

UNITED STATES ARMY ALASKA
NONCOMMISSIONED OFFICER ACADEMY
BLC **SUMMER** PACKING LIST

Last updated 20 Oct 15 **May thru September**

RANK, LAST NAME, FIRST NAME, MI					Unit	
S- Student initials			1SG- First Sergeant's initials			
ITEM #	DESCRIPTION	QTY REQ	S	1SG	REMARKS	
1	Meal Card	1 ea				
2	Blouse, ACU or OCP * See note on bottom	4 ea				
3	Trouser, ACU or OCP * See note on bottom	4 ea				
4	Cap, Patrol ACU or OCP * See note on bottom	1 ea				
5	Undershirt, Tan (ACU), Coyote (OCP) * See note on bottom	7 ea				
6	Socks, Army Issued (Green or Black)	7 pr				
7	ID tags with long and short chain	1 set				
8	Boots, Tan (ACU) or Coyote (OCP) Hot Weather * See note on bottom	2 pr				
9	Belt, Riggers (Tan) ACU, Coyote (OCP) * See note on bottom	1 ea				
10	Towel, Bath, Brown	2 ea				
11	Inserts, Gloves	2 pr				
12	Drawers, Cotton Brown or white (Male)	7 pr				
13	Brassiere, White or neutral (Female)	3 ea				
14	Panties, White or neutral (Female)	7 pr				
15	Plugs, Ear with Case	1 pr				
16	Advanced Combat Helmet (ACH) Complete	1 ea				
17	Mat, Sleeping	1 ea				
18	Bag, Clothing Waterproof	2 ea				
19	Bag, Duffle	1 ea				
20	Bag, Barracks	1 ea				
21	Rucksack, Large Field	1 ea				
22	Canteen 1qt w/cover and serviceable NBC cap	2 ea				
23	2 qt Canteen w/cover and strap	1 ea				
24	Improved First Aid Kit (IFAK) with content	1 ea				
25	Poncho, Wet Weather	1 ea				
26	Liner, Wet Weather Poncho	1 ea				
27	Pad, Knee	1 pr				
28	Elbow, Pad	1 pr				
29	Vest, Individual Tactical Load Bearing	1 ea				
30	Small Arm Cases (For 7 magazines)	3 ea				
31	Sleep System, Complete to include: Foliage Patrol Bag, Urban Intermediate Bag, Waterproof Bivy Cover, Foliage - Small Stuff Sack, Foliage Large Stuff Sack	1 set				
32	Assault Pack	1 ea				
33	Issued Eye Protection (Clear and Dark lenses)	1 set				

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34	Jacket, IPFU/APFU	1 ea			
35	Pants, IPFU/APFU	1 ea			
36	T-shirt SS, IPFU/APFU	2 ea			
37	T-shirt LS, IPFU/APFU	1 ea			
38	Trunks, IPFU/APFU	2 ea			
39	Socks, White (Over the ankle and no logo)	5 pr			
40	Shoes, Running	1 pr			
41	Belt, Reflective (Gold NCO)	1 ea			
42	Cap, Synthetic Microfiber (PT Cap)	1 ea			
43	Jacket, ASU/Class A	1 ea			
44	Trousers, ASU/Class A	1 ea			
45	Socks, Nylon	2 pr			
46	Undershirt, White	2 ea			
47	Tie, Black	1 ea			
48	Shirt, White LS (ASU/Class A)	1 ea			
49	Beret	1 ea			
50	Jump boots (ABN)	1 pr			
51	Shoes, Dress (Non ABN)	1 pr			
52	Compass, Lensatic (NSN: 6605-01-196-6971)	2 ea			
53	Fine tip Map Markers, Permanent with eraser marker (minimum 4 colors and eraser)	1 set			
54	Magazines (M16/M4)	7 ea			
55	M16/M4 Blank Firing Adapter	1 ea			
56	Cleaning Kit, M16/M4 complete	1 ea			
57	GTA 05-02-012, Grid Coordinate Scale (Square Protractor)	2 ea			
58	Ruler, nonmetallic	1 ea			
59	Personal Hygiene Items (for 30 days)	1 set			
60	Shoe, Shower	1 pr			
61	Pen, Ink	2 ea			
62	Pencil, Mechanical	2 ea			
63	Note Book	1 ea			
64	Whistle, Ball	1 ea			
65	Head Lamp red lens capable with batteries	1 ea			
66	550 Cord	100 ft			
67	Cleaning Kit, Desert Boot	1 ea			
68	Glasses, Prescription Clear (If required)	2 pr			
69	Shirt, mid weight cold weather	2 ea			
70	Lock to secure personal items	1 ea			
71	Watch (non-GPS)	1 ea			
72	GEN III Wet Weather Top	1 ea			
73	GEN III Wet Weather Bottoms	1 ea			

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RECOMMENDED ITEMS FOR FWA STUDENTS					
	Personal Laptop	1 ea			
	Additional Civilian Attire	7 ea			
	Cap, Patrol (2 nd)	1 ea			
	Chain of Command/Emergency Contact Information	1 ea			
	Kit, Sewing	1 ea			
	Laundry Detergent	1 box			
	Hangers	10 ea			
	Civilian Clothes	2 pr			
	Baby wipes	1 pack			
	Spandex Shorts (black or grey) optional	2 pr			
	Carrier, Hydration with bladder (Camelback)	1 ea			

Students Name:

Signature

First Sergeant Name:

Signature

*Must have 4 complete uniforms. Soldiers can bring both sets, e.g., 2 complete ACUs and 2 complete OCPs..

**ALL ITEMS ON THIS PACKING LIST MUST BE CLEAN,
SERVICEABLE AND IN WORKING ORDER IAW TM 10-8400-
201-23&P (CH 2) DATE 1 OCT 2014.
IF ONE ITEM IS FOUND MISSING OR UNSERVICEABLE THE SOLDIER WILL BE
RELEASED FROM THE COURSE.**

Inspector (SGL)

Name: _____ Signature _____