

**Park County Board of Commissioners  
February 5, 2008  
Regular Meeting**

Proceedings of a regular meeting of the Board of County Commissioners of Park County, Wyoming, held in Cody, Wyoming on Tuesday, February 5, 2008. Present were Commission Chair Tim French, Commissioners Bill Brewer, Bucky Hall, Jill Shockley Siggins and Marie Fontaine, and County Clerk Kelly Jensen.

**Public Hearing - Beartooth Mountain Springs Variance**

Chairman French opened a public hearing to consider the application of Beartooth Mountain Springs, LLC by Daren Singer and Phillippe Lajaunie for a Variance request to allow a minor wholesale business within the GR-20 (General Rural 20-acre) zoning district for a bottled water distributing, storage warehouse, and staging area. The parcel is located at 2900 Belfry Highway, east of Highway 120, west of the Clarks Fork River.

Upon hearing comments from the Park County Planning staff, County Engineering staff, County Assessor, and representatives of Beartooth Mountain Springs, LLC, Commissioner Hall made a motion, seconded by Brewer, to close the public hearing. Motion carried.

Commissioner Hall made a motion, seconded by Brewer, to adopt **RESOLUTION 2008-03**, APPROVAL OF A VARIANCE REQUEST FOR BEARTOOTH MOUNTAIN SPRINGS, LLC, TO ALLOW A MINOR WHOLESALE BUSINESS WITHIN THE GR-20 ZONING DISTRICT ON PROPERTY LOCATED WITHIN THAT PART OF LOT 5, SECTION 30, WHICH LIES SOUTH OF THE PRESENT STATE HIGHWAY AND WEST OF THE CLARKS FORK RIVER, T57N, R101W, 6<sup>TH</sup> P.M., PARK COUNTY, WYOMING, noting the following basis for the variance: There is an existing commercial operation at the location; The property is isolated from farming and agriculture and there has been an existing business prior to land use planning; Both operations (water bottling and Edelweiss) existed prior to the application; The land is not conducive to agricultural or other such uses; The application allows expansion of business without further detriment to the neighborhood by limiting large semi-truck traffic on County roads; This is a minimum variance by limiting the building size; The parcel is already being used commercially; Voting in favor of the motion were Commissioners Brewer, Siggins and Hall. Opposed was Fontaine, stating she prefers additional public input in the review process. Motion carried.

**Bid Opening – Lane 9 West, Phase II**

County Engineer Dave Kieper and Project Manager Mike Collier publicly opened and reviewed the following bids for the Lane 9 West, Phase II, Reconstruction project.

Mountain Construction Co., Lovell	\$2,252,774.70
Harris Trucking & Construction, Cody	\$1,960,675.00
Rice Kilroy Construction Co., Dubois	\$1,982,212.00
Wilson Brothers Construction, Cowley	\$1,581,051.50

Upon review and recommendation by Engineering Associates and the Public Works Department, Commissioner Hall made a motion, seconded by Siggins, to award the Lane 9 West, Phase II, Reconstruction bid to Wilson Brothers Construction of Cowley in the amount of \$1,581,051.50 and allow the Chair to sign the notice of award. Motion carried.

**Public Hearing – Crossed Sabres Liquor License**

Chairman French opened a public hearing to consider the application of X.S.R., Inc., dba Crossed Sabres Ranch, for a new Retail Liquor License at 829 NorthFork Highway. Upon hearing comments from County Clerk Kelly Jensen and Crossed Sabres Manager Linda McCoy and there being no further comments, Commissioner Siggins made a motion, seconded by Hall, to close the public hearing. Motion carried.

Commissioner Fontaine made a motion, seconded by Siggins, to approve issuance of a new retail liquor license for X.S.R., Inc, dba Crossed Sabres Ranch, at 829 Northfork Highway, pending a signed lease with the Shoshone National Forest. Motion carried.

**Park County Parks & Recreation Board**

Members of the Park County Parks and Recreation Board presented information on a \$100,000 request their board received to help fund the Powell pool project. The Parks and Recreation Board was seeking guidance from the Board of County Commissioners on whether or not the contribution is legal, as the project is funded through the Specific

Purpose Excise Tax. County Attorney Bryan Skoric stated the funding does not violate Wyoming Statute. The Board of County Commissioners informed the Parks and Recreation Board they did not oppose the funding. No action was taken.

#### **LEC Security Controls**

Chief Information Officer Mike Conners and Detention Lieutenant Rick Atwood requested funding to replace the graphic control panels in the Law Enforcement Center Detention facility. The net cost to replace the existing equipment and expand by one station (with a deduction of \$43,670 to buy back existing equipment) is \$168,800.

Commissioner Hall made a motion, seconded by Fontaine, to accept the proposal from Sierra Detention Systems of Golden Colorado, in the amount of \$168,800 (\$178,770 less \$43,670 for the old equipment, plus \$33,700 for an additional station) to replace the graphic control panels in the detention facility and to fund the expense from the Law Enforcement Center Construction Contingency Fund. Motion carried.

#### **Minutes Approval**

Commissioner Hall made a motion, seconded by Fontaine, to approve the minutes of the January 15, 2008 meeting, clarifying the costs associated with changes to the kitchen in the Park County Library project. Motion carried.

#### **Funding Request - John Colter Celebration**

Following a request from John Colter Bicentennial Celebration Events Coordinator Allen Burns, Commissioner Siggins made a motion, seconded by Hall, to approve \$2000 for the John Colter Celebration February 1-29, 2008. Motion carried.

#### **WYDOT Encroachment Permit**

Commissioner Hall made a motion, seconded by Brewer, to approve and allow the Chair to sign an Encroachment Permit for Wyoming 294 with the Wyoming Department of Transportation for the Lane 9 West, Phase II, Reconstruction Project. Motion carried.

#### **BLM Right-of-Way for County Road 3FK**

Commissioner Brewer made a motion, seconded by Hall, to approve and allow the Chair to sign an Application for Transportation and Utility Systems and Facilities on Federal Lands for a 30-year renewal of WYW-62913 for access to County Road 3FK. Motion carried.

#### **Park County Complex Lease Renewals**

Commissioner Fontaine made a motion, seconded by Hall, to approve the following lease modifications or renewals at the Park County Complex. Motion carried.

*Captain Morgan's Booking, LLC* – 1235 square feet – reduce 12 to 6 months - \$7,410.00 for six months, \$1,235.00/mo.

*Iron Creek Energy Group, LLC* – 8,613 square feet - 18 months - \$132,424.92 for 18 months, \$7,356.94/mo.

*Trudell Geophysical Consulting* – 135 square feet - 12 months - \$1,620.00 for 12 months, \$135.00/mo.

*Steve Olenik, P.E.* – 135 square feet - 12 months - \$1,620.00 for 12 months, \$135.00/mo.

*Herrod Geoscience Consulting, LLC* – 451 square feet - 12 months - \$5,172 for 12 months, \$431.00/mo.

#### **Carpet Bids -**

Buildings and Grounds Superintendent Mike Vowell publicly opened bids and reviewed the following two bids for approximately 4,000 square feet of carpet in the Clerk of District Court's office area and areas in and around District Court offices.

Big Horn Carpet One (Cody) \$16,481, with a completion date no later than 3/31/08

Kirkhoff Flooring (Cody) \$19,827.50, with a completion date no later than 4/30/08

Commissioner Brewer made a motion, seconded by Hall, to award the Clerk of District Court Offices and District Court offices carpet bid to Big Horn Carpet One of Cody in the amount of \$16,481.00. Motion carried.

#### **Out-of-State Travel Request**

Commissioner Brewer made a motion, seconded by Hall, to allow Buildings and Grounds Superintendent Mike Vowell to travel to Helena, Montana to examine an available compact storage system to be given away, and to authorize Vowell to obtain the system if it is suitable for Park County's needs. Motion carried.

### **Cody Landfill Power Line Relocation**

Commissioner Hall made a motion, seconded by Siggins, to approve and pay the cost of \$29,918 to Rocky Mountain Power to relocate a power line in the Cody Landfill area and to authorize the Chair to sign a power line R-O-W Easement. Motion carried.

### **McCullough Peaks TV Translator**

Commissioner Hall made a motion, seconded by Fontaine, to approve and allow the Chair to sign, after review by the County Attorney, an exchange agreement with Sprint Nextel for equipment at the McCullough Peaks translator station. Motion carried.

### **Library Project Update**

Karen Kelly of CTA Architects and Fred Bronnenberg, CMAR, Grothouse Construction, provided an update on the Park County Library construction project. Current total cost estimate is \$4,973,332 with the recent change order and lighting modifications.

Ty Nelson of First Company presented the financial report for collections and earnings on the Park County Library project. Nelson will meet with the County Treasurer, County Clerk and CMAR to determine appropriate funding methods for future construction costs. No action was taken.

### **Final Plat – Jim Bridger Estates**

County Planning staff presented the Subdivision Permit and Final Plat for the Jim Bridger Estates Subdivision, whose applicants are Rodney Anderson and Jill Gilcrest. Located in the GR-P zoning district, it divides 42.498+/- acres into 5 (five) single-family residential lots ranging in size from 2.20+/- acres to 28.66+/- acres on land described as within Farm Unit I, according to the Farm Unit Plat or Tract 1 of Lot 64, T55N, R98W, 6<sup>th</sup> P.M., Park County, Wyoming.

Kevin Jones, representing the landowner, spoke in regard to the criteria listed in the draft resolution and methods for maintaining the information in the permanent record.

Commissioner Hall made a motion, seconded by Fontaine, to approve **RESOLUTION 2008-04, APPROVAL OF THE SUBDIVISION PERMIT AND FINAL PLAT FOR THE JIM BRIDGER ESTATES SUBDIVISION LOCATED WITHIN FARM UNIT I, ACCORDING TO THE FARM UNIT PLAT OR TRACT 1 OF LOT 64, T55N, R98W, 6<sup>TH</sup> P.M., PARK COUNTY, WYOMING** with the conditions stated and allow the Chair to sign the subdivision agreement. Motion and second withdrawn after discussion. Resolution 2008-04 was therefore not assigned to this topic. No further action was taken on the proposed Jim Bridger Estates Subdivision.

### **Park County Predator Management Advisory Board**

Park County Predator Management Advisory Board President Tod Stutzman informed the Board of County Commissioners that the Advisory Board has now set predator fees at \$1 allowing their Board to apply for funds through the Wyoming Department of Agriculture. The Advisory Board's grant was approved, pending appointment of additional members to the Advisory Board.

Commissioner Hall made a motion, seconded by Siggins, to approve the proposed schedule to advertise openings on the Park County Predator Management Advisory Board, with an application deadline of February 22, 2008. Motion carried.

### **Final Plat – Roitenberg Simple Subdivision SS-146**

County Planning staff presented the Final Plat for the Roitenberg SS-146 Simple Subdivision, whose applicant is Jane Roitenberg. It is a two-lot subdivision totaling approximately 13.00+/- acres for Lot A and 22.31+/- acres for Lot B from an original parcel containing 35.31+/- acres within Lot 1 and Lot 20 of Tract 56, Lot 3 and Lot 19 of Tract 53, and Lot 2 of Section 15, Resurvey, T52N, R104W, 6<sup>th</sup> P.M., Park County, Wyoming. It is located at 3680 North Fork Highway, south of the highway and west of Buffalo Bill Reservoir, in the GR-5 zoning district.

Commissioner Fontaine made a motion, seconded by Siggins, to approve **RESOLUTION 2008-04, APPROVAL OF A FINAL PLAT FOR THE ROITENBERG SS-146 SIMPLE SUBDIVISION WITHIN LOT 1 AND LOT 20 OF TRACT 56, LOT 3 AND LOT 19 OF TRACT 53, AND LOT 2 OF SECTION 15, RESURVEY, T52N, R104W, 6<sup>TH</sup> P.M., PARK COUNTY, WYOMING.** Motion carried.

### **Interagency Agreement with DCI**

Sheriff Steward presented information on an Interagency Agreement between Park County and the Wyoming Division of Criminal Investigation (DCI) to employ an agent of DCI in the Sheriff's Department, with all costs being paid to Park County by DCI.

Commissioner Hall made a motion, seconded by Brewer, to approve and allow the Chair to sign the Interagency agreement between the Wyoming Division of Criminal Investigation in the amount of \$42,000 plus overtime and transportation to allow a DCI agent to be placed under the Park County Sheriff's Department. Further, to have the Park County Attorney draft an agreement for the agent to sign clarifying the position was contingent upon continued funding from DCI. Motion carried.

**Sales Tax Hold – Fireside Lounge**

Commissioner Fontaine made a motion, seconded by Siggins, to suspend the retail liquor license for Carol Lanchbury, dba Fireside Lounge, until notification has been received from the State of Wyoming that the sales tax hold has been lifted. Motion carried.

**State Land and Investment Board Consensus Funding**

Commissioner Hall made a motion, seconded by Siggins, to approve a request from the City of Cody to reallocate funding for the 11<sup>th</sup> Street Construction Project from the State Land and Investment Board Consensus List and expend those funds (\$21,165) on the 12<sup>th</sup> Street Truck Route Capital Construction Project. Motion carried.

**USFS River Management Plan**

Commissioners discussed a meeting to be held February 6, 2008 regarding the United States Forest Service's Proposed Development of a River Management Plan for the designated wild segment of the Clarks Fork River. No action was taken. The topic was rescheduled for discussion at the February 12, 2008 meeting.

**Development Project Discussion**

County Engineer Dave Kieper outlined concerns with developments that fall outside the County's subdivision regulations. Kieper described issues with roads and addressing when development doesn't go through planning and zoning review. The County will explore potential means for review. No action was taken.

**Bonds**

The Board of County Commissioners approved the following bonds:

Greg Borcher, Park County School District #1	\$ 5,000.00
Patrick Slater, Park County Parks & Recreation Board	\$ 1,000.00
David Kieper, Park County Engineer & Surveyor	\$ 1,000.00
J. Travis Smith, Lake View Irrigation District	\$10,000.00
Edna Myers, Meeteetse Recreation District	\$ 5,000.00
Allen Hogg, Park County Predatory Board	\$ 2,500.00
R. Dan Hadden, Park County Fair Association	\$ 5,000.00
R. Scott Heny, Park County Fair Association	\$ 5,000.00
Jerry Faxon, Shoshone Irrigation District	\$ 5,000.00
David Beer, Park County School District #16	\$10,000.00

**Earnings and Collections**

The following Statements of Earnings and Collections were presented to the Board and approved:

Joyce Boyer, Clerk of District Court	\$ 7,031.66
Kelly Jensen, Park County Clerk	\$27,289.18

**Bills Approved**

A T & T	\$103.22
A-1 ELECTRIC	\$29.81
ABSAROKA DOOR	\$775.00
ALDRICH LUMBER - CODY	\$18.99
ALLTEL	\$42.25
ALSCO - AMERICAN LINEN DIVISION	\$35.86
AUTOSHOP INC	\$1,131.12
BAILEY, NANCY	\$82.76
BANGERT, BRENDA	\$33.99
BEAR CO INC.	\$10,250.74
BEARTOOTH HEALTH CARE	\$4,583.34
BENNETT, M.D., THOMAS L.	\$1,375.00
BERG, BRYNN	\$66.93
BEST WESTERN RAMKOTA HOTEL	\$727.36
BIG HORN CARPET ONE, INC.	\$35.00

BIG HORN COOP MARKETING ASSN	\$44.03
BIG HORN ENERGY, INC.	\$640.42
BIG HORN FOOT CLINIC, P.C.	\$76.00
BIG HORN PAINT, INC.	\$65.46
BIG HORN RADIO NETWORK	\$96.00
BIG HORN ROOFING INC	\$37,590.00
BIG HORN WHOLESALE, INC.	\$1,446.60
BIG VALLEY BEARING & SUPP. INC	\$368.66
BILLINGS CLINIC	\$184.00
BIRKY, SEAN_003540	\$75.00
BIRKY, SEAN_003541	\$24.25
BLAIRS MARKET	\$200.70
BLAKEMAN PROPANE - CODY	\$806.23
BOB BARKER COMPANY	\$221.43
BOLT BIN	\$9.71
BOYS & GIRLS CLUB OF PARK CO	\$2,530.00
BRANSBY LAW FIRM, PC	\$887.00
BRESNAN COMMUNICATIONS	\$498.66
BUTANE POWER & EQUIPMENT CO.	\$93.97
CAMPBELL'S REPAIR & COLLISION	\$193.00
CAPITAL BUSINESS SYS., INC.	\$404.80
CARQUEST OF CODY WY #3106	\$435.39
CARQUEST OF POWELL	\$837.81
CDW GOVERNMENT, INC.	\$431.37
CHOICE AVIATION LLC	\$8.00
CIVIC RESEARCH INSTITUTE, INC.	\$498.40
CLERK OF DISTRICT COURT - JURY FEES	\$2,891.12
CODY ACE HARDWARE	\$606.15
CODY DAIRY SERVICE LLC	\$807.41
CODY ENTERPRISE	\$5,049.00
CODY OVERHEAD DOOR CO.,LLC	\$460.45
CODY WINNELSON CO.	\$842.02
CODY, CITY OF	\$15,314.46
COMMUNITY HOME OXYGEN	\$12.50
CONNERS, MICHAEL	\$24.95
CONTRA COSTA COUNTY SHERIFF'S OFFICE	\$30.00
COOK'S	\$508.95
COPENHAVER, KATH, KITCHEN & KOLPITCKE	\$2,910.00
CRISIS INTERVENTION SERVICES	\$2,296.80
CRUM ELECTRIC SUPPLY CO.	\$525.50
CTA ARCHITECTS	\$7,000.00
CULLIGAN WATER CONDITIONING	\$157.00
DARRAH, DARRAH, & BROWN, P.C.	\$230.82
DAVIS, JONATHAN W.	\$116.40
DAYLIGHT DONUT	\$32.00
DE HAAN ELECTRONICS	\$1,741.30
DELL MARKETING CORP.	\$213.59
DELUXE BUSINESS CHECKS & SOLUTIONS	\$433.40
EAGLE OF CODY	\$346.20
EDGE, RUTH I.	\$297.88
EMEDCO, INC.	\$167.73
EMERGENCY ESSENTIALS INC	\$373.06
ENERGY LABORATORIES, INC	\$158.25
ENERGY WEST - WYOMING	\$5,902.38
ENGINEERING ASSOCIATES	\$18,721.87
EQUIFAX CREDIT INFO SERV.,INC.	\$55.00
ERICKSON, EDGAR J.	\$182.00
FARWELL, DALYN	\$12.61
FED EX	\$21.51
FITZWATER, VICKIE	\$23.28
FONTAINE, MARIE	\$23.28

FRAZIER, ANDREW	\$35.36
FREMONT MOTOR CODY, INC.	\$318.64
FRONTIER NEUROSCIENCES, LLC	\$84.00
FROST ROCK PRODUCTS CO	\$125,224.00
FROST, SANDRA M.	\$113.95
FUEL DEPOT, INC.	\$273.43
GALLS INCORPORATED	\$100.97
GAMBLES-STORE 4234, INC.	\$59.81
GARYS	\$134.00
GASES PLUS	\$60.28
GATES, SHARON	\$214.33
GOODYEAR PRINTING	\$640.45
GRAINGER	\$96.96
GROATHOUSE CONSTRUCTION INC	\$344,373.00
H & H BUSINESS SYSTEM INC.	\$230.63
HAMPTON INN - CASPER	\$480.00
HEART MTN IRRIGATION DISTRICT	\$43,983.33
HILL FAMILY DENTISTRY PC	\$100.00
HOFFERT, DAVE	\$110.61
HOFFMANN, KENNETH A. D.D.S.	\$104.00
HOLIDAY INN EXPRESS CASPER	\$332.00
HOLIDAY INN, INC. - RIVERTON	\$370.40
HONNEN EQUIPMENT CO.	\$663.92
HOUSTON SUPPLY	\$3.24
HOWARD, KATHERINE D.	\$75.66
INTEGRA INFORMATION TECHNOLOGIES	\$5,095.99
INTERSTATE BRANDS CORPORATION	\$255.80
INTERSTATE TIRE SERV. INC	\$298.80
IRMA, THE	\$580.98
JACKS TRUCK & EQUIPMENT, INC.	\$185.18
JIM HOWELL CONCRETE CONST.	\$1,402.00
JOHN COLTER BICENTENNIAL	\$2,000.00
JOHNS HOPKINS MEDICAL LETTER	\$28.00
K MART CORPORATION	\$31.11
K-B COMMERCIAL PRODUCTS	\$422.61
KEEFER, ELIZABETH	\$42.95
KEELE SANITATION	\$576.00
KELLER, STEVE	\$80.32
KENCO SECURITY AND TECHNOLOGY	\$14,393.06
KINCHELOE PLUMBING & HEATING	\$19.89
LASON SYSTEMS, INC.	\$2,100.00
LEON UNIFORM COMPANY, INC.	\$97.50
LINTONS BIG R, INC.	\$319.22
LOEPER, JESSICA	\$2,020.00
LYLE SIGNS, INC.	\$94.84
MAJESTIC LUBE, INC.	\$163.30
MATRIX	\$716.49
MC CUMBER LOCKSMITH SHOP	\$270.77
MCINTOSH OIL, INC.	\$8,853.50
MEDICAL CENTER PHARMACY	\$488.06
MEEKER INS. AGENCY, INC.	\$50.00
MEINECKE & SITZ, ATTYS AT LAW_031685	\$2,150.70
MEINECKE & SITZ, ATTYS AT LAW_031686	\$90.00
MEINECKE & SITZ, ATTYS AT LAW_031686	\$1,473.61
MEYER, PAT	\$46.38
MONTANA-DAKOTA UTILITIES CO.	\$1,484.73
MOORE, LEONARD D.D.S.	\$505.00
MORENO, NANCY	\$79.10
MORGAN COUNTY SHERIFF'S OFFICE	\$8.30
MOTOR PARTS, INC.	\$196.11
MOUNTAIN VIEW MEDICAL CENTER	\$109.00

MURPHY, KATHERINE	\$31.02
MYERS, M.D., DALE R.	\$200.00
MYRICK, KELLY R	\$13.17
NAPA AUTO PARTS	\$1.10
NATRONA COUNTY ATTORNEY	\$6,598.75
NICHOLSON DIRT CONTRACTING	\$42,350.00
NORTHWEST ANALYTICAL & CMPUTRS	\$50.00
NORTHWEST RURAL WATER DISTRICT	\$67.35
NORTHWEST WY FAMILY PLANNING	\$906.00
OFFICE SHOP, THE	\$17,477.90
ORAL-MAXILLOFACIAL SURGERY, PC	\$234.00
OTIS ELEVATOR CO.	\$7,025.81
PACIFIC STEEL	\$322.56
PARK COUNTY 4-H COUNCIL	\$2,842.68
PARK COUNTY CLERK	\$14.00
PARK COUNTY PUBLIC HEALTH	\$30.00
PARK COUNTY READY MIX	\$460.78
PARK COUNTY SHERIFF	\$42.36
PERRINE, BARBARA	\$76.15
PERSONNEL SYSTEMS & SERVICES	\$8,301.00
PILCH ENGINEERING & SURVEYING	\$6,600.00
PITNEY BOWES, INC.	\$500.00
POLECAT PRINTERY	\$42.00
POSTMASTER, CODY WY	\$164.00
POWELL EQUIPMENT, INC.	\$776.59
POWELL LOCKS & SECURITY	\$105.00
POWELL OFFICE SUPPLY, INC.	\$1,222.71
POWELL TRIBUNE, INC.	\$7,009.38
POWELL VALLEY HARDWARE	\$98.24
POWELL, CITY OF	\$901.83
PRESTON, LYNELL K	\$20.37
PRODUCTION MACHINE CORP.	\$351.08
PURVIS WATER SERVICE	\$60.00
QUILL	\$2.94
QWEST	\$10,586.63
RAMEY, VIRGINIA L.	\$144.44
RAWLINS DWUI SEMINAR	\$10.00
RED BARN	\$418.83
RED EAGLE FOOD STORES	\$30.00
RED EAGLE OIL COMPANY, INC.	\$17,153.26
RENNER LIVESTOCK CO. L.L.C.	\$9,566.70
RIMROCK TIRE CO - CODY	\$717.84
ROCKY MOUNTAIN POWER	\$1,078.35
ROCKY MOUNTAIN REPAIR	\$124.11
ROCKY MTN POWER - WORLAND OPERATIONS CTR	\$29,918.00
ROHRBACH, WILLIAM P.	\$291.80
ROTH, WILSON & STACEY	\$4,508.89
ROVENNA SIGNS & DESIGN	\$2,965.00
S & S AUDIO-VIDEO, INC.	\$86.89
SALT LAKE COUNTY SHERIFF'S OFFICE	\$19.50
SANDERS PLUMBNG & HEATNG, INC.	\$70.50
SCHRADER METAL & DESIGN, INC.	\$27.00
SHIPP, RHONDA	\$38.04
SHOSHONE OFFICE SUPPLY, INC.	\$670.80
SIGGINS, ALAN_042341	\$29.10
SIGGINS, ALAN_042342	\$75.00
SKORIC, BRYAN	\$69.84
ST VINCENT HEALTHCARE, INC.	\$144.75
STROHS INDUSTRIAL LUBRICATION	\$420.00
SWANDER, BOB	\$75.00
SYSCO FOOD SERVICES OF MONTANA	\$2,402.80

TASER INTERNATIONAL	\$1,033.91
TAYLOR, DAVID D.D.S.	\$143.00
TESSCO	\$347.71
THOMPSON LAW LLC	\$5,390.00
TOLAND, JOSEPH R	\$30.00
TRACTOR & EQUIPMENT CO	\$4,104.12
TRI STATE TRUCK & EQUIP, INC	\$183.57
TRI-JACK DESIGN PRODUCTS CO	\$6,073.00
UNITED BUILDING CENTERS	\$100.95
UNIVERSITY OF WY - ADMIN BUSINESS OFFICE	\$22.88
VALLEY WELDERS & IND SUPPLY	\$190.95
VERIZON WIRELESS	\$755.57
VISIONARY COMMUNICATIONS INC	\$79.95
WADDELL, TIM	\$16.80
WAL MART COMMUNITY	\$2,005.34
WALTON, DERRIK, DDS, PC	\$509.00
WAYNES BOOT SHOP	\$100.00
WEBSTER MOTORS, INC.	\$426.06
WEBSTER, II, C.E., ATTORNEY LLC	\$20.00
WEST PARK HOSPITAL	\$202.20
WILDMAN, DAVID	\$55.97
WOODWARD TRACTOR & RENTAL, INC	\$851.28
WORLD COMMUNICATION CENTER	\$37.68
WPCI CONSULTANTS, INC.	\$144.00
WURZEL, PATRICIA A	\$11.64
WYOMING BEHAVIORAL INSTITUTE	\$2,055.00
WYOMING PUBLIC HEALTH ASSOCIATION	\$30.00
YELLOWSTONE BEHAVIORAL HEALTH	\$709.00
YELLOWSTONE REGIONAL AIRPORT	\$23,783.75
NET PAYROLL	\$331,791.89
EFTPS	\$112,503.51
MONTHLY DEDUCTIONS	<u>\$233,511.42</u>
	<u>\$1,615,121.39</u>

**Adjournment**

There being no further business to come before the Board, Commissioner Hall made a motion, seconded by Fontaine, to adjourn the meeting.

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Tim A. French, Chairman  
Park County Board of Commissioner

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Jill Shockley-Siggins, Commissioner

\_\_\_\_\_  
Bill Brewer, Vice Chairman

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Bucky Hall, Commissioner

\_\_\_\_\_  
Marie Fontaine, Commissioner

Attest:

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Kelly Jensen, Park County Clerk