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ADMINISTRATIVE OFFICE OF THE COURTS RECORDS UNIT 100 MILLCREEK PARK FRANKFORT, KENTUCKY 40601 502-573-1682 or 800-928-6381 records@kvcourts.net



The process to obtain the information contained in CourtNet is as follows:

Individuals

Requesting a record on yourself requires a \$20.00 fee (check or money order). If you do not receive a response in 30 days contact us at the number listed above.

Nonprofit/Commercial/Others

Requesting a record on individuals requires a \$20.00 fee (check or money order).

Government

Government entities must provide a tax exempt number for waiver of fees, contact person, phone number, and mailing address on their request.

Fees are paid to the order of the KENTUCKY STATE TREASURER by check or money order ONLY. FAILURE TO COMPLY WITH THESE PROCEDURES WILL RESULT IN THE REQUEST BEING RETURNED UNPROCESSED. If you suspect information contained on the record is Incorrect, or have any questions, please contact the Records Unit at (502) 573-1682 or (800) 928-6381.

PLEASE PRINT OR TYPE THE INDIVIDUAL'S INFORMATION CLEARLY.

| SOCIAL SECURITY NUMBER: | DLN: | ···· |
|------------------------------|---------------------------------------|----------|
| NAME: | · · · · · · · · · · · · · · · · · · · | |
| MAIDEN NAME(S) AND/OR ALIAS: | · | <u> </u> |
| DATE OF BIRTH: | | |
| STREET ADDRESS / P.O. BOX: | | |
| CITY, STATE, ZIP CODE: | | · |

I understand the information supplied by me must be truthful and falsification with an intent to mislead may result in my prosecution under KRS 523.100. I have provided the basic information necessary to quality for record processing and exemption of fees - if applicable. * SCHOOL

* ALL INFORMATION BELOW IS REQUIRED.

| Individual's Signature | Date |
|----------------------------------|--|
| Tax Exempt Number | E-mail address (sent to this e-mail only) |
| Company | Telephone Number |
| Requestor/Contact Person Address | Please denote which purpose applies to this request: |
| City, State, Zip | Criminal Investigation Criminal Housing Applicants Screening Housing Applicants State Volunteer/Care over Juvenile Licensing |
| | Citerising Other (please explain) |