



Ohio Public Works Commission  
Infrastructure Programs  
*Request To Proceed*

LTIP  
SCIP  
Emergency  
Small Government

Subdivision

Name: Village of Ashville OPWC Project # C T81P  
Project Name: Griggs Street Railroad Crossing Relocation Projects C T82P  
Contact: Franklin Christman Date: 10/27/2014  
Email: fchristman@ashvilleohio.gov Phone: (740) 983-7132

1. Flood Damage Reduction Standards (for projects involving construction or enhancements only)

A Local Floodplain Permit or approval from ODNR must be issued for this project if it is in a 100 year floodplain

Is this project located within a 100 year floodplain? ☐ Yes ☒ No - Proceed to Section 2

Does this applicant participate in the National Flood Insurance Program? ☐ Yes ☐ No

☐ If Yes, attach a copy of your local floodplain permit.

☐ If No, attach a letter from the ODNR stating the requirements of the National Flood Insurance Program have been met.

2. Water Supply Project - Attachment Checklist

☐ OEPA Plan Approval Letter

3. Request for Change (include attachments)

☒ Project Schedule

☒ Local Officials

4. Vendor Designation ☐ Contractor ☐ Supplier ☐ Consultant ☐ Check if MBE

Name: \_\_\_\_\_ Federal Tax ID: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Scope of Work: \_\_\_\_\_ Contract Amount: \_\_\_\_\_

If Construction, Start Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

5. Local Authorization

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

→ Return form and attachments to OPWC by  
one of the following methods  
(original not required)

Mail Ohio Public Works Commission, 65 E. State Street, Suite 312, Columbus, Ohio 43215  
Email The appropriate Program Representative  
FAX 614 466-4664

**For OPWC Use Only**

Notice to Proceed

☐ Approved  
☐ Disapproved

Request for Change

☐ Approved  
☐ Disapproved

Notes: \_\_\_\_\_

Authorized Signature: Franklin Christman Date: October 27, 2014

2) PROJECT SCHEDULE:

The Project, for which the provision of financial assistance is the subject of this Agreement, shall be pursued and completed in accordance with the following schedule:

ACTIVITY	START DATE	COMPLETION DATE
Final Design	07/01/2012	10/30/2012
Bidding Process	11/15/2012	12/15/2012
Construction	02/01/2013	09/01/2013

The following is a revision to the schedule that delayed the bidding process until Norfolk, PUCO, and the Ohio Rail Commission

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ACTIVITY	START DATE	COMPLETION DATE
Final Design	07/01/2012	10/30/2012 Completed
Bidding Process	11/15/2012	12/15/2012 Completed on 10/15/2014
Construction		
Phase I Norfolk "Right of Way" area	October 31, 2015	December 1, 2014 Two weeks after Norfolk Permit
Phase II Utilities	January 1, 2015	February 9, 2015
Phase III Final Paving & Road work	April 1, 2015	August 1, 2015 *

\* The final paving will be determined by weather, could be completed earlier.



# Ashville, Ohio

**Founded 1882**



[www.ashvilleohio.gov](http://www.ashvilleohio.gov)

200 East Station Street • Ashville, Ohio 43103

Phone: 740-983-6367 • Fax: 740-983-4703 • Email: [ashville@ashvilleohio.gov](mailto:ashville@ashvilleohio.gov)

**Mayor**  
**Charles K. Wise**

**Council**  
**Glenn Cook**  
**Nelson Embrey**  
**Brian M. Garvine**  
**Todd Henson**  
**Jim Mathers**  
**Tracie N. Sorvillo**

**Clerk-Treasurer**  
**April Grube**

**Planning & Zoning**  
**Rebecca Kirk**  
**Todd Henson**  
**Keith Moore**  
**Terry Moore**  
**Mayor Charles K. Wise**

**Chief of Police**  
**Douglas E. Clark**

**Tax Administrator**  
**Patricia Cavinee**

**Village Administrator**  
**Franklin Christman**

**Service Superintendent**  
**David E. Ballard**

October 27, 2014

Abbey DeHart and Linda Bailiff  
Ohio Public Works Commission  
65 East State Street, Suite 312  
Columbus, OH 43215



Regarding: Current List of Village of Ashville Officials

Dear Ms. DeHart and Bailiff:

I am not sure you have the current list of Government Officials for the Village of Ashville.  
Therefore the following is that list:

Name	Position
<b>Charles Wise</b>	Mayor
<b>Brian Garvine</b>	Council Member and President Pro-tempore
<b>Nelson Embrey</b>	Council Member
<b>Todd Henson</b>	Council Member
<b>Jim Mathers</b>	Council Member
<b>Tracie Sorvillo</b>	Council Member
<b>Vacant</b>	Council Member
<b>April Grube</b>	Fiscal Officer/Clerk
<b>David Ballard</b>	Service Superintendent
<b>Franklin Christman</b>	Village Administrator

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842,  
or email me at [fchristman@ashvilleohio.gov](mailto:fchristman@ashvilleohio.gov).

Anticipating the Future,

Franklin Christman, Village Administrator

cc: Mayor Wise      Village Council      April Grube      David Ballard

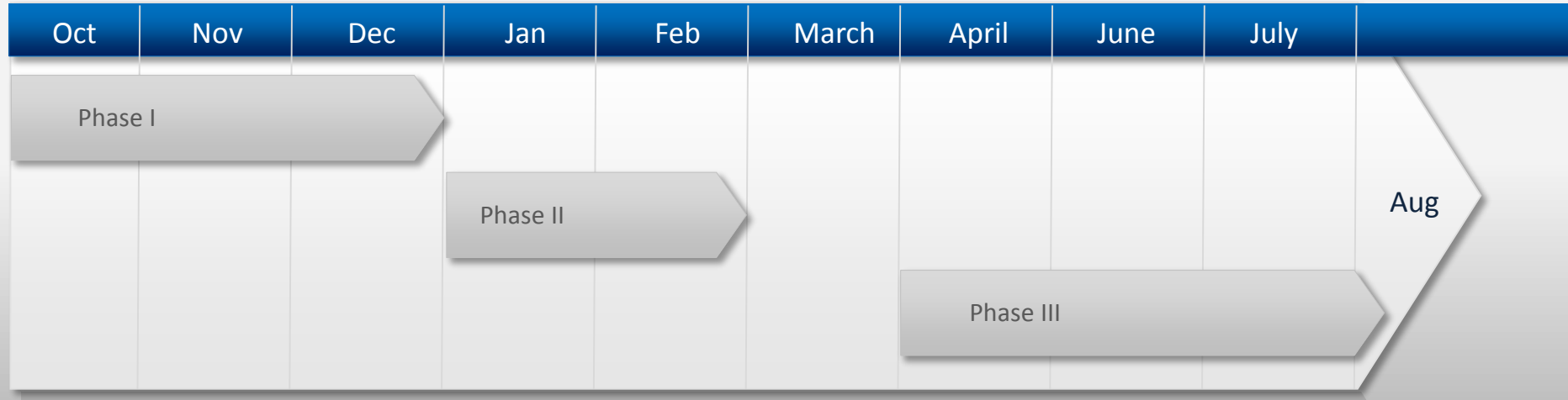
enclosure

*"It will be a welcoming place where people want to live and businesses prosper"*

# TIMELINE GRIGGS RAILROAD CROSSING RELOCATION PROJECT PLANNING CT81P/CT82P

10 Months

## 2014 AND 2015



ACTIVITY	START DATE	COMPLETION DATE
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