

**The Solon High School Drama Club Proudly Presents**

# ***CHITTY CHITTY BANG BANG***

**Adapted for the Stage by Jeremy Sams**

**Music and Lyrics By Richard M. Sherman & Robert B. Sherman**

**April 16 - 19, 2015**

**Solon High School Auditorium**

**AND**

**The Solon High School's Music in Motion Proudly Presents**

# **Solon Show Choir Invitational**

**March 7, 2015**

**Solon High School Auditorium**

We appreciate the tremendous support we have received from our community and we hope you will continue this support by purchasing advertising space in one or both of our souvenir program books. We are offering our patrons an extreme discount on ads placed in both programs.

The **Solon High School Drama Club's** spring musical is *Chitty Chitty Bang Bang*, a melodious adventure featuring an amazing car that flies through the air and sails the seas. This high spirited show tells the story of Caractacus Potts, an eccentric inventor, who along with his children Jeremy and Jemima set out to restore an old race car only to discover that the car has magical powers. The family joins forces with their grandpa and Truly Scrumptious to outwit the evil Baron and Baroness and their wicked Child Catcher who desire the car. Based on Ian Fleming's beloved children's book and featuring the unforgettable lyrics of the Sherman Brothers, this show is sure to delight audiences of all ages. Over 100 students are involved under the professional direction of Kris Ferencie with production design by Joseph Ferencie. Over the course of the four day production, your ad will be viewed by thousands of potential customers from Solon and surrounding communities including Chagrin Falls, Orange, Twinsburg, Beachwood, Mayfield, and Pepper Pike.

The **Solon High School Show Choir, Music in Motion**, will host their fourth annual competition on March 7, 2015. This competition will feature the show choirs of thirteen schools from Ohio and Virginia, including local schools like Cuyahoga Falls, Garfield, Euclid, Strongsville, Medina and Tallmadge. Close to 1,000 high school students will be involved and hundreds of families and friends will be in attendance for this day long competition.

**Help our audience find their way to your business by placing an ad in our program.**

See the attached contract for pricing information. These ads are **due by January 30, 2015**.

Should you have any questions you can contact me at [solonprogramads@gmail.com](mailto:solonprogramads@gmail.com) or 216-513-1006.

On behalf of the entire cast and show choir, thank you in advance for your generous support.

Sincerely,

*Elaine Kapusta*

Advertising Coordinator

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### **BUSINESS AD CONTRACT (all ads are in black & white)**

Size	One Program <small>(place "X" by size)</small>	Both Programs <small>(place "X" by size)</small>
Inside Cover - Full Page (7"x 10")	\$400	\$550
Full Page (7"x 10")	\$300	\$400
Half Page (7"x 5") horizontal only	\$175	\$250
Quarter Page (3.5" x 4.5")	\$100	\$150
Standard Business Card (3.5"x2")	\$50	\$75
If One Program check <input type="checkbox"/> Drama Club <input type="checkbox"/> Show Choir		<b>TOTAL</b>

**Checks should be made payable to: The Solon Board of Education**

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

### **Deadline for Ads is January 30, 2015**

**Please mail completed contract with payment and camera-ready artwork on CD or hard copy to:**

Solon High School Drama Club

ATTN: Kris Ferencie

33600 Inwood Road

Solon, Ohio 44139

**Artwork can also be emailed to [solonprogramads@gmail.com](mailto:solonprogramads@gmail.com).**

#### **MECHANICAL REQUIREMENTS AND GENERAL INFORMATION**

- Space is limited. Ads will be accepted on a first-come first-served basis.
- Only camera ready ads will be accepted. All ads will be printed in black and white.
- Artwork in PC format: PDF (high resolution with embedded fonts), or JPEG images @300 dpi.
- Photoshop 7.0 (or earlier) PSD files of original artwork.
- Proofs will be furnished upon request, time permitting.
- Artwork should be scaled to specs shown on attached. Please keep all copy 1/8" from edge of ad.
- No final copy artwork or artwork that we modify will be returned. No exceptions.

**Thank You for your continued patronage and support of these programs.**

*Please retain a copy of this contract for your records.*

**Full Page**

**7" x 10"**

**Half Page**

**7" x 5"**

**Quarter Page**

**3.5" x 4.5"**

**Business Card**

**3.5" x 2"**