor address, City, State, Zip Code | 250.00 | | | | |
| | | | | | |
| | loloyer (Optional) | | | | |
| nd insurance broker self | oloyer (Optional) | | | | |
| | | | | | |
| | Republicans 5 Full name of contributor out-of-state PAC(ID# Toni Anne Daishell 6 Contributor address; City; State; Zip Code Boerne TX 78006 pation 10 Emp | | | | |

DOLITICAL EXPENDITURES

| POLITICAL EXPENDITURES SCHEDULE F | | | | | | | |
|-----------------------------------|---|---|---------------|--------------------------------------|--|--|--|
| The Instruction | NGUIDE explains how to complete this form. | Total page: 5/6 | pages report: | | | | |
| 2 FILER NAME South Texas | 3 ACCOUN 0005363 | T # (Ethics Commission filers) | | | | | |
| 4 Date 01/07/2004 | | | | 7 Amount (\$) 8.95 | | | |
| | TX | | | | | | |
| information red | penditure (See instructions regarding type of juired.) ain Name - Annual | 9 ** Complete if direct expend Candidate / Officeholder na | | C/OH ** Office sought Office held | | | |
| Date 01/07/2004 | Payee name Roving Software Payee address; City; State; Zip Code 1601 Trapelo Rd. Suite 246 Waltham MA 02451 | | | Amount (\$) 50.00 | | | |
| information red | penditure (See instructions regarding type of juired.) letter Services | ** Complete if direct expend Candidate / Officeholder na | | C/OH ** Office sought Office held | | | |
| | | | | | | | |

TEXT ANNOTATION

Information entered by filer as a memo

Schedule GPAC

Total political contributions maintained = \$872.27