

# RURAL WATER INFRASTRUCTURE COMMITTEE OF ARIZONA PROJECT INFORMATION FORM

## I. GENERAL INFORMATION

1. System ID #: \_\_\_\_\_ 2. County: \_\_\_\_\_
3. Name of Facility/System: \_\_\_\_\_
4. Type of Organization: Municipality ( ) Special/Domestic District ( ) Investor Owned ( ) Co-op ( ) Tribal ( )  
Other ( ) If other, please explain: \_\_\_\_\_
5. Contact Person: \_\_\_\_\_ 6. Telephone Number: \_\_\_\_\_  
Title: \_\_\_\_\_ 7. Fax Number: \_\_\_\_\_
8. Address: \_\_\_\_\_ 9. E-Mail Address: \_\_\_\_\_  
\_\_\_\_\_
10. How did you hear about RWIC? ( ) RWIC Website ( ) RWIC Funding Partner ( ) Newspaper ( ) ADEQ  
( ) Other (Please specify): \_\_\_\_\_

## II. DEMOGRAPHIC AND SERVICE AREA INFORMATION

11. Type of Project (Please Check): Water ( ) Wastewater ( ) Solid Waste ( )  
Other ( ) If other, please identify: \_\_\_\_\_
12. Population of Project Service Area: \_\_\_\_\_ 13. Number of Service Connections or Users: \_\_\_\_\_
- Complete the following (If you do not have accurate study data, please provide an estimate):
14. Median Income of Service Area: \_\_\_\_\_ 15. % Poverty Level of Service Area: \_\_\_\_\_

## III. DESCRIPTION OF PROJECT AND APPLICABLE BACKGROUND INFORMATION

16. Provide a description of the problem.

16. (a) Estimated Project Cost: \$ \_\_\_\_\_ 17. Estimated By: \_\_\_\_\_ (Date) \_\_\_\_\_

18. Describe the proposed solution.

19. Please check all that apply to resolving the problem.

- |  |   |
|--|---|
| <input type="checkbox"/> Not Certain of How and Where to Begin | <input type="checkbox"/> Lack Organization/Cooperation    |
| <input type="checkbox"/> Public Is Unaware of the Problem      | <input type="checkbox"/> Lack Public Support for Solution |
| <input type="checkbox"/> Need Qualified Consultants            | <input type="checkbox"/> Experiencing Technical Problems  |
| <input type="checkbox"/> Lack Financial Options                | <input type="checkbox"/> Regulatory Problems              |
| <input type="checkbox"/> Environmental Issues                  | <input type="checkbox"/> Other: _____                     |

If Environmental or Other Issues are applicable, please explain:

20. Have you contacted any agencies or lending sources about funding? Please Check: Yes ( ) No ( )

- BECC ( )    BOR ( )    CDBG ( )    GADA ( )    USDA – Rural Development ( )    NADBank ( )
- WIFA ( )    Other ( )    If Other, please identify: \_\_\_\_\_

21. Have you received on-site Technical Assistance? Please check: Yes ( ) No ( )

Check source(s) of Technical Assistance Received:

- AWPCA ( )    RCAC ( )    ASUA ( )    Other ( )    If Other, please identify: \_\_\_\_\_

**IV. FINANCIAL RATE, COLLECTION AND FUND INFORMATION**

22. Rates: Monthly/Quarterly/Other

Service	Residential Rates	Commercial Rates	Date of Last Increase
Water	Base: Use:	Base: Use:	
Wastewater	Base: Use:	Base: Use:	
Solid Waste	Base: Use:	Base: Use:	

23. Are water and wastewater separate funds?

24. Please complete budget information.

Total Debt	Water Fund	Wastewater Fund
Total Collections		
Operation/Maintenance/Replacement		
Annual Debt Service		
Reserve/Sinking Fund Balance		
Available/Uncommitted Balances		

Rates by "Uses" – e.g. \$1.00 gallons beyond base of 5,000 gallons

25. Please provide the latest summary of your revenues and expenditures. (If you have audited financial statements, please include a section entitled "Combined Statement of Revenues and Expenditures".)

**Fax the completed form to WIFA, Attn: Jon Bernreuter at (602) 364-1327. Call (602) 364-1326 with questions.**