PARTNERSHIP/CORPORATION/LIMITED LIABILITY COMPANY ORGANIZATION STRUCTURE

(Page one (1) is for corporations and Limited Liability Companies only. Please see page two (2) for public agencies, partnerships, and other associations.)

IMPORTANT: This form must be updated and submitted to the Department each time there is a change in partners, officers or changes in the corporation or Limited Liability Company.

| DATE |
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| DATE |
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| HOME CARE ORGANIZATION NAME |
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| HOME CARE ORGANIZATION MAILING ADDRESS |
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| LIGHT OF DE ODO ANIZATION AND IMPED |
| HOME CARE ORGANIZATION NUMBER |
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| I. CORPORATION/LIMITED LIABILITY COM | /IPAN | Y (LLC) | | | | | | | |
|---|----------|------------------------------------|--|---|---------------------|---------------|--------------------|---------|--|
| 1. NAME (AS FILED WITH THE SECRETARY OF STATE) | | ` , | 2. CHIEF EXECUT | IVE OFFICE | R OR EQUIVA | LENT | | | |
| 3. INCORPORATION/REGISTRATION DATE 4. PLACE O | | | CORPORATION/REGISTR | 5. CORPORATION/LIMITED LIABILITY COMPANY NUMBER | | | | | |
| 6. PLEASE ATTACH (1) A COPY OF ARTICLES OF INCORPORATION AMENDMENTS (3) A COPY OF RESOLUTION AUTHORIZING THE | OR OR | GANIZATION AND DF THIS APPLICAT | ANY AMENDMENTS (2) A CO ION (FOR CORPORATIONS | OPY OF BY-LA ONLY). | NWS OR OPER/ | ATING AGREE | MENT A | IND ANY | |
| 7. PRINCIPAL OFFICE OF BUSINESS | | CITY | | COUNTY | | | ZIP CODE | | |
| 7a. CONTACT PERSON | | | TITLE | | AREA CODE/TELEPHONE | | | | |
| 7b. AGENT FOR SERVICE OF PROCESS | | | ADDRESS | | | | | | |
| 8. OUT OF STATE OR FOREIGN APPLICANTS COMPLETE THE FOLLO | OWING: | | | | | | | | |
| | | ADDRESS | | ZIP CODE A | | | REA CODE/TELEPHONE | | |
| 8b. PLEASE ATTACH A COPY OF A FOREIGN CORPORATION'S O | R FOREI | GN LIMITED LIABI | LITY COMPANY'S REGISTR | ATION TO DO | BUSINESS IN | CALIFORNIA. | (| | |
| 9. NAMES AND ADDRESSES OF ALL PERSONS WHO HOLD A TEN PE ADDITIONAL SPACE). IF OWNERSHIP INTEREST IS INDIRECTLY H | | | | | | | | | |
| NAME | PER | CENTAGE HELD | ADDRESS | | | | | | |
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| 10. DIRECTORS (CORPORATION)/MANAGERS AND MANAGING MEM | IBERS (L | IMITED LIABILITY | COMPANY) | | | | | | |
| 10a. NUMBER OF DIRECTORS/MANAGERS AND MANAGING MEM | BERS | 10b. TERM OF | OFFICE (IF APPLICABLE) | 10c. FREQ | UENCY OF MEE | TINGS (IF APF | PLICABL | .E) | |
| 10d. METHOD OF SELECTION (CORPORATIONS ONLY) | | | | | | | | | |

11. OFFICERS (FOR LLCs WITHOUT OFFICERS, SKIP NUMBERS 11 - 12 AND GO TO SECTION II)

| OFFICE | NAME | PRINCIPAL OFFICE OF BUSINESS ADDRESS (OTHER THAN HOME CARE ORGANIZATION ADDRESS) | AREA CODE/TELEPHONE | TERM EXPIRATION DATE |
|--|------|--|---------------------|----------------------|
| PRESIDENT/CHAIRMAN | | | () | |
| VICE PRESIDENT | | | () | |
| SECRETARY | | | () | |
| TREASURER | | | () | |
| CHIEF EXECUTIVE OFFICER/EXECUTIVE DIRECTOR | | | () | |

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| II. PUBLIC AGENCY | | | | | | | | | | |
| CHECK TYPE OF PUBLIC AGENC | Y | L STATE D | | П сіту Г | OTHER (| SPECIEV B | FI OW) | | | |
| 2. AGENCY PROVIDING SERVICES | | L L OIAIL L | | | TOTTLETT | 01 2011 1 2 | LLOW) | | | |
| 2a. AGENCY NAME | | ADE | DRESS | | | CITY | | STATE | ZIP C | ODE |
| 2b. MAILING ADDRESS (IF DIFFE | RENT FROM ABOVE) | | | | | | | | | |
| 3. DISTRICT OR AREA TO BE SERVE | D (ATTACH MAP IF NECES | SSARY) | | | | | | | | |
| 4. PLEASE ATTACH A COPY OF RESC | | IMENT ALITHODIZING TH | IIC ADDI ICATION | | | | | | | |
| 4. FLEASE ATTACH A COFT OF RESC | JEO HON ON LEGAL DOC | JIVIENT AUTHONIZING TE | 113 AFFLICATION | | | | | | | |
| III. PARTNERSHIPS | | | | | | | | | | |
| NAME NAME | | | | | | AREA CO | DE/TELEPHONE | | | |
| 1 ST GENERAL PARTNER PRINCIPLE BUSINESS | E BUSINESS ADDRESS (0 | OTHER THAN HOME CAR | E ORGANIZATION | ADDRESS) | CITY | | | STATE | ZIP (| CODE |
| NAME | | | | | | AREA CO | DE/TELEPHONE | | | |
| 2 ND GENERAL PARTNER PRINCIPLE BUSINESS ADDRESS (C | | OTHER THAN HOME CARE ORGANIZATION ADDRESS) | | | | | () | STATE | ZIP | CODE |
| | | | | | | | AREA CO | DDE/TELEPHONE | | |
| 3 RD GENERAL PARTNER | | | | | | | () | | | |
| PRINCIPLE BUSINESS ADDRESS (C | | OTHER THAN HOME CAR | E ORGANIZATION | ADDRESS) | CITY | | | STATI | E ZIP | CODE |
| NAME | | | | | | | AREA COL | DE/TELEPHONE | | |
| 4 TH GENERAL PARTNER PRINCIPL | E BUSINESS ADDRESS (0 | OTHER THAN HOME CAR | E ORGANIZATION | ADDRESS) | CITY | | () | STAT | E ZIP | CODE |
| NAME | | | | | | | AREA CO | DE/TELEPHONE | <u> </u> | |
| 5 TH GENERAL PARTNER | E PURINERO APPERO (| THE THAN 1015 01 | 5 050 MUZATION | 4DDD500) | OIT! | | () | 0747 | - | |
| PRINCIPL | E BUSINESS ADDRESS (0 | THER THAN HOME CAR | E ORGANIZATION | ADDRESS) | CITY | | | STATI | = ZIF | CODE |
| CONTACT PERSON | | | | TITLE | | | Α (| REA CODE/TELE | PHONE | |
| IV. OTHER ASSOCIATIO | NS | | | | | | | , | | |

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