

NOTE: EAGLE SCOUT AWARDS & KITS WILL NOT BE ISSUED UNTIL THIS FORM IS TURNED INTO THE COUNCIL OFFICE.

20 QUESTIONS:
NEW EAGLE SCOUT BIOGRAPHY FOR PUBLICATION IN
THREE RIVERS COUNCIL'S
ANNUAL EAGLE SCOUT BANQUET BOOKLET

1. UNIT (*check one*): ☐TROOP ☐TEAM ☐CREW #_____
2. DISTRICT: _____
3. DID YOU ATTACH A PHOTO OF YOU WORKING ON YOUR PROJECT TO THIS SHEET? (Please write name and unit # on the back of photo) ☐ YES
4. EAGLE'S NAME: _____
ADDRESS: _____
CITY, STATE, ZIP: _____
TELEPHONE: Home _____ Cell: _____
5. UNIT LEADER'S NAME: _____
ADDRESS: _____
CITY, STATE, ZIP: _____
TELEPHONE: Home _____ Cell: _____
E-MAIL ADDRESS: _____
6. UNIT CHARTERING ORGANIZATION
NAME: _____
CITY, STATE, ZIP: _____
7. PARENTS (or guardians):
FATHER (or guardian's)
NAME: _____
ADDRESS: _____
CITY, STATE, ZIP: _____
TELEPHONE: Home _____ Cell: _____
EMAIL ADDRESS: _____
OCCUPATION/EMPLOYER: _____
FATHER (or guardian's)
NAME: _____
ADDRESS: _____
CITY, STATE, ZIP: _____
TELEPHONE: Home _____ Cell: _____
EMAIL ADDRESS: _____
OCCUPATION/EMPLOYER: _____
8. NARRATIVE DESCRIPTION OF EAGLE'S PROJECT (*Describe in step by step detail what your project accomplished. This summary will be published in the Eagle Scout Banquet Booklet, so be as complete as possible.*)

RETURN TO: Three Rivers Council #578, Boy Scouts of America
4650 Cardinal Drive, Beaumont TX 77705-2797

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9. WHO OR WHAT ORGANIZATION BENEFITTED FROM YOUR PROJECT:

NAME: _____

CITY, STATE: _____

HOW DID YOUR PROJECT BENEFIT THE ORGANIZATION:

10. HOURS WORKED: BY EAGLE _____ BY OTHERS _____ TOTAL _____

11. NAME OF SCHOOL EAGLE ATTENDS:

SCHOOL NAME: _____

CITY, STATE: _____

12. EAGLE'S CURRENT ACADEMIC GRADE (*check box*):

☐ 8TH ☐ 9TH ☐ 10TH ☐ 11TH ☐ 12TH

13. EAGLES ACADEMIC GRADE THIS UPCOMING YEAR (CIRCLE):

☐ 9TH ☐ 10TH ☐ 11TH ☐ 12TH ☐ H.S. GRADUATE ☐ COLLEGE

14. GRADUATION DATE: _____

15. ADDITIONAL/OVERALL ACHIEVEMENTS (*i.e. academics, sports, music/band/type of instrument, competitions, awards/medals/trophies. Organizations, clubs, church, volunteering, extracurricular activities, Scouting achievements such as Eagle Palm or OA member, etc.*):

16. PERSONAL HOBBIES:

17. AFTER GRADUATING HIGH SCHOOL, DO YOU PLAN TO:

☐ Attend College - Academic Major: _____

☐ Study Abroad – Location: _____

☐ Join Military – Branch of Service: _____

☐ Attend Technical/Trade School – Area of Training: _____

☐ Missionary work, how long: _____ Location, if known: _____

☐ Other, explain: _____ Location, if known: _____

18. CAREER/FAMILY GOALS:

19. FAVORITE PLACE FOR: Overnighter _____ Summer Camp _____ HA _____

20. FUTURE SCOUTING GOALS:

Approval and Authorization for Publication:

DATE _____ EAGLE'S SIGNATURE _____ DATE _____ PARENT/GUARDIAN SIGNATURE _____

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